০২ সেট

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[২০২৩ সালের সিলেবাস অনুযায়ী]

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সময়—২ ঘণ্টা ৩০ মিনিট

পূর্ণমান---৭০

প্রিষ্টব্য : ভান পাশের সংখ্যা প্রশ্নের পূর্ণমান জাপক। প্রদত্ত উদীপকতলো মনোযোগসহকারে পড় এবং সংশ্লিষ্ট প্রশ্নতলোর যথায়থ উত্তর দাও। ক ও ব বিভাগ থেকে ন্যুনতম দুটি করে এবং গ ও ঘ বিভাগ থেকে কমপক্ষে একটি করে মোট সাতটি প্রশ্নের উত্তর দাও। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃষণীয়।

ক বিভাগ—গদ্য

नायन

- নিবেদিতা তার স্বামী প্লাবনসহ বইয়ের দোকানে এসে অবাক হলেন। ফোনে নিবেদিতা বই বিক্রেতাকে বইয়ের নাম, সংখ্যা, প্রকাশনী, কমিশন এবং সরবরাহের তারিব প্রভৃতি বিষয়ে বিস্তারিত সব বলে নিয়েছিলেন। কিন্তু দোকানদার প্রতিশ্রুতি অনুযায়ী বই সরবরাহের ন্যুনতম প্রস্তুতিও নেননি। এক পর্যায়ে দোকানদার প্রতিশ্রুতির কথা অস্বীকার করলে নিবেদিতা মোবাইল থেকে প্রমাণ উপস্থাপন করণেন। প্লাবনের অনুরোধে নিবেলিতা দোকানদারের সাথে আর তর্কে জড়ালেন না।
 - হরিশ কোখায় কাজ করে?
 - ব্যস্থা কোৰাম কাল কলে। "সেজন্য কিছু ভাবিবেদ না—এখন উঠুন।"—উচিটিতে বজার মনোভাব ব্যাখ্যা (30) (P)
 - কর। উদ্দীপকের প্লাবন ও 'অপরিচিতা' গল্পের অনুপমের মধ্যে সামুজ্য নির্ণয় কর। ভন্দাশকের প্রাথশ ও পরিচিতা" গল্পের স্থলতাবকে ধারণ করতে বার্থ ইয়েছে।"—
 - (m) মন্তব্যটির পক্ষে তোমার মুক্তি তুলে ধর। -(F)
- থ্রিক দার্শনিক সক্রেটিস নিজেকে চেনার কথা বলেছিলেন; বলেছিলেন সভ্য প্রকাশের মাক দাশানক সক্রেণ্ডস নেজেকে ও সক্রেণিস ও তার অনুসারীরা সূত্য প্রকাশের কথা-যত কঠিনই হোক সে সূত্য। সক্রেণিস ও তার অনুসারীরা সূত্য প্রকাশে যে কথা-যত কাঠনহ হোক সে সভা বিধাৰ সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো অসকোচ দৃঢ়তা দেখিয়ে ছিলেন, প্রথাণত সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো 21 অসাজোচ দৃঢ়তা দোৰৱে ছেলেন, বিয়া উদ্ধৃত্য ও বিশৃত্তলার নিয়ামক হিসেবে। পরিশামে তানের উপর নেমে এসেছিলো উজ্বতা ও বিশ্বন্ধার নিয়াম বিলাব ভয়ে না পানিয়ে যে অয়সংখ্যক অনুসায়ী শেষ রাজদও। প্রবল পরাক্রমশালী রাজার ভয়ে না পানিয়ে যে অয়সংখ্যক অনুসায়ী শেষ রাজদও। প্রবল প্রাক্রমশালা লালে তারাই ছিলেন প্রকৃত স্তানিট। আর তারা থেহেতু পুর্যন্ত সক্রেটিসের অনুগামী হলেন, তারাই বিছে নিচারি পর্যন্ত সক্রেটিসের অনুগামা বলেন আত্মরব্যক ছিলেন না: তাই জেনেতনেই বেছে নিয়েছিলেন রাজার দেয়া 'সত্য বলার আত্মরব্যক ছিলেন না: তাই জেনেতনেই বেছে নিয়েছিলেন রাজার দেয়া 'সত্য বলার আত্মবক্ষক ছিলেন না; তার চাম-নিশানা মুছে গেলেও সক্রেটিসকে মহাকাল নিয়েছে শাস্তি'। শান্তিদাতা রাজাদের নাম-নিশানা মুছে গেলেও সক্রেটিসকে মহাকাল নিয়েছে
 - 'মহাজানী' অভিধা। (ক), নিজের সভাকেই নিজের কর্মধার মনে জানলৈ নিজের শক্তির ওপর কী আসে? 'একেই বলে সবচেয়ে বড় দাসত ।'—ব্যাখ্যা কর।
 - 'একেই বলে সবচেয়ে বড় 'আমার পর্য' এবছে জীভাবে প্রতিফলিত হয়েছে? ভূমীপকের প্রকাশিত 'স্তা' আমার পর্য' এবছে জীভাবে প্রতিফলিত হয়েছে? (4)
 - ভ্রমীপকের প্রকাশিত সভা তারই বিভৃত পরিণতি 'আমার পর্য'—এ ্পরিলক্ষিত।"— মন্তব্যের সত্যাসত্য বিচার কর_। (41)

