

2nd Semester Exam Study Guide
Biology Pre-IB

Unit 6- Ecosystems

1. Ecology is the study of the environment and how it relates to living organisms.
2. Factors of an Ecosystem
 - 2.1. Biotic=Living
 - 2.1.1. Plants
 - 2.1.2. Animals
 - 2.2. Abiotic=Non-living
 - 2.2.1. Water
 - 2.2.2. Temperature
 - 2.2.3. Wind
 - 2.2.4. Weather
3. Biome is a community characterized by its unique biotic and abiotic factors
 - 3.1. tundra; taiga; temperate deciduous forest; scrub forest; grassland; desert; tropical rain forest; temperate rain forest; etc.
4. Succession
 - 4.1. The gradual process by which an ecosystem forms.
 - 4.1.1. The diagram illustrates the process of ecological succession. It shows a cross-section of the ground with layers of soil and organic matter. A yellow arrow points from left to right, indicating the progression of time. The landscape starts as a bare, rocky area with sparse vegetation on the left and gradually transforms into a dense, mature forest with tall trees on the right. The ground surface is labeled with stages: 'Bare Rock', 'Lichens', 'Mosses', 'Grasses', 'Shrubs', and 'Forest'. The sky is labeled 'Primary Succession'.
 - 4.2. Climax Community
 - 4.2.1. The stable community in an ecosystem
 - 4.2.1.1. (See 4.1)
5. Niche vs. Habit
 - 5.1. Niche- The part of a habitat that a particular organism inhabits (can be different in the species)
 - 5.2. Habitat- is an ecological or environmental area that is inhabited by a particular species of animal, plant or other type of organism.
6. Density Dependent vs. Density Independent
 - 6.1. DD- Population Change due to biotic factors
 - 6.1.1.EX: "Since snakes prey on frogs, an increase in the frog population causes an increase in the snake population"
 - 6.2. DI- Population change due to abiotic factors
 - 6.2.1.EX: "Off the coast of Peru, many fish die due to a change in the winds and the movement of ocean currents"

2nd Semester Biology Semester Test Study Guide

Zhe Xu



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Unveiling the Magic of Words: A Review of "**2nd Semester Biology Semester Test Study Guide**"

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