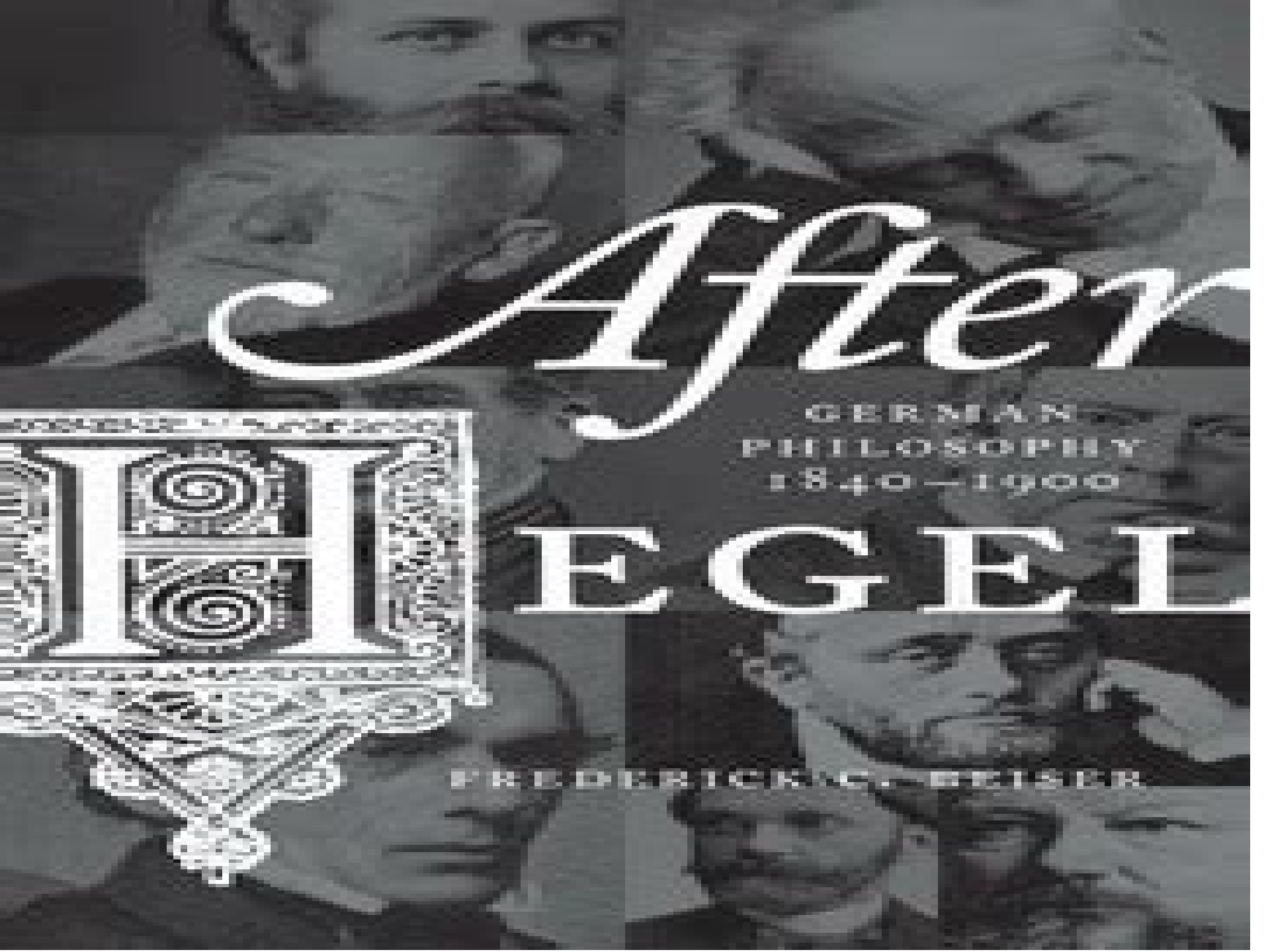
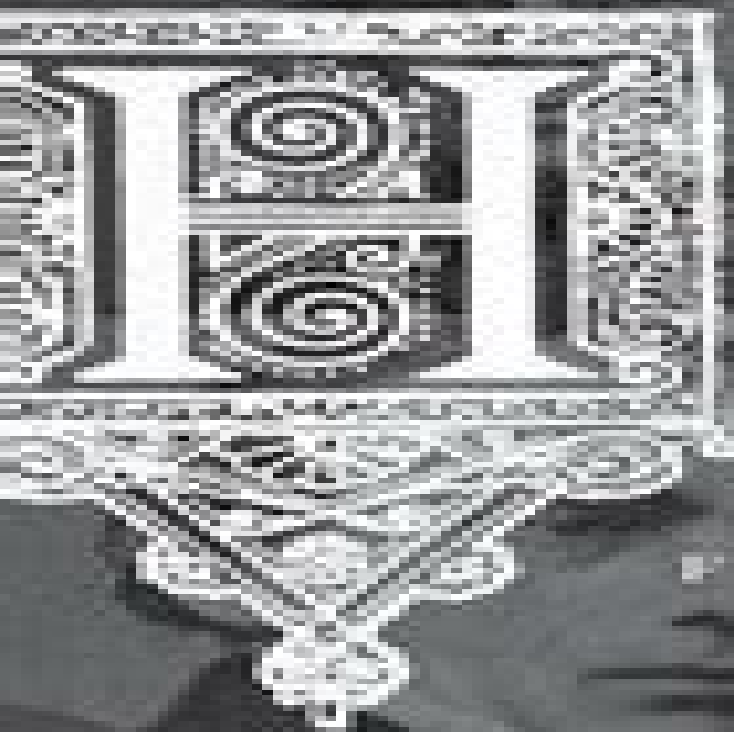




