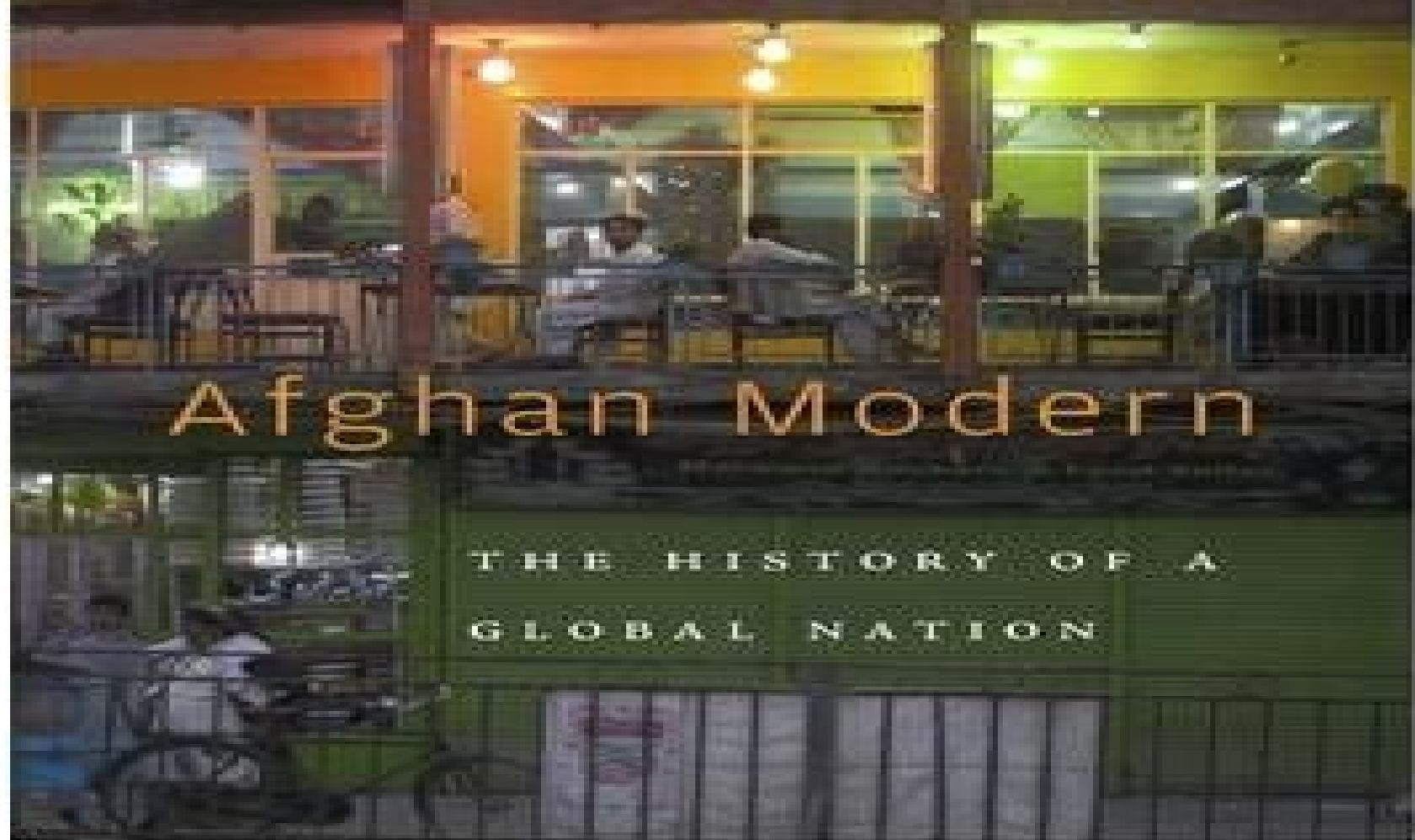




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Afghan Modern The History Of A Global Nation

William Sherman



Afghan Modern The History Of A Global Nation:

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The Wiley Blackwell History of Islam Armando Salvatore, Roberto Tottoli, Babak Rahimi, 2018-06-18 A theoretically rich nuanced history of Islam and Islamic civilization with a unique sociological component This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force Uniquely comprehensive it surveys and discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology history law and political science It will also appeal to general readers with an interest in the history of one of the world's great religions