Zoology Question Hsc 2013 Dhaka Board

CH Cherryholmes

Zoology Question Hsc 2013 Dhaka Board:

Zoology Question Hsc 2013 Dhaka Board Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Zoology Question Hsc 2013 Dhaka Board**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

http://www.a-walhalla.hu/public/book-search/HomePages/Sociological%20Perspective%20Lesson%20Plan.pdf

Table of Contents Zoology Question Hsc 2013 Dhaka Board

- 1. Understanding the eBook Zoology Question Hsc 2013 Dhaka Board
 - The Rise of Digital Reading Zoology Question Hsc 2013 Dhaka Board
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Zoology Question Hsc 2013 Dhaka Board
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Zoology Question Hsc 2013 Dhaka Board
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Zoology Question Hsc 2013 Dhaka Board
 - Personalized Recommendations
 - Zoology Question Hsc 2013 Dhaka Board User Reviews and Ratings
 - Zoology Question Hsc 2013 Dhaka Board and Bestseller Lists

- 5. Accessing Zoology Question Hsc 2013 Dhaka Board Free and Paid eBooks
 - Zoology Question Hsc 2013 Dhaka Board Public Domain eBooks
 - Zoology Question Hsc 2013 Dhaka Board eBook Subscription Services
 - Zoology Question Hsc 2013 Dhaka Board Budget-Friendly Options
- 6. Navigating Zoology Question Hsc 2013 Dhaka Board eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Zoology Question Hsc 2013 Dhaka Board Compatibility with Devices
 - Zoology Question Hsc 2013 Dhaka Board Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Zoology Question Hsc 2013 Dhaka Board
 - Highlighting and Note-Taking Zoology Question Hsc 2013 Dhaka Board
 - Interactive Elements Zoology Question Hsc 2013 Dhaka Board
- 8. Staying Engaged with Zoology Question Hsc 2013 Dhaka Board
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers Zoology Question Hsc 2013 Dhaka Board
- 9. Balancing eBooks and Physical Books Zoology Question Hsc 2013 Dhaka Board
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Zoology Question Hsc 2013 Dhaka Board
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Zoology Question Hsc 2013 Dhaka Board
 - Setting Reading Goals Zoology Question Hsc 2013 Dhaka Board
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Zoology Question Hsc 2013 Dhaka Board
 - Fact-Checking eBook Content of Zoology Question Hsc 2013 Dhaka Board
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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