After

GERMAN
PHILOSOPHY
1840-1900

HEGEL



FREDERICK A. REISER

After Hegel German Philosophy 1840 1900

Kenneth Baynes



After Hegel German Philosophy 1840 1900:

After Hegel Frederick C. Beiser, 2016-09-13 Histories of German philosophy in the nineteenth century typically focus on its first half when Hegel idealism and Romanticism dominated. By contrast the remainder of the century after Hegel's death has been relatively neglected because it has been seen as a period of stagnation and decline. But Frederick Beiser argues that the second half of the century was in fact one of the most revolutionary periods in modern philosophy because the nature of philosophy itself was up for grabs and the very absence of certainty led to creativity and the start of a new era. In this innovative concise history of German philosophy from 1840 to 1900 Beiser focuses not on themes or individual thinkers but rather on the period's five great debates: the identity crisis of philosophy, the materialism controversy, the methods and limits of history, the pessimism controversy, and the Ignoramusstreit. Schopenhauer and Wilhelm Dilthey play important roles in these controversies but so do many neglected figures including Ludwig Buchner, Eugen Dühring, Eduard von Hartmann, Julius Fraunstaedt, Hermann Lotze, Adolf Trendelenburg, and two women, Agnes Taubert and Olga Plüemacher, who have been completely forgotten in histories of philosophy. The result is a wide-ranging, original, and surprising new account of German philosophy in the critical period between Hegel and the twentieth century. **The Cambridge History of Modern**

European Thought Warren Breckman, Peter Eli Gordon, 2019 In these well-nigh encyclopedic volumes Warren Breckman and Peter E. Gordon engage in a daunting feat. They offer compact and informative introductions to essays on very many crucial dimensions of thought in the nineteenth and twentieth centuries. And they furnish along with their own substantive chapters contributions from an array of prominent scholars of intellectual and cultural history, all of whom demonstrate impressive expertise in their varied areas of inquiry. The result is an important work of both scholarly and general interest. Back cover

