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**Occupational  
Safety and Health  
Administration**

# **OSHA Recordkeeping Handbook**

**The Regulation and Related  
Interpretations for Recording  
and Reporting Occupational  
Injuries and Illnesses**

# Osha Manual Recordkeeping

**United States. President**



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pay agency fees in lieu of joining the union amounts representing certain expenses of national litigation Locke Navy Lifeline, 1974     **The President's Report on Occupational Safety and Health** United States. President (1969-1974 : Nixon), 1972     **The President's Report on Occupational Safety and Health** United States. President, 1973

**Occupational Health and Safety Technical Assistance Manual**, 1993     *Hearing Conservation Program Manual for Federal Agencies* United States. Occupational Safety and Health Administration, 1984     **Job Safety & Health**, 1974

**Recording & Reporting Occupational Injuries and Illnesses (29 CFR 1904)**,     **Federal Register**, 2014

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