Modern Afghanistan M. Nazif Shahrani, 2018-02-10 Introduction the impact of four decades of war and violence on Afghan society and political culture Nazif Shahrani Technologies of power competing discourses on national identity statehood and state stability Afghanistan a turbulent state in transition Amin Saikal Afghanistan's traditional Islam in transition the deep roots of Taliban extremism Bashir Ahmad Ansari Language poetry and identity in Afghanistan poetic texts changing contexts Mohammad Omar Sharifi Lineages of the urban state locating continuity and change in post 2001 Kabul Khalid Homa Yun Nadiri and M Farshid Alemi Hakimyar Webs and spiders four decades of violence intervention and statehood in Afghanistan 1978 2016 Timor Sharan Merchant warlords changing forms of leadership in Afghanistan's unstable political economy Noah Coburn Borders access to strategic resources and challenges to state stability Ahmad Shaye Qassem Brought to you by foreigners warlords and local activists TV and the Afghan culture wars Wazhmah Osman Personal and collective identities gender relations and the trust deficit The war destroyed our society

masculinity violence and shifting cultural idioms among Afghan Pashtun Andrea Chiovenda Engendering the Taliban Sonia Ahsan Anticipating discontinuous change Afghanistan in retrospect and prospect Robert L Canfield and Fahim Masoud Adapting to a new political ecology of uncertainties at the margins Badakhshanis since the Saur revolution struggle triumph hope and uncertainty M Nazif Shahrani Hazara civil society activists and local national and international political institutions Melissa Kerr Chiovenda Adapting to three decades of uncertainty the flexibility of social institutions among Baloch groups in Afghanistan Just Boedeker Party institutionalization meets women s empowerment Acquiring power and influence in Afghanistan Ann Larson Violence social services delivery and the rising trust deficit Childbirth and social change in Afghanistan Kylea Laina Liese Signatures of distrust in contemporary Afghanistan more than a decade of development effort for vulnerable groups the case of disability Parul Bakhshi and Jean Francois Trani A New Politics of Heritage Reconstruction in Afghanistan Constance Wyndham, 2023-12-22 A New Politics of Heritage Reconstruction in Afghanistan investigates the politics of cultural heritage preservation in Afghanistan between 2008 and 2015 Based on several periods of ethnographic fieldwork and the author s direct employment on several internationally sponsored heritage projects this book studies the new and complex intersections between cultural heritage and politics in Afghanistan Wyndham argues that a particular configuration of heritage and politics has emerged after the destruction of the Buddhas at Bamyan and demonstrates how the characteristics of this post Bamyan heritage paradigm are revealed through a number of case studies of internationally sponsored heritage work These case studies reveal how politics and heritage are currently configured across a diverse range of governments state and non state actors NGOs individuals and forms of expertise and why such intersections matter The book responds to a call from across the discipline of Heritage Studies to look more closely at the relationships between heritage power and politics A New Politics of Heritage Reconstruction in Afghanistan provides a fascinating case study on the intersection of heritage and politics that will be of interest to students and scholars of heritage as well as to professionals working on heritage preservation both within and outside of government **The Global Cold War on Campus** Kyara Anne Klausmann, 2023-11-06 How and why did students at Kabul University engage in political activism or refrained from it between 1964 and 1992 Based on oral history interviews with former students this book reveals how they as many others around the world at the same time were galvanized by and disappointed with promises of progress dominating local and international politics During the 1960s the international influences on campus encouraged students engagement with competing political ideologies Collective student protest against the monarchy turned into hostilities between opposing political groups within the student body claiming to lead Afghanistan towards independence and prosperity After the coup d tat by the People s Democratic Party of Afghanistan PDPA in 1978 none of the ideologies which had previously incited students provided hope for a better future anymore Many students who had fought for the PDPA earlier were repelled by the government s violence and those who stood up against the regime were persecuted and fled the

country Overall the dynamics of political activism at Kabul University reflect the deep intertwinement of the Global Cold War and local struggles for inclusion and independence

