



The first Booke of the

FAERY QUEENE

CONTAYNING

The Legend of the Knight of the Red-Crosse,
or of Holinesse.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepheards weeds,
Am now enforst a farre unsitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade amongst her learned throng:
Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting scryne
The antique rolles, which there lye hidden still.
Of facrie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.
O helpe thou my weake wit, and sharpen my dull tong!

VOL. I.

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John Upton Notes On The Fairy Queen

S Ashworth



John Upton Notes On The Fairy Queen:

Unveiling the Magic of Words: A Report on "**John Upton Notes On The Fairy Queen**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**John Upton Notes On The Fairy Queen**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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