

Learning to Understand in Interethnic Communication

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This is a cross-linguistic and longitudinal study of language acquisition in adult migrant workers who acquire a new language without any formal instruction. These learners are in the seemingly paradoxical situation of learning to communicate in order to learn. The aim is to investigate the ways in which adult second language learners use interactions with target language speakers to learn to understand. Evidence of non-understanding - the ways it is marked and the manner of its resolution - is used to shed light on 1) the way in which the interlocutors achieve a joint resolution of understanding problems and 2) the effect on the process of acquiring the second language. The findings can be usefully applied both in language learning classrooms and in training and support for those people who are routinely involved in inter-ethnic communications.

COMMUNICATING TO LEARN A NEW LANGUAGE

The relatively young but fast growing tradition of research on second language acquisition in adults exhibits three remarkable biases:

- (1) a rather heavy Anglo-Saxon diet in which English is most commonly the source or target language (cf. Ellis, 1985: 74);
- (2) an almost exclusive focus on studies with a cross-sectional design (cf. Klein & Perdue, 1988: 5);
- (3) most commonly the subjects who provide data are students with relatively high schooling and with formal second language instruction in the context of the classroom (cf. Bremer, Broeder, Roberts, Simonot & Vasseur, 1993: 158).

Interethnic Communication Southern Anthropological Society Proceedings No 12

Alvin William Wolfe, Honggang Yang



Interethnic Communication Southern Anthropological Society Proceedings No 12:

Southern Anthropological Society Proceedings Southern Anthropological Society, 1990 **Exploring Health and Well-Being Communication in Japanese Context** Keiko Tsuchiya, 2025-04-18 This book is a selection of linguistic and multimodal research on healthcare and well being communication in Japan This volume offers unique perspectives to the field of healthcare communication research where studies in the West is still dominant providing a missing piece of the whole picture Multiculturality and multimodality in interactions in healthcare and well being are the themes in this volume Culture here is not limited to ethnic groups including any sociocultural groups from different professional disciplines to atypical individuals Two research principles are addressed 1 multiculturalism how are inter cross cultural encounters or issues among different sociocultural groups addressed and what practices are embodied in a particular sociocultural setting and 2 multimodality what semiotic resources are included in the analysis how are those data collected and transcribed The first chapter Tsuchiya provides a concise overview of healthcare communication research in Japan and Europe introducing the themes and chapters in this volume The introductory chapter is followed by case studies in a range of research fields in healthcare and well being in Japan Chapter 2 Aizaki employs a discourse analytic approach to examine framing in a first encounter interaction among a Japanese adult with ASD and other three non ASD Japanese adults The context of Nukuto's ethnographic discourse research Chapter 3 was set in a classroom at a Japanese university where a special education teacher was teaching crafting monodukuri to prospective teachers highlighting materials as a communicative medium for grounding Chapter 4 Sekine Takashima Oka Yano and Suzuki investigates how Deaf children who use Japanese Sign Language adjust their expressions of a special location in interactions with those in different age groups Chapter 5 Yohena analyses discourses in Christian coaching between an American coach and a Japanese client from a cross cultural perspective The last two chapters are studies in hospital Kuroshima's conversation analytic research Chapter 6 provides a detailed description of doctors use of patient's medical records during consultations Chapter 7 Tsuchiya Nakamura and Coffey captures a moment when a trauma team leader rejects a member's proposal in simulation in the UK and Japan The concluding chapter Chapter 8 Tsuchiya recapitulates themes theories and methods which the chapter authors employed in the previous chapters encouraging publications in health and well being communication research in Asia and beyond *Canadian Ethnology Society: Papers from the sixth annual congress, 1979* Marie-Françoise Guédon, D. G. Hatt, 1981-01-01 Proceedings of the Sixth Annual Congress of the Canadian Ethnology Society 1979 with contributed papers ranging in topic from semiology to the seventeenth century Iroquois wars to Japanese ghost stories Published in English *Anetso, the Cherokee Ball Game* Michael J. Zogry, 2010-07-22 Anetso a centuries old Cherokee ball game still played today is a vigorous sometimes violent activity that rewards speed strength and agility At the same time it is the focus of several linked ritual activities Is it a sport Is it a religious ritual Could it possibly be both Why has it lasted so long surviving through centuries of upheaval and change

