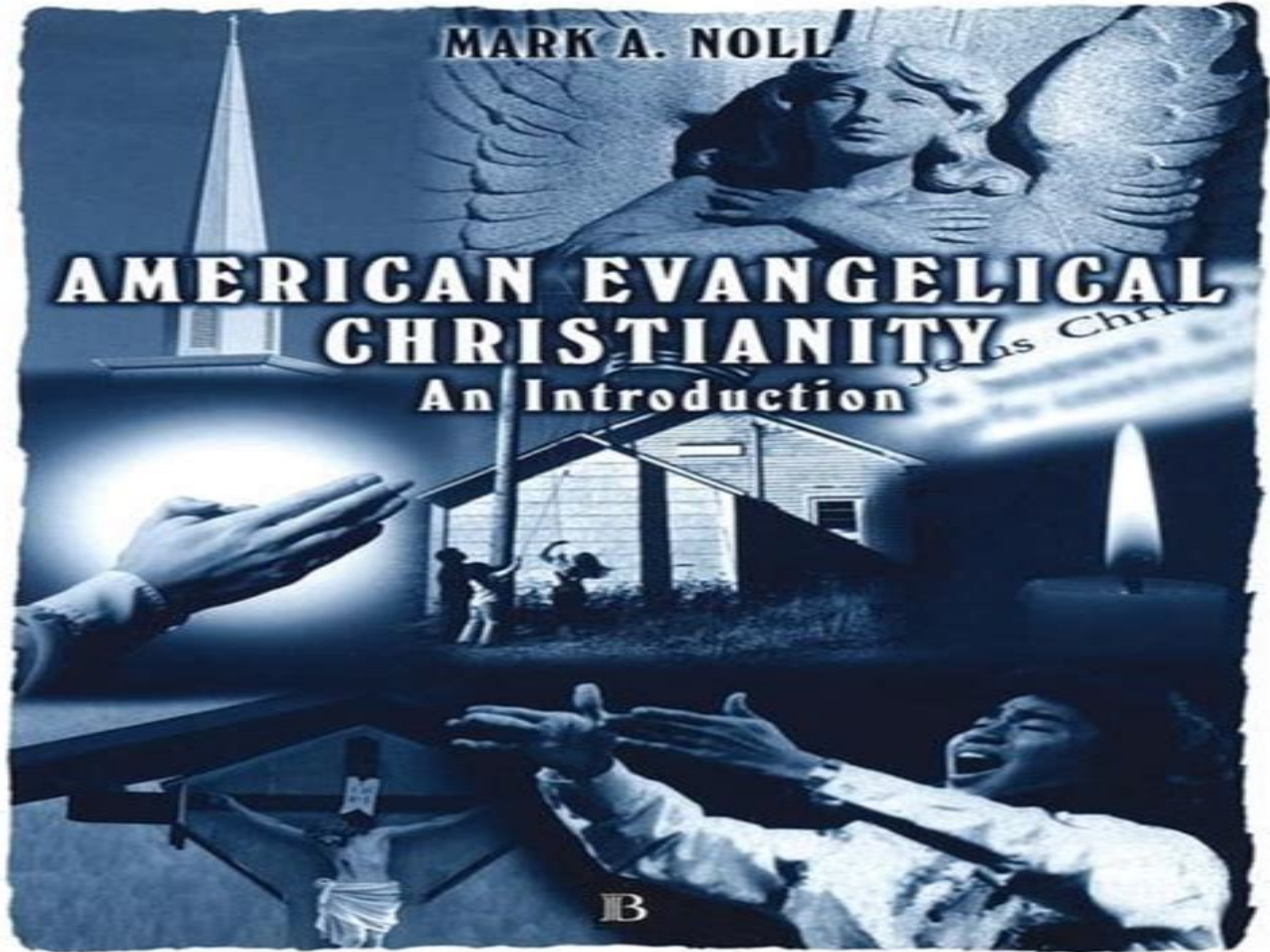


MARK A. NOLL

AMERICAN EVANGELICAL CHRISTIANITY

An Introduction



IB

American Evangelical Christianity An Introduction

Cory J. May



American Evangelical Christianity An Introduction:

American Evangelical Christianity Mark A. Noll, 2001-01-01 Mark Noll describes and interprets American Evangelical Christianity utilising research by theologians sociologists and political scientists as well as the author's own historical interests to explain the position Evangelicalism now occupies at the beginning of the new century