The Decline and Fall of Republican Afghanistan Ahmad Shuja Jamal, William Maley, 2023-04-01 The Taliban's takeover of Afghanistan in 2021 was the result of declining active support for the government and of waste and inefficiency in aid delivery Yet while corrosive these problems were not in themselves sufficient to have brought about a collapse To a significant degree they were the result of early failings in institutional design reflecting an American inclination to pursue short term policy approaches that created perverse incentives thus interfering with the long term objective of stability This book exposes the true factors underpinning Kabul's fall The Afghan Republic came under relentless attack from Taliban insurgents who depended critically on Pakistani support It also suffered a creeping invasion that put the government on the back foot as the US tried and failed to deal with Pakistan's perfidy The fatal blow came when bored US leaders naively cut an exit deal with the enemy fatally compromising the operation of the Afghan army and air force and triggering the final collapse with top leaders at odds over whether to make a final stand in Kabul The Afghan Republic did not simply decline and fall It was betrayed

The Twentieth Century R. Keith Schoppa, 2021 Never before had any century in history known the continually accelerating rate and scope of change experienced in the twentieth century with its revolutionary discoveries technological inventions political upheaval and scientific advances radical transformation touched virtually every arena of life In *The Twentieth Century A World History* R. Keith Schoppa uses a global lens spanning Africa the Middle East Russia Asia and the Pacific Europe and the Americas He traces the major developments of the twentieth century from the rise of globalization to the dawn of the digital age from the Great War of 1914-18 to the great war in Africa conflicts that span the first genocide of the century in Namibia to that of Bosnia Kosovo in the late 1990s It was the century of the refugee as the explosion of human violence caused significant population displacement and it was also the century of indigenous peoples fighting off the lingering impacts of imperialism This volume surveys various US struggles in battles for civil rights and witnesses the 1992 collapse of Soviet communism The century ended in a spasm of violence four African and European national genocides and the African war one of the ten deadliest in history involving nine nations leaving 6 million dead and 5.4 million refugees From the collapse of empires to the rise of decolonized nation states on the global stage *The Twentieth Century A World History* offers a rich chronological narrative of our recent past and provides a valuable historical standpoint from which to view our twenty-first century world

Afghan Crucible Elisabeth Leake, 2022-03-31 A new global history of the Soviet invasion of Afghanistan an invasion whose consequences are still felt in Afghanistan and across the wider world On 24 December 1979 Soviet armed forces entered Afghanistan beginning an occupation that would last almost a decade and creating a political crisis that shook the world To many observers the Soviet invasion showed the lengths to which one of the world's superpowers would go to vie for supremacy in the global Cold War The Soviet war and parallel covert American aid to Afghan resistance fighters would come

to be a defining event of international politics in the final years of the Cold War lingering far beyond the Soviet Union's own demise. Yet Cold War competition is only a small part of the story. Soviet troops entered a country already at war with itself. A century of debates within Afghanistan over the nature of modern nationhood culminated in a 1978 coup in which self-described Afghan communists pledged to fundamentally reshape Afghanistan. Instead what broke out was a civil war in which Afghans asserted competing models of Afghan statehood. Afghan socialists and Islamists came to the fore of this conflict in the 1980s thanks in part to Soviet and American involvement but they represented a broader movement for local articulations of social and political modernity that did not derive from foreign models. Afghans in conversation with foreigners set many of the parameters of the conflict. This sweeping history moves between centres of state in Kabul, Moscow, Islamabad and Washington, the halls of global governance in Geneva and New York, resistance hubs in Peshawar and Panjshir and refugee camps scattered across Pakistan's borderlands to tell a story that is much more expansive than the Soviet invasion of Afghanistan, a global history of a moment of crisis not just for Afghanistan or the Cold War but international relations and the postcolonial state.

The Development Century Stephen J. Macekura, Erez Manela, 2018-09-06 Offers cutting edge perspectives on how international development has shaped the global history of the modern world. *Humanitarian Invasion* Timothy Nunan, 2016-01-26 Humanitarian Invasion provides a history of international development and humanitarianism in Cold War Afghanistan. **Talibanland - Paradise Under the Shadow of Sabers in Afghanistan** Georgi

Asatryan, 2025-04-30 This book analyses the Taliban's rise to power and its rule in Afghanistan from various perspectives. Analyzing the ideology and evolution of the radical movement, sociocultural aspects of Afghanistan in relation to the group's rise to power as well as personal interviews with Taliban leaders, Asatryan sketches out a multifaceted picture of the domestic scene for further analysis of the regime's role in international security and affairs. In so doing, the author examines Afghanistan's political state from different geopolitical positions and discusses the international relations and policy strategies employed by major world powers and regional actors in relation to Taliban rule. The research is interdisciplinary. The book is a social study of Afghan societies and the Taliban. On the other hand, the monograph presents an analysis of the evolution of the political strategies of various powers regarding Afghanistan. [Why the European Union Failed in Afghanistan](#)