When Spinoza Met Marx Tracie Matysik, 2023-01-23 Explores concepts that bring together the thinking of Spinoza and Marx. Karl Marx was a fiery revolutionary theorist who heralded the imminent demise of capitalism, while Spinoza was a contemplative philosopher who preached rational understanding and voiced skepticism about open rebellion. Spinoza criticized all teleological ideas as anthropomorphic fantasies, while Marxism came to be associated expressly with teleological historical development. Why then were socialists of the German nineteenth century consistently drawn to Spinoza as their philosophical guide? Tracie Matysik shows how the metaphorical meeting of Spinoza and Marx arose out of an intellectual conundrum around the meaning of activity. How is it exactly that humans can be fully determined creatures but also able to change their world? To address this paradox, many revolutionary theorists came to think of activity in the sense of Spinoza as relating. Matysik follows these Spinozist socialist intellectual experiments as they unfolded across the nineteenth century, drawing lessons from them that will be meaningful for the contemporary world. *Hermann Cohen and the Crisis of Liberalism* Paul E. Nahme, 2019-03-28 A fresh look at a nineteenth-century Jewish philosopher whose theology offers a beacon in an illiberal twenty-first-century world. Recommended Choice Hermann Cohen is often held to be one of the most

important Jewish philosophers of the nineteenth century Paul E Nahme in this new consideration of Cohen liberalism and religion emphasizes the idea of enchantment or the faith in and commitment to ideas reason and critique the animating spirits that move society forward Nahme views Cohen through the lenses of the crises of Imperial Germany the rise of antisemitism nationalism and secularization to come to a greater understanding of liberalism its Protestant and Jewish roots and the spirits of modernity and tradition that form its foundation Nahme s philosophical and historical retelling of the story of Cohen and his spiritual investment in liberal theology present a strong argument for religious pluralism and public reason in a world rife with populism identity politics and conspiracy theories **The Exemplifying Past** Chiel Akker,2025-10-01

This book addresses a wide range of philosophical problems about history and the semantics of time The point of departure is the distinction between events under the description of past witnesses and their contemporaries and events under the description of historians Its main claim is that a thesis on the past is exemplified rather than being justified by the available evidence Such thesis the book argues retroactively becomes concrete in the past under consideration This book will not only appeal to philosophers and historians but to students and scholars across the humanities **The Darwinian Tradition in**

Context Richard G. Delisle,2017-12-29 The main goal of this book is to put the Darwinian tradition in context by raising questions such as How should it be defined Did it interact with other research programs Were there any research programs that developed largely independently of the Darwinian tradition Accordingly the contributing authors explicitly explore the nature of the relationship between the Darwinian tradition and other research programs running in parallel In the wake of the Synthetic Theory of Evolution which was established throughout the 1930s 1940s and 1950s historians and philosophers of biology devoted considerable attention to the Darwinian tradition i e linking Charles Darwin to mid Twentieth Century developments in evolutionary biology Since then more recent developments in evolutionary biology have challenged in part or entirely the heritage of the Darwinian tradition Not surprisingly this has in turn been followed by a historiographical recalibration on the part of historians and philosophers regarding other research programs and traditions in evolutionary biology In order to acknowledge this shift the papers in this book have been arranged on the basis of two main threads Part I A perspective that views Darwinism as either being originally pluralistic or having acquired such a pluralistic nature through modifications and borrowings over time Part II A perspective blurring the boundaries between non Darwinian and Darwinian traditions either by contending that Darwinism itself was never quite as Darwinian as previously assumed or that non Darwinian traditions took on board various Darwinian components when not fertilizing Darwinism directly Between a Darwinism reaching out to other research programs and non Darwinian programs reaching out to Darwinism the least that can be said is that this interweaving of intellectual threads blurs the historiographical field This volume aims to open vital new avenues for approaching and reflecting on the development of evolutionary biology *Contemporary Materialism: Its Ontology and Epistemology* Gustavo E. Romero,Javier Pérez-Jara,Lino Camprubí,2022-06-01 This book provides an up to date