An Introduction to Colonial African-American Evangelical Theology Cory J. May, 2025-02-04 Who were some of the early pioneers of colonial African American Christianity Were there specific doctrines that shaped colonial African American evangelical theology Did influential colonial African American Christians prioritize their racial identity above and beyond their Christian identity How did some African American Christians construct their Blackness sense of belonging and existence within shared space with the human Other The genuine Christian faith of many colonial evangelical African Americans has been for some time systematically ignored dismissed and neglected The darker aspect of this agenda at least for some is that when these colonial Christians are discussed their existence is typically reinterpreted through contemporary Western racialized politics The greatest protagonists of this sociopolitical drama have been various influential Black scholars within and outside the academy This project serves as an introductory discourse into the theology and authentic faith of various colonial evangelical African Americans who influenced the identity sense of belonging and conceptions of shared space for Christians within and outside the colonial Black church The journey this book will take some through is within the conservative evangelical tradition of African American Christianity

The Oxford Handbook of Religion and the American News Media Diane Winston, 2012-09-06 Whether the issue is the rise of religiously inspired terrorism the importance of faith based NGOs in global relief and development or campaigning for evangelical voters in the U S religion proliferates in our newspapers and magazines on our radios and televisions on our computer screens and increasingly our mobile devices Americans who assumed society was becoming more and more secular have been surprised by religions rising visibility and central role in current events Yet this is hardly new the history of American journalism has deep religious roots and religion has long been part of the news mix Providing a wide ranging examination of how religion interacts with the news by applying the insights of history sociology and cultural studies to an analysis of media faith and the points at which they meet The Oxford Handbook of Religion and the American News Media is the go to volume for both secular and religious journalists and journalism educators scholars in media studies journalism studies religious studies and American studies Divided into five sections this handbook explores the historical relationship between religion and journalism in the USA how religion is covered in different media how different religions are reported on the main narratives of religion coverage and the religious press Publisher's website

American Evangelicals and Religious Diversity Kevin M. Taylor, 2006-05-01 American Evangelicals and Religious Diversity is a qualitative study of how religion and education intersect at one conservative Christian school The school is Evangelical and American The school's curriculum is bible based and fulfills its state's educational requirements for

high school graduation While the school has an environment that is Evangelical the students live in a religiously diverse world This book documents how three students and their teacher struggle to understand a world that challenges their faith The context for this understanding is how the teacher presents and the three students come to understand Catholicism Islam and the indigenous religions of the Americas Americans continue to debate whether religious schools are too parochial and do not prepare students to live a diverse society

The Child in American Evangelicalism and the Problem of Affluence David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider s moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

Evangelicals Around the World Thomas Nelson, 2015-07-14 There are an estimated 600 million Evangelicals in the world today crossing cultures histories languages politics and nationalities Evangelicals Around the World A Global Handbook for the 21st Century introduces the fastest growing segment of the global Christian church to the world and to each other Bringing together a team of multi disciplined scholars writers activists and leaders from around the world this handbook provides a compelling look at the diverse group we call Evangelicals In this guide written by those who know the movement the best the issues that divide and the beliefs that unite this global Christian movement are presented in a journalistic fashion Evangelicals Around the World describes the past and the present the unique characters and the powerful ministries of Evangelicals With a large trim size and colorful page design this beautiful book is the perfect choice for laypeople and scholars alike Features include Essays written by senior leaders of the movement and newer voices with fresh perspectives Articles written by journalists

convey diverse and creative perspectives on ministry Essays provide the demographic details of Evangelicals in regions around the world Maps graphs photographs quotes and mini profiles of evangelical heroes throughout time *The Oxford Handbook of Evangelical Theology* Gerald R. McDermott, 2013-12 This volume surveys the state of the discipline on topics of greatest importance to evangelical theology The authors critically assess the state of the question from both classical and evangelical traditions and propose a future direction for evangelical thinking on the subject R sum de l diteur

Evangelicalism Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In *Evangelicalism* Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America's culture and unabashedly populist Many Evangelicals view America as God's chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful *The Crisis of Evangelical Christianity* Keith C. Sewell, 2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide

cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orb ed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past An Introduction to Christianity Linda Woodhead, 2004-09-02 An Introduction to Christianity examines the key figures events and ideas of two thousand years of Christian history and places them in context It considers the religion in its material as well as its spiritual dimensions and explores its interactions with wider society such as money politics force gender and the family and non Christian cultures and societies This Introduction places particular focus on the ways in which Christianity has understood embodied and related to power Comprehensive and accessible this book will appeal to the student and general reader **Evangelical Christians in the Muslim Sahel** Barbara M. Cooper, 2006-07-10 This fascinating historical account of a Christian mission in Niger offers a personal and richly detailed look at religious institutions in the region Religious Studies Review Barbara M Cooper looks closely at the Sudan Interior Mission an evangelical Christian mission that has taken a tenuous hold in a predominantly Hausa Muslim area on the southern fringe of Niger Based on sustained fieldwork personal interviews and archival research this vibrant sensitive compelling and candid book gives a unique glimpse into an important dimension of religious life in Africa Cooper s involvement in a violent religious riot provides a useful backdrop for introducing other themes and concerns such as Bible translation medical outreach public preaching tensions between English speaking and French speaking missionaries and the Christian mission s changing views of Islam Handbook of Global Contemporary Christianity , 2016-04-26 The Handbook of Global Contemporary Christianity

