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Bolton Priory Katrina Legg,2004 *Letters from England* Carol Bolton,2016-06-03 In 1807 Robert Southey published a pseudonymous account of a journey made through England by a fictitious Spanish tourist Don Manuel Alvarez Espriella *Letters from England* 1807 relates Espriella s travels On his journey Espriella comments on every aspect of British society from fashions and manners to political and religious beliefs The Oxford Handbook of Medieval Literature in English Elaine Treharne,Greg Walker,2010-04-15 The study of medieval literature has experienced a revolution in the last two decades which has reinvigorated many parts of the discipline and changed the shape of the subject in relation to the scholarship of the previous generation New texts laws and penitentials women s writing drama records innovative fields and objects of study the history of the book the study of space and the body medieval masculinities and original ways of studying them the Sociology of the Text performance studies have emerged This has brought fresh vigour and impetus to medieval studies and impacted significantly on cognate periods and areas The Oxford Handbook of Medieval Literature in English brings together the insights of these new fields and approaches with those of more familiar texts and methods of study to provide a comprehensive overview of the state of medieval literature today It also returns to first principles in posing fundamental questions about the nature scope and significance of the discipline and the directions that it might take in the next decade The Handbook contains 44 newly commissioned essays from both world leading scholars and exciting new scholarly voices Topics covered range from the canonical genres of Saints lives sermons romance lyric poetry and heroic poetry major themes including monstrosity and marginality patronage and literary politics manuscript studies and vernacularity are investigated and there are close readings of key texts such as Beowulf Wulf and Eadwacer and Ancrene Wisse and key authors from Ifric to Geoffrey Chaucer Langland and the Gawain Poet Crabbo and Clever Crabbo Wendy Nichols,2004-09-22 Crabbo Ten year old Mark would rather be at home with his computer than holidaying at the beach He certainly wouldn t admit he d be pretty lonely doing that either But everything changes when he meets Crabbo a talking crab Together they take on the camping ground bullies and turn his holiday into the best Mark s ever had Clever Crabbo Mark Ellie and Crabbo the talking crab are on holiday at the beach where the Cripps are very unhappy Fred and his mean gang are stealing from their milk bar endangering their ability to stay in business Can clever Crabbo come up with a plan to trap the bullies or will the Cripps be forced to close their shop *A new and comprehensive gazetteer of England and Wales, illustr.*

by a series of maps. 4 vols. [in 2]. James Bell, 1836 The Yorkshire Library. A Bibliographical Account of Books on Topography, Tracts of the Seventeenth Century, Biography, Spawes, Geology, Botany, Maps, Views, Portraits, and Miscellaneous Literature, Relating to the County of York. With Collations and Notes on the Books and Authors William Boyne, 1869 **Through the Shimmering** Cheryl Scott Norman, 2005-09 Ali's life is about to change forever when she flies with her new friend Bern through the Shimmering into the beautiful land of Isshuay. Shy dreamy Ali is the only one with the power to save the magical land of Isshuay. When Bern, a boy she has only just met, convinces her she must go with him to a place she's never heard of, her life is on the verge of changing forever. Who are the mystical Silver Ones who have chosen her for this special task? Can she find the courage to recover the stolen Lifestone and save the land of Isshuay? **John Heywood's illustrated guide to Ilkley and Bolton abbey. [34 eds.].** John Heywood (ltd.), 1890 The Spiritual Lives and Manuscript Cultures of Eighteenth-Century English Women Cynthia Aalders, 2024-05-01 The *Spiritual Lives and Manuscript Cultures of Eighteenth-Century English Women* explores the vital and unexplored ways in which women's life writings acted to undergird and indeed shape religious communities. Through an exploration of various significant but understudied personal relationships including mentorship by older women, spiritual friendship, and care for nonbiological children, the book demonstrates the multiple ways in which women were active in writing religious communities. The women discussed here belonged to communities that habitually communicated through personal writing. At the same time, their acts of writing were creative acts powerful to build and shape religious communities; these women wrote religious community. The book consists of a series of interweaving case studies and focuses on Catherine Talbot 1721-70, Anne Steele 1717-78, and Ann Bolton 1743-1822, and on their literary interactions with friends and family. Considered together, these subjects and sources allow comparison across denomination: for Talbot was Anglican, Steele a Baptist, and Bolton a Methodist. Further, it considers women's life writings as spiritual legacy as manuscripts were preserved by female friends and family members and continued to function in religious communities after the death of their authors. Various strands of enquiry weave through the book: questions of gender and religion themselves inflected by denomination; themes related to life writings and manuscript cultures; and the interplay between the writer as individual and her relationships and communal affiliations. The result is a variegated and highly textured account of eighteenth-century women's spiritual and writing lives. *History, Directory, and Gazetteer, of the County Palatine of Lancaster* Edward Baines, 1824 *History, directory and gazetteer of the county palatine of Lancaster. The directory department by W. Parson. [With] Illustrations* Edward Baines, 1824 *The Parliamentary Gazetteer of England and Wales*, 1845 Catalogue of All Books in the Circulating and Reference Departments of the Public School Library, Columbus ... Columbus (Ohio). Public School Library, 1897 *S-Z* Samuel Lewis, 1848 *L-R* Samuel Lewis, 1848 **Catalogue of Printed Books** British Museum. Dept. of Printed Books, 1885

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