

POLITICS AND RELIGIOUS AUTHORITY

*American Catholics Since the
Second Vatican Council*

RICHARD J. GELM

American Catholics Since The Council An Unauthorized Report

Joseph A. Varacalli



American Catholics Since The Council An Unauthorized Report:

American Catholicism Transformed Joseph P. Chinnici, 2021 Situating the church within the context of post World War II globalization and the Cold War American Catholicism Transformed draws on previously untapped archival sources to provide deep background to developments within the American Catholic Church in relationship to American society at large and Vatican Council II During this time the Catholic community entered a transitional stage in which those on the right and those on the left battled for control of the Church's vision This convergence of international and national forces of renewal and resistance to them will continue to shape the American Catholic community's global identity in the twenty first century

Catholic Bishops in American Politics Timothy A. Byrnes, 2014-07-14 Over the past twenty years the American Catholic bishops have played a leading role in the antiabortion movement published lengthy and highly detailed pastoral letters on nuclear weapons and on the American economy and involved themselves collectively and individually in several national election campaigns What is the source of the sometimes controversial political role of these religious leaders Timothy Byrnes proposes a new answer in this lucid description of the National Conference of Catholic Bishops and its activities He demonstrates that the key to the political role of the bishops and other modern American religious leaders has been political change rather than religious revival Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Catholic Culture in the USA John Portmann, 2010-02-10 This study of Catholicism articulates how theological teachings trickle down from the Vatican and influence decisions about food marriage sex community celebrations and medical care *Religion and American Politics* Mark A. Noll, Luke E. Harlow, 2007 These essays examine how religious beliefs and practices have shaped political thought and behaviour and vice versa and how in certain periods religious and political thought has coincided or moved in opposition and how minority perspectives have challenged majority views

In the Course of a Lifetime Michele Dillon, Paul Wink, 2007-03-20 In the Course of a Lifetime provides an unprecedented portrait of the dynamic role religion plays in the everyday experiences of Americans over the course of their lives The book draws from a unique sixty year long study of close to two hundred mostly Protestant and Catholic men and women who were born in the 1920s and interviewed in adolescence and again in the 1950s 1970s 1980s and late 1990s Woven throughout with rich intimate life stories the book presents and analyzes a wide range of data from this study on the participants religious and spiritual journeys A testament to the vibrancy of religion in the United States In the Course of a Lifetime provides an illuminating and sometimes surprising perspective on how individual lives have intersected with cultural change throughout the decades of

the twentieth century **A Liberalism Safe for Catholicism?** Daniel Philpott, Ryan T. Anderson, 2017-06-30 This volume is the third in the Perspectives from The Review of Politics series following The Crisis of Modern Times edited by A James McAdams 2007 and War Peace and International Political Realism edited by Keir Lieber 2009 In A Liberalism Safe for Catholicism editors Daniel Philpott and Ryan Anderson chronicle the relationship between the Catholic Church and American liberalism as told through twenty seven essays selected from the history of the Review of Politics dating back to the journal s founding in 1939 The primary subject addressed in these essays is the development of a Catholic political liberalism in response to the democratic environment of nineteenth and twentieth century America Works by Jacques Maritain Heinrich Rommen and Yves R Simon forge the case for the compatibility of Catholicism and American liberal institutions including the civic right of religious freedom The conversation continues through recent decades when a number of Catholic philosophers called into question the partnership between Christianity and American liberalism and were debated by others who rejoined with a strenuous defense of the partnership The book also covers a wide range of other topics including democracy free market economics the common good human rights international politics and the thought of John Henry Newman John Courtney Murray and Alasdair MacIntyre as well as some of the most prominent Catholic thinkers of the last century among them John Finnis Michael Novak and William T Cavanaugh This book will be of special interest to students and scholars of political science journalists and policymakers church leaders and everyday Catholics trying to make sense of Christianity in modern society Contributors Daniel Philpott Ryan T Anderson Jacques Maritain Alvan S Ryan Heinrich Rommen Josef Pieper Yves R Simon Ernest L Fortin John Finnis Paul E Sigmund David C Leege Thomas R Rourke Michael Novak Michael J Baxter David L Schindler Joseph A Komonchak John Courtney Murray Samuel Cardinal Stritch Francis J Connell Carson Holloway James V Schall Gary D Glenn John Stack Glenn Tinder Clarke E Cochran William A Barbieri Jr Thomas S Hibbs Paul S Rowe and William T Cavanaugh **Closing Chapters** Thomas G. Welsh, 2011-12-16 Closing Chapters attempts to explain the disintegration of urban parochial schools in Youngstown Ohio a onetime industrial center that lost all but one of its eighteen Catholic parochial elementary schools between 1960 and 2006 Through this examination of Youngstown Welsh sheds light on a significant national phenomenon the fragmentation of American Catholic identity Bright Promise, Failed Community Joseph A. Varacalli, 2001-01-01 In Bright Promise Failed Community respected Catholic sociologist Joseph Varacalli describes how and why Catholic America has essentially failed to shape the American Republic in any significant way American society has never experienced a Catholic moment the closest it came was during the immediate post World War II era nor is it now close to approximating one Varacalli identifies as the cause of the current situation the failed community of Catholic America an ineffective and dissent ridden set of organizational arrangements that has not succeeded in adequately communicating the social doctrine of the Church to Catholic Americans or to the key idea generating sectors of American life The bright promise of Catholic America lies in the long and still developing tradition of social Catholicism With a revitalized orthodox