Based on his work in the field and in the archives Michael J Zogry argues that members of the Eastern Band of Cherokee Nation continue to perform selected aspects of their cultural identity by engaging in anetso itself the hub of an extended ceremonial complex or cycle A precursor to lacrosse anetso appears in all manner of Cherokee cultural narratives and has figured prominently in the written accounts of non Cherokee observers for almost three hundred years The anetso ceremonial complex incorporates a variety of activities which taken together complicate standard scholarly distinctions such as game versus ritual public display versus private performance and tradition versus innovation Zogry s examination provides a striking opportunity for rethinking the understanding of ritual and performance as well as their relationship to cultural identity It also offers a sharp reappraisal of scholarly discourse on the Cherokee religious system with particular focus on the Eastern Band of Cherokee Nation Caribbean Ethnicity Revisited Stephen D. Glazier,1985 First Published in 1985 Routledge is an imprint of Taylor Francis an informa company People of Kituwah John D. Loftin,Benjamin E. Frey,2024-04-30 According to Cherokee tradition Kituwah is located at the center of the world and is home to the most sacred and oldest of all beloved or mother towns Just by entering Kituwah or indeed any village site Cherokees reexperience the creation of the world when the water beetle first surfaced with a piece of mud that later became the island on which they lived People of Kituwah is a comprehensive account of the spiritual worldview and lifeways of the Eastern Cherokee people from that beginning to today Building on vast primary and secondary materials native and non native John D Loftin and Benjamin E Frey show how Cherokee religious life evolved both before and after the calamitous coming of colonialism This book offers an in depth understanding of Cherokee culture and society Page 4 of cover **The Rise and Fall of the Ethnic Revival** Joshua A. Fishman,Michael H. Gertner,Esther G. Lowy,William G. Milán,2013-02-06 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language **Territory of Information** Akio Kamio,1997-01-01 Most higher animals are said to be territorial as a huge amount of work in ethology has made it clear Human beings are no exceptions They tend to occupy a certain space around them where they claim their own presence and exclude others quite naturally If territory is so prevalent among higher animals including humans then isn t it possible to observe its manifestations in aspects of human language Territory of Information starts from this fundamental question and attempts to demonstrate the key function of the concept of territory in the informational structure and syntax of natural language It offers an analysis of English Japanese and Chinese in terms of territory and shows its fundamental importance in the interface of information and syntax in these

languages Moreover it argues that the concept of territory plays a major role in the evidentiality of a number of languages and in the linguistic structure of politeness It also makes much reference to discourse and conversational analysis Thus this is a book which might interest readers concerned with pragmatics in general the relationship between informational structure and syntax evidentiality politeness discourse analysis and conversational analysis Anthropological Contributions to Conflict Resolution Alvin William Wolfe, Honggang Yang, 1996 Anthropological Contributions to Conflict Resolution consists of ten essays that make vividly apparent the variety of ways that anthropological approaches and perspectives can be of practical worth in the resolution of conflicts The essays represent various subdisciplines in anthropology including legal and political anthropology economic anthropology cross cultural studies interpretive approaches and social network approaches Conflicts and potential conflicts at many levels are the subjects of the essays One contributor uses an ethnographic account of Sikh separatists in Punjab India to explore fighting resulting from the intertwining of religion and politics Another essay discusses the role that anthropology played in conceptualizing the legal reforms on an island in the remote western Pacific in relation to the recent emergence of alternative dispute resolution Conflicts over the commons in an American suburb are examined as are harmony ideology and adversarial ideology as they are used for both freedom and control at a manufacturing plant The introductory essay includes a discussion of network models in regard to conflict resolution and the epilogue cites an agenda for applied research in the area *Anthropology and Food Policy* Della E. McMillan, Jeanne Harlow, 1991 Starting from a base of anthropological fieldwork in particular societies and communities in sub Saharan East Africa Mexico Ecuador Honduras Malawi and the Sudan the authors utilize case studies to examine the meaning of their findings for the understanding needed for specific policy interventions Annotation copyrighted by Book News Inc Portland OR Library of Congress Catalogs Library of Congress, 1980 *Anthropological Literature*, 1979 Describes articles and essays on anthropology and archaeology including art history demography economics psychology and religious studies Indexes articles two or more pages long in works published in English and other European languages Internet version covers from the 19th century to the present *Handbook of American Folklore* Richard M. Dorson, 1986-02-22 Includes material on interpretation methods and presentation of research *Handbook of Discourse Analysis: Discourse analysis in society* Teun A. van Dijk, 1985 **Effective Communication in a Global Context** Thomas Tinnfeld, 2025-02-03 We re happy to announce the forthcoming release of *Effective Communication in a Global Context* Interconnectivity Interculturality Interdisciplinarity This book presents a diverse range of chapters exploring global communication skills cross cultural education challenges and practical aspects of intercultural communication It critically examines the intersection of language culture and education and highlights the interdisciplinary nature of communication across borders With a focus on virtual intercultural encounters and firsthand accounts this book offers valuable insights into communication in a globalized world It s a must read for scholars educators and professionals navigating today s

interconnected world **Narrative in Music and Interaction** Irène Deliège, 2008 **Transmission of Folklife Patterns in Two Rural Arkansas Ethnic Groups** Diane Ott Tebbetts, 1981 **The Publishers' Trade List Annual**, 1985

Caribbean Ethnicity Revisited 4# Stephen D. Glazier, 2021-10-14 This collection of papers by a number of eminent anthropologists explores the patterns of ethnicity in the Caribbean A valuable contribution to current literature in the field these papers greatly increase our understanding of Caribbean societies The variety of theoretical approaches to the processes that shaped Caribbean ethnic relations make this work a fascinating and vital study of the region as a whole

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