Oz Hassan, 2024-09-26 The return of the Taliban has undermined EU external action, reversed twenty years of state building efforts and represents the most significant failure of EU foreign policy to date. Drawing on over 100 hours of interviews with key actors and an in-depth examination of the EU's state building efforts, this book offers unparalleled insights into the complex interplay between transatlantic relations and the resurgence of the Taliban. It critically evaluates the EU's strategies, advocating for a nuanced, historically informed approach to international relations. Indispensable for academics, policy makers and anyone vested in the intricacies of foreign interventions in an ever complex global environment.

Afghanistan Rising Faiz Ahmed, 2017-11-06 Debunking conventional narratives of Afghanistan as a perennial war zone.

and the rule of law as a secular liberal monopoly Faiz Ahmed presents a vibrant account of the first Muslim majority country to gain independence codify its own laws and ratify a constitution after the fall of the Ottoman Empire Afghanistan Rising illustrates how turn of the twentieth century Kabul far from being a landlocked wilderness or remote frontier became a magnet for itinerant scholars and statesmen shuttling between Ottoman and British imperial domains Tracing the country's longstanding but often ignored scholarly and educational ties to Baghdad Damascus and Istanbul as well as greater Delhi and Lahore Ahmed explains how the court of Kabul attracted thinkers eager to craft a modern state within the interpretive traditions of Islamic law and ethics or shari'a and international norms of legality From Turkish lawyers and Arab officers to Pashtun clerics and Indian bureaucrats this rich narrative focuses on encounters between divergent streams of modern Muslim thought and politics beginning with the Sublime Porte's first mission to Afghanistan in 1877 and concluding with the collapse of Ottoman rule after World War I By unearthing a lost history behind Afghanistan's founding national charter Ahmed shows how debates today on Islam governance and the rule of law have deep roots in a beleaguered land Based on archival research in six countries and as many languages Afghanistan Rising rediscovers a time when Kabul stood proudly as a center of constitutional politics Muslim cosmopolitanism and contested visions of reform in the greater Islamic world

Afghanistan and the Coloniality of Diplomacy Maximilian Drephal, 2019-09-25 This book offers an institutional history of the British Legation in Kabul which was established in response to the independence of Afghanistan in 1919 It contextualises this diplomatic mission in the wider remit of Anglo-Afghan relations and diplomacy from the nineteenth to the twenty-first century examining the networks of family and profession that established the institution's colonial foundations and its connections across South Asia and the Indian Ocean The study presents the British Legation as a late imperial institution which materialised colonialism's governmental practices in the age of independence Ultimately it demonstrates the continuation of asymmetries forged in the Anglo-Afghan encounter and shows how these were transformed into instances of diplomatic inequality in the realm of international relations Approaching diplomacy through the themes of performance the body and architecture and in the context of knowledge transfers this work offers new perspectives on international relations through a cultural history of diplomacy

The End Game Susan Loughhead, 2016-08-15 A poignant exploration of the British role in Afghanistan from the close of the Second World War to the present

Singing with the Mountains William Sherman, 2023-12-05 An illuminating story of a Sufi community that sought the revelation of God In the Afghan highlands of the sixteenth century the messianic community known as the Roshaniyya not only desired to find God's word and to abide by it but also attempted to practice God's word and to develop techniques of language intended to render their own tongues as the organs of continuous revelation As their critics would contend however the Roshaniyya attempted to make language do something that language should not do infuse the semiotic with the divine Their story thus ends in a tower of skulls the proliferation of heresiographies that detailed the sins of the Roshaniyya and new formations of Afghan identity In Singing

with the Mountains William E B Sherman finds something extraordinary about the Roshaniyya not least because the first known literary use of vernacular Pashto occurs in an eclectic Roshani imitation of the Qur'an The story of the Roshaniyya exemplifies a religious culture of linguistic experimentation In the example of the Roshaniyya we discover a set of questions and anxieties about the capacities of language that pervaded Sufi orders imperial courts groups of wandering ascetics and scholastic networks throughout Central and South Asia In telling this tale Sherman asks the following questions How can we make language shimmer with divine truth How can letters grant sovereign power and form new ethnic identities and ways of belonging How can rhyme bend our conceptions of time so that the prophetic past comes to inhabit the now of our collective moment By analyzing the ways in which the Roshaniyya answered these types of questions and the ways in which their answers were eventually rejected as heresies this book offers new insight into the imaginations of religious actors in the late medieval and early modern Persianate worlds

