

*Paul Gifford*

# African Christianity

## Its Public Role



# African Christianity Its Public Role

**Gerard Mannion, Lewis S. Mudge**



## **African Christianity Its Public Role:**

African Christianity Paul Gifford,1998 This text analyzes African Christianity in the mid 1990s against the background of the continent's current social economic and political circumstances Paul Gifford employs concepts taken from political economy to shed light on the current dynamics of African churches and churchgoers and assesses their different contributions in political developments since 1989 He also evaluates the Churches role in promoting a civil society in Africa Four detailed case studies Ghana Uganda Zambia and Cameroon cover all strands of Christianity Catholic Evangelical mainline Protestant Pentecostal and Independent These serve as detailed analyses of the state of the churches in each country and suggest more general patterns operating widely across sub Saharan Africa **African Christianity** Paul Gifford,2001

**Christianity and Public Culture in Africa** Harri Englund,2011-04-26 Christianity and Public Culture in Africa takes the reader beyond Africa's apparent exceptionalism African Christians have created new publics often in ways that offer fresh insights into the symbolic and practical boundaries separating the secular and the sacred the private and the public and the liberal and the illiberal Critical reason and Christian convictions have combined in surprising ways when African Christians have engaged with vital public issues such as national constitutions and gender relations and with literary imaginings and controversies over tradition and HIV AIDS The contributors demonstrate how the public significance of Christianity varies across time and place They explore rural Africa and the continent's major cities and colonial and missionary situations as well as mass mediated ideas and images in the twenty first century They also reveal the plurality of Pentecostalism in Africa and keep in view the continent's continuing denominational diversity Students and scholars will find these topical studies to be impressive in scope Contributors Barbara M Cooper Harri Englund Marja Hinfelaar Nicholas Kamau Goro Birgit Meyer Michael Perry Kweku Okyerefo Damaris Parsitau Ruth Prince James A Pritchett Ilana van Wyk

**African Christianity** Paul Gifford,1998 This text analyzes African Christianity in the mid 1990s against the background of the continent's current social economic and political circumstances Paul Gifford employs concepts taken from political economy to shed light on the current dynamics of African churches and churchgoers and assesses their different contributions in political developments since 1989 He also evaluates the Churches role in promoting a civil society in Africa Four detailed case studies Ghana Uganda Zambia and Cameroon cover all strands of Christianity Catholic Evangelical mainline Protestant Pentecostal and Independent These serve as detailed analyses of the state of the churches in each country and suggest more general patterns operating widely across sub Saharan Africa *African Public Theology* Sunday Bobai Agang,Dion A. Forster,H. Jurgens Hendriks,2020-04-30 Africa needs leaders and Christians from every walk of life to rediscover their identity and purpose in all spheres of society African Public Theology sounds a clarion call to accomplish this vital task God created all humans equally intending for us to live in community and take responsibility for the world around us a mandate we need to act on Through faithful application of Scripture to contexts common in the continent today

contributors from across Africa join as one to present a vision for the Africa that God intended No simplistic solutions are offered instead African Public Theology challenges every reader to think through the application of biblical principles in their own community place of work and sphere of influence If we heed the principles and lessons that God's word has for society culture and public life then countries across Africa can have hope of a future that is free from corruption and self promotion and is instead characterized by collective stewardship and servant hearted leadership

**Identity Crises and Indigenous Religious Traditions** Elijah Obinna, 2017-02-10 This book highlights the complex identity crises among many Christians as they negotiate their new identities religious ideas and convictions as both Christians and members of Nigerian African societies of indigenous religious traditions and identities Through an interdisciplinary interpretation of religious practices and educational issues in teaching and ritual training the author provides tools to help analyse empirical cases These include the negotiation processes among Christians with focus on the Presbyterian Church of Nigeria PCN and members of the Ogo society within the Amasiri Afikpo North Local Government Area Ebonyi state in South eastern Nigeria Identifying the power dynamic identity role and influence of indigenous religions on Christians and the Ogo society this book reveals the limited interactions between many Christians and members of the Ogo society Questions explored include what makes the Ogo society an integral part of the socio religious life of Amasiri and what powers and identity does it confer on the initiates how is the PCN within Amasiri responding to the Ogo society through its religious practices such as baptism confirmation local auxiliary ministries and organisational structure and how does the understanding and application of conversion within the PCN impact on its members response to the Ogo society Demonstrating how complex religious identities and practices of Nigerian African Christians can balance mission influenced Christianity with indigenous religious traditions and identities this book recognises the importance of appropriating the powers of indigenous cultures ingenuity and creativity in the construction and preservation of community identities As such it will be of keen interest to scholars of Christian theology indigenous religious practice and African lived religion

