

RIK LAUNSPACH

1953

— DE STORM —

1953 By Rik Launspach

Rik Launspach



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Water Lotte Jensen, 2024-01-19 Floods are a fundamental part of Dutch history. Indeed, having tamed the threats associated with living below sea level is part of Dutch national identity. In the cultural depictions of these devastating events, however, national pride at a certain collective resilience goes hand in hand with the collective trauma of exposed vulnerability. All too often the Dutch were the losers in these battles against the elements. In a time of rising global sea levels, cultural scholar Lotte Jensen dives into the stories and images of the past to unpack this paradox for today. Over the centuries, large parts of the Netherlands have been progressively reclaimed from its river delta home. Throughout that process, the country suffered countless floods, a number of which were truly catastrophic, such as the Saint Elizabeth's Flood of 1421 or the North Sea Flood of 1953. Jensen describes how the Dutch have dealt with these disasters in practice but also in the imagination. It is the story of babies in floating cradles, fatherly monarchs, community fundraisers, and the boy who stuck his finger in the dike. Centuries before the nation building associated with the 1800s, the Dutch created a unifying us-the-image of the Dutch lion against a them-the-waterwolf, the major threat which water embodied. This national feeling and narrative were crafted with a set repertoire of images, role models, heroes, and monarchs, charity, national and international solidarity, and a culture of remembrance. Jensen gives particular attention to the at-times funny poems, books, and songs, later criticized as clichéd or melodramatic, which these collective traumas inspired. She also demonstrates through monuments and works of art how this narrative has multiplied and acquired variations with time, right up to the present. Though once cast in a more religious light, the flood as punishment for a general lack of religious devotion, the waterwolf has become, for example, a collective responsibility for the environment that begins with lifestyle choices. Today, the Netherlands lives with water more than it battles it, some thinkers even envisioning an amphibian future for the country. The stories and images of the past, however, reveal that precisely vulnerability can be fertile ground for solidarity and togetherness. With rising sea levels representing a growing threat, this well-researched and highly readable cultural history shows how over time a culture's imagination can gain new relevance beyond its borders. Acknowledging and building from a place of collective vulnerability might now be more important than ever.

Rampen Lotte Jensen, 2024-04-11 Rampen zijn bepalend geweest voor de geschiedenis van Nederland. Denk bijvoorbeeld aan de Sint Elisabethsvloed in 1421 toen mensen, dieren en dorpen verdronken. Het landschap veranderde voorgoed. Of aan de Bijlmerramp in 1992 toen een vliegtuig neerstortte in de Bijlmermeer. Er ging een schokgolf door het hele land. De publieke reactie op rampen volgt opvallend vaak eenzelfde stramien, al zijn er natuurlijk ook verschillen. Al eeuwenlang zoeken burgers in tijden van rampspoed houvast in culturele en religieuze rituelen. Ze organiseren liefdadigheidsactiviteiten, benefietconcerten en herdenkingen. De media sturen steeds meer de waarneming en publiceren sensationele verhalen over slachtoffers, vorstelijk bezoek en wonderbaarlijke reddingen. Ze wijzen oorzaken en schuldigen aan. Dit rijkgeïllustreerde boek laat zien hoe de Nederlandse samenleving direct en praktisch reageert op rampen en hoe ze

daarna voortleven in de culturele herinnering Schilderijen monumenten boeken documentaires en films dragen kennis n mythes over op volgende generaties Van de Allerheiligenvloed in 1570 tot de Watersnoodramp in 1953 van de Delftse donderslag in 1654 tot de vuurwerkramp in Enschede in 2000 en van de middeleeuwse pestepidemie n tot de recente coronapandemie Lotte Jensen is hoogleraar Nederlandse literatuur en cultuurgeschiedenis aan de Radboud Universiteit in Nijmegen Ze doet onderzoek naar nationale identiteitsvorming rampverwerking Nederlandse letterkunde en geschiedenis Ze publiceerde onder meer *Verzet tegen Napoleon en Wij en het water Een Nederlandse geschiedenis* Met Rick Honings schreef ze de literatuurgeschiedenis *Romantici en revolutionairen Literatuur en schrijverschap in Nederland in de 18de en 19de eeuw* *Videohound's Golden Movie Retriever* Jim Craddock,2006 Describes and rates more than twenty thousand videos and provides indexes by theme awards actors actresses and directors **Acteurs- en kleinkunstenaarslexicon** Piet Hein Honig,1984 1953 Rik Launspach,2009 Tijdens de Watersnoodramp in 1953 raakt een ongehuwde moeder haar baby kwijt **Wer ist wer?** August Ludwig Degener,Walter Habel,1985 Vol 14a 1 includes Nachtrag abgeschlossen Nov 1963 Brinkman's catalogus van boeken en tijdschriften ,1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly 1953 / druk 22 Rik Launspach,2013-02-28 Tijdens de Watersnoodramp in 1953 raakt een ongehuwde moeder haar baby kwijt 1953 Rik Launspach,2011-03-21 In een donkere nacht in een door God verlaten provincie tijdens de grootste ramp die naoorlogs Nederland trof zijn twee zoekende zielen door het noodlot aan elkaar verbonden Zij is het kind kwijtgeraakt dat ze een maand eerder baarde hij verloor ooit het kind in zichzelf Samen ondernemen ze een schijnbaar hopeloze tocht door de zoute modder van het verwoeste Zeeland Tegen de achtergrond van de watersnoodramp van 1953 vertelt Rik Launchpach een aangrijpend verhaal over de vernietigende kracht van het water en de drijvende kracht van de liefde 1953 is de debuutroman van Rik Launchpach Samen met Marjolein Beumer schreef hij ook het scenario voor de film *De Storm* van regisseur Ben Sombogaart met in de hoofdrollen Sylvia Hoeks Barry Atsma Dirk Roofthoof en Monic Hendrickx 1953 Special / druk 1 Rik Launspach,2011-11

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