Afghanistan and International Relations William Maley, Ali Yawar Adili, Paul Lushenko, 2025-08-19 This book explores various dimensions of recent international relations scholarship taking the case of Afghanistan as a point of departure for discussion of these different themes Contributors investigate a broad range of topics including international relations theory the nature of global order othering discourses diplomacy international law the transformation of war terrorism gender politics social media state building democratisation refugee movements globalisation and historical lessons The Afghanistan case helps illuminate the complexities of all these areas of analysis and the book takes the analysis of Afghanistan in new directions Theoretically the authors interrogate the Afghanistan case's implications for international relations and vice versa by integrating multiple and complementary global or structural state or institutional and behavioural or leader centric lenses Conceptually the chapters bridge the gap between theory and practice thus reflecting the emergence of a problem oriented approach to international relations scholarship

Methodologically the research design employed by the authors is best characterised as analytical eclecticism The majority of contributors originate from Afghanistan something which again makes this book notable and all three editors have extensive experience from time spent in Afghanistan Using the Afghan case to explicate the importance of the relevance of theory and its related concepts to international relations studies this book will be of interest to researchers in the field of international relations Asian and Middle East Studies

Afghanistan's Islam Nile Green, 2017 This book provides the first ever overview of the history and development of Islam in Afghanistan It covers every era from the conversion of Afghanistan through the medieval and early modern periods to the present day Based on primary sources in Arabic Persian Pashto Urdu and Uzbek its depth and scope of coverage is unrivalled by any existing publication on Afghanistan As well as state sponsored religion the chapters cover such issues as the rise of Sufism Sharia women's religiosity transnational Islamism and the Taliban Islam has been one of the most influential social and political forces in Afghan history Providing idioms and organizations for both anti state and anti foreign mobilization Islam has proven to be a vital socio political resource in modern Afghanistan Even as it

has been deployed as the national cement of a multi ethnic Emirate and then Islamic Republic Islam has been no less a destabilizing force in dividing Afghan society Yet despite the universal scholarly recognition of the centrality of Islam to Afghan history its developmental trajectories have received relatively little sustained attention outside monographs and essays devoted to particular moments or movements To help develop a more comprehensive comparative and developmental picture of Afghanistan s Islam from the eighth century to the present this edited volume brings together specialists on different periods regions and languages Each chapter forms a case study snapshot of the Islamic beliefs practices institutions and authorities of a particular time and place in Afghanistan Provided by publishe *Days of Opportunity* Robert B. Rakove, 2023-08-08 Honorable Mention 2025 Charles H Norchi Prize Royal Asiatic Society of Great Britain and Ireland Long before the 1979 Soviet invasion the United States was closely concerned with Afghanistan For much of the twentieth century American diplomats policy makers businesspeople and experts took part in the Afghan struggle to modernize delivered vital aid and involved themselves in Kabul s conflicts with its neighbors For their own part many Afghans embraced the potential benefits of political and commercial ties with the United States Yet these relationships ultimately helped make the country a Cold War battleground Robert B Rakove sheds new light on the little known and often surprising history of U S engagement in Afghanistan from the 1920s to the Soviet invasion tracing its evolution and exploring its lasting consequences Days of Opportunity chronicles the battle for influence in Kabul as Americans contended with vigorous communist bloc competition and the independent ambitions of successive Afghan governments Rakove examines the phases of peaceful Cold War competition including development assistance cultural diplomacy and disaster relief He demonstrates that Americans feared the loss of Afghanistan to Soviet influence and were never simply bystanders playing pivotal roles in the country s political life The ensuing collision of U S Soviet and Afghan ambitions transformed the country and ultimately led it and the world toward calamity Harnessing extensive research in U S and international archives Days of Opportunity unveils the remarkable and tragic history of American involvement in Afghanistan

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