**Christianity and Controversies over Homosexuality in Contemporary Africa** Ezra Chitando, Adriaan van Klinken, 2016-05-12 Issues of homosexuality are the subject of public and political controversy in many African societies today Frequently these controversies receive widespread attention both locally and globally such as with the Anti Homosexuality Bill in Uganda In the international media these cases tend to be presented as revealing a deeply rooted homophobia in Africa fuelled by religious and cultural traditions But so far little energy is expended in understanding these controversies in all their complexity and the critical role religion plays in them Complementing the companion volume Public Religion and the Politics of Homosexuality in Africa this book investigates Christian politics and discourses on homosexuality in sub Saharan Africa The contributors present case studies from various African countries from Nigeria to South Africa and from Cameroon to Uganda focusing on Pentecostal Catholic and mainline Protestant churches They critically examine popular Christian theologies that perpetuate homophobia and discrimination but

they also discuss contestations of such discourses and emerging alternative Christian perspectives that contribute to the recognition of sexual diversity social justice and human rights in contemporary Africa      *Making Apologetics Appealing to Africans: A Clarion Call to Defending the Christian Faith in Africa* Ebenezer Afolabi,2018-09-10 This book is to educate African Christians of the need to defend the Christian faith in all its fullness and depth and to present Christian Apologetics from the African perspective      *Re-Imaging Modernity* Gregg A. Okesson,2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent      *The Changing Face of Christianity* Lamin Sanneh,Joel A. Carpenter,2005-03-10 Over the past century Christianity's place and role in the world have changed dramatically In 1900 80 percent of the world's Christians lived in Europe and North America Today more than 60 percent of the world's Christians live outside of that region This change calls for a reexamination of the way the story of Christianity is told the methodological tools for its analysis and its modes of expression Perhaps most significant is the role of Africa as the new Christian heartland The questions and answers about Christianity and its contemporary mission now being developed in the African churches will have enormous influence in the years to come This volume offers nine new essays addressing this sea change and its importance for the future of Christianity Some contributions consider the development of non Western forms of Christianity others look at the impact of these new Christianities in the West The authors cover a wide range of topics from the integration of witchcraft and Christianity in Nigeria and the peacemaking role of churches in Mozambique to the American Baptist reception of Asian Christianity The Changing Face of Christianity shows the striking cultural differences between the new world Christianity and its western counterpart But with so many new immigrants in Europe and North America the faith's fault lines are not purely geographical The new Christianity now thrives in American and European settings and northerners need to know this faith better At stake is their ability to be good neighbors and perhaps to be good Christian citizens of the world      *Pentecostalism and Politics in Africa* Adeshina Afolayan,Olajumoke Yacob-Haliso,Toyin Falola,2018-06-29 As the epicenter of Christianity has shifted towards Africa in recent decades Pentecostalism has emerged as a particularly vibrant presence on the continent This collection of essays offers a groundbreaking study of the complex links between politics and African Pentecostalism Situated at the intersection between the political the postcolonial and

global neoliberal capitalism contributors examine the roots of the Pentecostal movement's extraordinary growth how Pentecostalism intervenes in key social and political issues such as citizenship party politics development challenges and identity and conversely how politics in Africa modulate the Pentecostal movement Pentecostalism and Politics in Africa offers a wide ranging picture of a central dimension of postcolonial African life opening up new directions for future research

**African Pentecostalism** Ogbu Kalu, 2008-03-31 Across Africa Christianity is thriving in all shapes and sizes But one particular strain of Christianity prospers more than most Pentecostalism Pentecostals believe that everyone can personally receive the gifts of the Holy Spirit such as prophecy or the ability to speak in tongues In Africa this kind of faith in which the supernatural is a daily presence is sweeping the continent Today about 107 million Africans are Pentecostals and the numbers continue to rise In this book Ogbu Kalu provides the first ever overview of Pentecostalism in Africa He shows the amazing diversity of the faith which flourishes in many different forms in diverse local contexts While most people believe that Pentecostalism was brought to Africa and imposed on its people by missionaries Kalu argues emphatically that this is not the case Throughout the book he demonstrates that African Pentecostalism is distinctly African in character not imported from the West With an even handed approach Kalu presents the religion's many functions in African life Rather than shying away from controversial issues like the role of money and prosperity in the movement Kalu describes malpractice when he sees it The only book to offer a comprehensive look at African Pentecostalism this study touches upon the movement's identity the role of missionaries media and popular culture women ethics Islam and immigration The resulting work will prove invaluable to anyone interested in Christianity outside the West *The Routledge Companion to the Christian Church*

Gerard Mannion, Lewis S. Mudge, 2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues

Present and Future of Biblical Studies Tat-siong Benny Liew, 2018-07-17 What is the current state of the field known as biblical studies How will biblical studies continue to develop in this diverse globalized and digital age In this book a diverse group of scholars who are known for their innovative practice of biblical interpretation come together to celebrate the 25th anniversary of the critically acclaimed journal Biblical Interpretation by sharing their thoughts on and questions about the assumptions practices and parameters of biblical studies as well as their desires and fears about its disciplinary future Covering a wide range of topics geographical regions resources understandings and viewpoints this exceptional collection of essays will make you and help you rethink the conventions and convictions of biblical studies as an academic discipline

Christian Churches and Nigeria's Political Economy of Oil and Conflict Nkem Emerald Osuigwe, 2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such

Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria's Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria's political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria's political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria's political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified

#### **Nigeria - Politics, Religion, Pentecostal-Charismatic Power and Challenges Akintayo**

Emmanuel, 2023-10-13 Nigeria presents an enthralling case study for understanding developing archetypes in interreligious encounters in Africa The global community needs a cultural understanding and sensitivity for productive engagement with the Arab and non Arab Muslim world The Nigeria religious exigencies provide a requisite intelligence into the challenges facing a global community seeking to foster peace Without a domain of tolerance love equity and justice Nigeria will continually be immured by pessimism parochialism cynicism and mutual suspicion Despite being the largest economy in Africa and the most populous Black country Nigeria demonstrates incessantly an uncommon fault line between Christianity and Islam The significance of this goes beyond the borders of Nigeria but has become a global showcase anywhere the two religions exist contemporaneously Nigeria is the nexus between west and central Africa Rooted in the dusty Sahel of the north the savannah plains the rich rainforests of the Atlantic coast the rocky hills of the West and the oil filled swamps of the Delta Nigeria is the beauty sound vision passion and the soul of the African continent In Nigeria the Nigeria Pentecostal Charismatic Movement possesses a distinctive flair that demands a holistic understanding of the movement's historical cultural fundamental and religious dimensions in a multifarious religious landscape The disquisition of the movement's political cognizance identity power authority theology popular culture ethics and missiological impact in northern Nigeria

presents a fine embroidery of their trials frustrations and challenges but inveterate in faith hope and love that opens up innovative panoramas of peaceful dialogical prospects and coexistence between Christians and Muslims in northern Nigeria In Nigeria Politics Religion Pentecostal Charismatic Power and Challenges Akintayo Emmanuel reconnoiters the complex missiological hindrances challenging the Nigerian Pentecostal Charismatic Movement Their contextual missional landslide disheveled with complicated paradoxes in the way the Christian majority have responded to Muslims in northern Nigeria is anatomized The Nigerian Pentecostal Charismatic Movement's puissance to solve some of Nigeria political ideological cultural and spiritual dimensions of crisis and sectarian violence is achievable if the movement can mitigate her missiological hindrances The responses of Nigerian Pentecostal Charismatic Movement to Nigeria's socio political and ethno religious complexities can construct a great future for the soul of Nigeria They do not only have the capacity to provide the Christian alternatives to Nigeria's peculiarities they can also stimulate Nigeria's deification among other nations by continuing to disentangle from unscrupulousness and atrociousness embedded within a reproach and opprobrium to any people

**African Voices** Israel Oluwale Olofinjana, 2017-08-30 Introducing an emerging academic field known as African British Theologies this publication explores the significant presence of African Christianity in Britain Featuring contributions from twelve scholarly African pastors engaged in ministry and theology in Britain this book is a unique expression of theology from African Christians contextualizing the gospel for a multicultural British society Under three key areas of missiology contextual constructive theology and transformative practical theology the contributors interact with topics such as reverse missiology African pneumatology prosperity gospel and urban mission This book rigorously examines new contexts of Christianity and articulates new theological perspectives that are required to understand twenty first century ministry not only in urban Britain but also across the world Understanding World Christianity Paul Kollman, Cynthia Toms Smedley, 2018-09-01 Each volume of the Understanding World Christianity series analyzes the state of Christianity from six different angles The focus is always Christianity but it is approached in an interdisciplinary manner chronological denominational sociopolitical geographical biographical and theological Short engaging chapters help readers understand the complexity of Christianity in the region and broaden their understanding of the region itself Readers will understand the interplay of Christianity and culture and will see how geography borders economics and other factors influence Christian faith In this exciting volume Paul Kollman and Cynthia Toms Smedley offer an introduction to Eastern African Christianity that has been desperately needed by scholars students and interested readers alike Rich in experience and knowledge Kollman and Toms Smedley introduce readers to the vibrancy of Eastern African Christianity like no other authors have done before **Faith in African Lived Christianity**, 2019-09-16 Faith in African Lived Christianity Bridging Anthropological and Theological Perspectives offers a comprehensive empirically rich and interdisciplinary approach to the study of faith in African Christianity The book brings together anthropology and theology in the study of how faith and religious experiences



shape the understanding of social life in Africa The volume is a collection of chapters by prominent Africanist theologians anthropologists and social scientists who take people s faith as their starting point and analyze it in a contextually sensitive way It covers discussions of positionality in the study of African Christianity interdisciplinary methods and approaches and a number of case studies on political social and ecological aspects of African Christian spirituality      **Global Pentecostal Movements** Michael Wilkinson, 2012-09-19 This book analyses the variety of Pentecostal movements engaging politics in Africa mission work in Asia and issues of migration in Europe and North America

## Embracing the Melody of Appearance: An Emotional Symphony within **African Christianity Its Public Role**

In a world used by displays and the ceaseless chatter of immediate connection, the melodic elegance and psychological symphony produced by the published term frequently disappear in to the back ground, eclipsed by the relentless noise and disturbances that permeate our lives. However, situated within the pages of **African Christianity Its Public Role** a marvelous literary value overflowing with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this interesting masterpiece conducts readers on a psychological trip, well unraveling the concealed melodies and profound influence resonating within each cautiously crafted phrase. Within the depths with this moving examination, we can examine the book is key harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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