sophisticated community to serve as the carrier of Catholic social doctrine Varacalli sees trends of thought that would propose viable alternatives to philosophies and ideologies that currently dominate the American public sphere ones that would thus have a formidable impact on American society Sacred Games Bernhard Lang,1997-01-01 *U.S. Catholic Historian* ,2002 *Catholic Activism Today* Maureen K. Day,2020-06-09 Uncovers why Catholic organizations fail to foster civic activism The American Catholic Church boasts a long history of teaching and activism on issues of social justice In the face of declining religious and community involvement in the twenty first century many modern day Catholic groups aspire to revive the faith as well as their connections to the larger world Yet while thousands attend weekly meetings designed to instill religiosity and a commitment to civic engagement these programs often fail to achieve their more large scale goals In *Catholic Activism Today* Maureen K Day sheds light on the impediments to successfully enacting social change She argues that popular organizations such as JustFaith Ministries have embraced an approach to civic engagement that focuses on mobilizing Catholics as individuals rather than as collectives There is reason to think this approach is effective these organizations experience robust participation in their programs and garner reports of having had a transformative effect on their participants lives Yet Day shows that this approach encourages participants to make personal lifestyle changes rather than contend with structural social inequalities thus failing to make real inroads in the pursuit of social justice Moreover the focus on the individual serves to undermine the institutional authority of the Catholic Church itself shifting American Catholics perceptions of the Church from a hierarchy that controls the laity to one that simply influences it as they pursue their individual paths Drawing on three years of interview survey and participant observation data *Catholic Activism Today* offers a compelling new take on contemporary dynamics of Catholic civic engagement and its potential effect on the Church at large Religious Schools in America (1986) Thomas C. Hunt,James Carper,Charles R. Kniker,2018-06-15 Published in 1986 this selected bibliography considers private schools that are religiously affiliated Divided into several sections the book open with chapters covering the most influential general books on religion and schooling and offers summaries and analysis of court decisions and commentaries on the issues of government aid and regulation The book goes on to provide entries of the schools operating in the United States by seventeen religious groups entries are annotated by experts from the field The final section of the book considers statements on religious schools made by both public school educators and religious school advocates formal and informal interactions between the public and religious schools and the concept of the education of the public by religious and public schools This work pulls together a wealth of reference material mainly on religious schools and provides a much needed resource for those interested in religious schooling whether researcher scholar student or policy maker **Catholic Universities in Church and Society** John P. Langan,1993-08-01 The Roman Catholic Church s first significant legislative enactment on the nature and role of the Catholic university the apostolic constitution *Ex corde Ecclesiae* 1990 grew out of thirty years of dialogue between ecclesiastical authorities and academic representatives The final

document affirms the explicit Catholic identity of Catholic educational institutions and outlines provisions for maintaining that identity the questions of how to implement its provisions have in turn created the need for more dialogue and examination In this volume distinguished scholars and legal experts define the key questions and explore the future implications of Ex corde for American Catholic colleges and universities The assertion of the Catholic identity of Catholic institutions of higher education prompts the contributors to examine the definition of Catholic education as a special synthesis of the religious and the academic of faith and reason and to discuss corollary issues such as secularization the counter cultural features of Catholic education and the great diversity of such schools in the United States and of their sponsoring religious orders The contributors probe the schools relationships with the Church hierarchy exploring in particular the role of the bishops the degree of autonomy from ecclesiastical control and questions of academic freedom They also consider specific legal issues that American Catholic colleges must face including recognition of student groups tenure and promotion decisions governance student and faculty conduct and the relationship between canon and civil law including compliance with national and local civil rights provisions This volume also includes the complete text in English of Ex corde Ecclesiae and the preliminary draft of ordinances from the Ex corde Ecclesiae Implementation Committee of the National Conference of Catholic Bishops Appearing at a time when universities must face major issues of their own identity and governance this volume will be of interest to all faculty and administrators diocesan authorities and legal counsel and everyone concerned with the future of Catholic higher education