Movements Institutions Allegiance traces how the largest religion in the world continues to be expressed in energetic global dynamic forms In contemporary times Christianity is increasingly exposed to divisions not only through its traditional channels Roman Catholic Protestant and the Orthodoxy nor conservative and liberal streams but numerous nuanced articulations This is reflected in the roles of clergy and lay people in organisational dynamics sources of allegiance and articulations of the faith movements of renewal and revivalism syncretic modes and broader relationships with wider cultural trajectories and changing social circumstances Collectively the contributors to this volume offer a comprehensive exploration of these themes The volume is a companion to the Handbook of Global Contemporary Christianity Apostles of Reason Molly Worthen,2016 In Apostles of Reason Molly Worthen offers a sweeping history of modern American evangelicalism arguing that the faith has been shaped not by shared beliefs but by battles over the relationship between faith and reason

Latin American Evangelical Theology in the 1970's Daniel Salinas,2009 The story of Latin American evangelicals doing theology is mostly unknown In the 1970s there was an important development with the formation of the Latin American Theological Fraternity FTL This group spearheaded the theological production in Latin America marking the beginning of a critical stage in the history of evangelicals in the region This book deals with the reception history in North America of the FTL and its program Interamerican theological dialogue is documented and analysed **Encyclopedia of Religion in the South** Samuel S. Hill,Charles H. Lippy,Charles Reagan Wilson,2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history America and Iraq David Ryan,Patrick Kiely,2009-01-13 This edited volume provides an overview on US involvement in Iraq from the 1958 Iraqi coup to the present day offering a deeper context to the current conflict Using a range of innovative methods to interrogate US foreign policy ideology and culture the book provides a broad set of reflections on past present and future implications of US Iraqi relations and especially the strategic implications for US policy making In doing so it examines several key aspects of

relationship such as the 1958 Iraqi Revolution the impact of the 1967 Arab Israeli War the impact of the Nixon Doctrine on the regional balance of power US attempts at rapprochement during the 1980s the 1990 91 Gulf War and finally sanctions and inspections Analysis of the contemporary Iraq crisis sets US plans against the reality they faced in the country and explores both attempts to bring security to Iraq and the implications of failure

Evangelical Christianity and Democracy in Latin America Paul Freston, 2008-04-11 In Latin America evangelical Protestantism poses an increasing challenge to Catholicism's long established religious hegemony At the same time the region is among the most generally democratic outside the West despite often being labeled as underdeveloped Scholars disagree whether Latin American Protestantism as a fast growing and predominantly lower class phenomenon will encourage a political culture that is repressive and authoritarian or if it will have democratizing effects Drawing from a range of sources Evangelical Christianity and Democracy in Latin America provides case studies of five countries Brazil Peru Mexico Guatemala and Nicaragua The contributors mainly scholars based in Latin America bring first hand knowledge to their chapters The result is a groundbreaking work that explores the relationship between Latin American evangelicalism and politics its influences manifestations and prospects for the future Evangelical Christianity and Democracy in Latin America is one of four volumes in the series Evangelical Christianity and Democracy in the Global South which seeks to answer the question What happens when a revivalist religion based on scriptural orthodoxy participates in the volatile politics of the Third World At a time when the global political impact of another revivalist and scriptural religion Islam fuels vexed debate among analysts the world over these volumes offer an unusual comparative perspective on a critical issue the often combustible interaction of resurgent religion and the developing world's unstable politics

Fundamentalists in the Public Square Madison Trammel, 2023-12-13 A myth busting work on fundamentalists and culture The Scopes Trial of 1925 is often regarded as a turning point in the history of American fundamentalism and evangelicalism It is claimed that Scopes was a public relations defeat that sent fundamentalism into retreat from mainstream culture In Fundamentalists in the Public Square Evolution Alcohol and the Culture Wars after the Scopes Trial Madison Trammel argues that such a characterization is misguided Using documentary evidence from newspapers in the 1920s and 1930s Trammel shows that fundamentalists remained fully active in seeking to transform the culture for Christ and they remained so through the rise of Billy Graham's ministry Grounded in historical evidence Fundamentalists in the Public Square offers a fresh take on the relationship between fundamentalism evangelicalism and the public square

The End of Evangelicalism? Discerning a New Faithfulness for Mission David E. Fitch, 2011-02-04 Why are evangelicals perceived as arrogant exclusivist duplicitous and dispassionate by the wider culture Diagnosing its political cultural presence via the ideological theory of Slavoj Žižek Fitch argues that evangelicalism appears to have lost the core of its politics Jesus Christ In so doing its politics has become empty Its witness has been rendered moot The way back to a vibrant political presence is through the corporate participation in the triune God's

ongoing work in the world as founded in the Incarnation

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