



THE  
BEGINNINGS  
OF  
CHRISTIANITY:  
VOLUME II

PAUL WERNLE

# Beginnings Christianity Ii Paul Wernle

**Otto Pflleiderer**



## **Beginnings Christianity II Paul Wernle:**

**History of New Testament Research, Vol. 2** William Baird, 2002-11-01 Stressing the historical and theological significance of pivotal figures and movements William Baird guides the reader through intriguing developments and critical interpretation of the New Testament from its beginnings in Deism through the watershed of the Tübingen school Familiar figures appear in a new light and important previously forgotten stages of the journey emerge Baird gives attention to the biographical and cultural setting of persons and approaches affording both beginning student and seasoned scholar an authoritative account that is useful for orientation as well as research *The Beginnings of Christianity: Volume II* Paul

Wernle, 2015-12-07 Paul Wernle was a Swiss theologian who wrote this multi volume comprehensive history of early Christianity and the Church **Creation and Redemption** Gibbs, 2014-04-09 Based on the author's thesis Princeton 1966

Includes bibliographical references pages 161 183 Problem and procedure The relation between creation and redemption according to modern studies of Pauline theology Creation and redemption according to Paul's theology Creation and redemption according to Paul's use of tradition Creation and redemption according to post Pauline use of tradition The lord of creation and redemption according to Pauline theology **Creation and Redemption** John G. Gibbs, 1971 Paul's Understanding of the Church's Mission Robert Lewis Plummer, 2006 This book engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in missionary activity It helpfully summarizes the discussion on this debated issue judiciously handling contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in mission activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both distinctively Pauline and compelling **New Testament Studies** Adolf von Harnack, 1908 **When Paul Met Jesus**

Stanley E. Porter, 2016-02-24 Did Paul ever meet Jesus and hear him teach A century ago a curious assortment of scholars William Ramsay Johannes Weiss and James Hope Moulton thought that he had Since then their idea has virtually disappeared from New Testament scholarship to be revived in this monograph When Paul Met Jesus is an exercise in both biblical exegesis and intellectual history After examining the positive arguments raised it considers the negative influence of Ferdinand Christian Baur William Wrede and Rudolf Bultmann on such an idea as they drove a growing wedge between Jesus and Paul In response Stanley E Porter analyzes three passages in the New Testament Acts 9 1 9 and its parallels 1 Corinthians 9 1 and 2 Corinthians 5 16 to confirm that there is New Testament evidence that Paul encountered Jesus The implications of this discovery are then explored in important Pauline passages that draw Jesus and Paul back together again

**Monasticism: Its Ideals and History, and The Confessions of St. Augustine** Adolf von Harnack, 1901 The Philosophy of Religion on the Basis of Its History Otto Pfleiderer, 1888 The Hibbert Lectures, 1897 Lectures on the

Origin and Growth of Religion as Illustrated by Celtic Heathendom Sir John Rhys, 1898      **Religious Experience in Earliest Christianity** Luke Timothy Johnson, In three fascinating probes of early Christianity examining baptism speaking in tongues and meals in common Johnson illustrates how a more wholistic approach opens up the world of healings and religious power of ecstasy and spire in short the religious experience of real persons Early Christian texts he finds reflect lives caught up in and defined by a power not in their control but engendered instead by the crucified and raised Messiah Jesus

**Lectures on the Origin and Growth of Religion as Illustrated by the Religion of the Ancient Hebrews** Claude Goldsmid Montefiore, 1897      *Paul and Jesus* Alexander J. M. Wedderburn, 2004-07-09 The relationship between the messages of Jesus and Paul once dubbed by one scholar the second founder of Christianity must count as one of the most central issues in the study of the New Testament The essays collected in this volume first survey the history of the study of this problem and look at some of the main evidence for supposing that the connection between Jesus and Paul was slight notably the paucity of Paul's references to Jesus teachings and his seeming disinterest in the earthly Jesus Other essays take up the question of the continuity between the teaching and the manner of life of the two men and raise the question how this continuity may have been mediated from one to the other A final essay raises the question how far Paul's statements about Christ were related to the earthly life of Jesus This volume brings together a number of substantial contributions to this question by Professor V P Furnish of Dallas by two scholars from the German Democratic Republic Professor N Walter and Dr C Wolff and by the editor some are published for the first time some are here made available in English for the first time

The Bible Among Scriptures and Other Essays Heikki Räisänen, 2017-12-01 The essays by Heikki Räisänen 1941-2015 collected in this volume deal with a broad array of topics ranging from early Christian identities to bibliodrama and other modern day approaches to the scriptures The exegetical studies in the first part explore issues related to early Christian eschatology virginal conception and Paul's complex argumentation about the Jews and their salvation in Romans 9-11 The essays on ancient and modern interpretations of the Bible in the second part pay special attention to ethical issues address the dark sides of its reception and discuss the biblical interpretations of Marcion and Joseph Smith The third section comprises studies on the Bible and Qur'an while the concluding chapter provides a comprehensive description of the Bible as scripture from a comparative perspective

*The Cambridge Dictionary of Christianity, Two Volume Set* Daniel Patte, 2019-11-20 The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students their teachers Christian clergy and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day Written by a team of 828 scholars and practitioners from around the world the volume reflects the plurality of Christianity throughout its history Key features of The Cambridge Dictionary of Christianity Provides a survey of the history of Christianity in the world on each continent and in each nation Offers a presentation of the Christian beliefs and practices of all major Christian traditions Highlights the different understandings of Christian beliefs and practices in different

historical cultural religious denominational and secular contexts Includes entries on methodology and the plurality of approaches that are used in the study of Christianity Respects each Christian tradition by providing self presentations of Christianity in each country or Christian tradition Includes clusters of entries on beliefs and practices each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts Presents the relationship and interaction of Christianity with other religious traditions in the world Provides on a Web site <http://hdl.handle.net/1803/3906> a full bibliography covering all topics discussed in the signed articles of this volume A Theology of the New Testament George Eldon Ladd,1993-09-02 Ladd s magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd s survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index Primitive Christianity Otto Pfleiderer,1909 **What is Christianity?** Adolf von Harnack,1901

**The Absoluteness of Christianity and the History of Religions** Ernst Troeltsch,1971-01-01 In this seminal work pioneering theologian Ernst Troeltsch raises the question how can we pass beyond the diversity with which history presents us to norms for our faith and for our judgments about life He trenchantly probes the issue of how one religion when viewed historically in the context of other world religions can be universally and absolutely true Though many others since have explored the issue of historical relativism and religious truth few have done so with Troeltsch s determination and incisiveness and for this he has made a lasting contribution to Christian theology and the philosophy of religion The questions Troeltsch poses in this book remain utterly significant for the thoughtful Christian today This reissue of a well known classic includes a foreword by theological titan James Luther Adams

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