Catholics in America Patrick W. Carey, 2008-02-28 Presents a cultural social and political history of the Catholic church in America and focuses on the people and events that have shaped Roman Catholicism in the U S including women s roles terrorism and scandals involving priests *The Roman Catholics in America* Patrick W. Carey, 1996-09-24 This text provides the student with an historical overview of the people and events that have shaped Roman Catholicism in the United States It begins with a look at the roots of the American Catholic tradition during the time of Columbus and the arrival of missionaries to the New World The chapters that follow trace the history of Catholicism from the colonial period to the present day Fair minded and informative this book will be useful to anyone teaching a course on Roman Catholicism or American Religion

Handbook of the Sociology of Religion Michele Dillon, 2003-08-18 Table of contents Conscience First, Tradition Second Patrick H. McNamara, 1992-02-06 For this study of American religion the author surveyed over 2000 Catholic high school seniors during a fourteen year period exploring changes in religiosity and attitudes toward the recent teachings of the Church Fifty four of these people were resurveyed eight and nine years after graduation probing whether and in what direction their viewpoints had shifted *OUR UNFINISHED BUSINESS* Phillip Berryman, 2013-02-20 What human ends are served by our economic policies To whom is what owed in our country today Is there an acceptable argument for just wars or for the proliferation of nuclear weapons In the final years of the Reagan era The U S Catholic bishops emerged as articulate sources of dissenting

wisdom publicly testing our foreign and domestic policies against the principles of morality and humanity With the same succinct style of Liberation Theology Phillip Berryman analyzes two recent and widely circulated texts the 1982 Challenge of Peace on nuclear arms and the 1986 Economic Justice For All Drawing on debate in and beyond church circles over these letters Berryman argues that as we search for acceptable answers to urgent political questions we must use ethical and moral traditions if we are to confront them squarely Only then can we promote peace and prosperity for all Catholic Schools and the Common Good Anthony S. BRYK, Valerie E. Lee, Peter Blakeley. Holland, Anthony S Bryk, 2009-06-30 The authors examine a broad range of Catholic high schools to determine whether or not students are better educated in these schools than they are in public schools They find that the Catholic schools do have an independent effect on achievement especially in reducing disparities between disadvantaged and privileged students The Catholic school of today they show is informed by a vision similar to that of John Dewey of the school as a community committed to democratic education and the common good of all students *The Spirituality of the Diocesan Priest* Donald B. Cozzens, 1997 Beyond the dramatic drop in seminarians and the declining numbers of priests beyond the sexual misconduct scandals shaking the confidence and trust once readily given to priests a spiritual deepening and maturing is renewing the spirit and confidence of the diocesan priest In this collection of essays twelve priests including four bishops reflect on the spirituality of the diocesan priest from their personal and pastoral experience Have diocesan priests finally transcended the monastic and religious order spiritualities that have shaped their prayer and interior lives for centuries Is a spirituality particular to the diocesan priest emerging precisely at a time when the priesthood is under such close scrutiny The contributors pastors theologians poets and bishops grapple with the maturing of the diocesan priest's soul touch the mystery of the priesthood and unveil personal often moving dramas of grace Contributors and their articles include Tenders of the Word by Donald B Cozzens Personal Symbol of Communion by Denis Edwards Confessions of a Pilgrim Pastor by William Hammer A Kindled Heart by Frank McNulty A Glorious and Transcendent Place by Robert F Morneau The Conciliar Documents and the 1983 Code by Edward G Pfnausch Ruminations of a Canonist by James H Provost Heralds of the Gospel and Experts in Humanity by Sylvester D Ryan Servant of the Servants of God by Robert Schwartz Speaking Out for the Inside by William H Shannon Paul of Tarsus A Model for Diocesan Priesthood by Richard J Sklba and Spirituality of the Diocesan Priest Using the Wrong Measure by Kenneth Untener

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