revision of materialism's central tenets its main varieties and the place of materialistic philosophy vis a vis scientific knowledge. Materialism has been the subject of extensive and rich controversies since Robert Boyle introduced the term for the first time in the 17th century. But what is materialism and what can it offer today? The term is usually defined as the worldview according to which everything real is material. Nevertheless, there is no philosophical consensus about whether the meaning of matter can be enlarged beyond the physical. As a consequence, materialism is often defined in stark exclusive and reductionist terms: whatever exists is either physical or ontologically reducible to it. This conception if consistent mutilates reality excluding the ontological significance of political, economic, sociocultural, anthropological, and psychological realities. Starting from a new history of materialism, the present book focuses on the central ontological and epistemological debates aroused by today's leading materialist approaches, including some little known to an anglophone readership. The key concepts of matter, system, emergence, space, and time, life, mind, and software are checked over and updated. Controversial issues such as the nature of mathematics and the place of reductionism are also discussed from different materialist approaches. As a result, materialism emerges as a powerful, indispensable, scientifically supported worldview with a surprising wealth of nuances and possibilities.

The Waiting Water Alexander Sorenson, 2024-09-15. *The Waiting Water* addresses one of the most recurrent and troubling motifs in German Realist literature: death by drowning. Characters find themselves before bodies of water presented with the familiar realm above the surface and the unobservable, uncanny domain beneath it. With somber regularity, they then disappear into the depths. Alexander Sorenson explores the role that these hidden deaths in water play within a literary movement that set out precisely to reveal universal truths about human life. The poetics of submergence, he argues, revolve around two concepts fundamental to Poetic Realism: order and sacrifice. Focusing on texts by Adalbert Stifter, Gottfried Keller, Marie von Ebner-Eschenbach, and Theodor Storm, along with material from earlier and later epochs, *The Waiting Water* shows that the pervasive symbolism of drowning scenes in German Realism, which typically occur in zones of narrative invisibility on the social periphery, reveals the extent to which realist narrative uses the natural environment to work through deeply embedded and hidden tensions that troubled the social and moral life of the age.

Habermas Kenneth Baynes, 2015-08-20. Jürgen Habermas is one of the most important German philosophers and social theorists of the late twentieth and early twenty-first century. His work has been compared in scope with Max Weber's and in philosophical breadth to that of Kant and Hegel. In this much-needed introduction, Kenneth Baynes engages with the full range of Habermas's philosophical work, addressing his early arguments concerning the emergence of the public sphere and his initial attempt to reconstruct a critical theory of society in *Knowledge and Human Interests*. He then examines one of Habermas's most influential works, *The Theory of Communicative Action*, including his controversial account of the rational interpretation of social action. Also covered is Habermas's work on discourse ethics, political and legal theory, including his views on the relation between democracy and constitutionalism, and his arguments concerning human rights and

cosmopolitanism The final chapter assesses Habermas's role as a polemical and prominent public intellectual and his criticism of postmodernism in *The Philosophical Discourse of Modernity* in addition to his more recent writings on the relationship between religion and democracy Habermas is an invaluable guide to this key figure in contemporary philosophy and suitable for anyone coming to his work for the first time *Science and Religion* Rogene A. Buchholz, 2023-02-15

Science and religion are two different worldviews that involve different methods of attaining truth one based on evidence using a scientific method to examine the natural world and the other based on belief in certain religious precepts often involving a supernatural dimension based on a holy book in some cases and on the authority of religious leaders This book examines the nature of religion and the role it plays in society along with unresolved problems that have existed for some time The nature of science is then discussed along with the scientific method and problems with science that have not been resolved The origins of science and religion are then examined and the relationship of these two worldviews and the relationship of science to the supernatural Finally the future of religion is examined along with its ongoing relationship to science The real battle between science and religion involves the question of who gets to decide the truth about the world we live in and our status as human beings in this world The answer to that question is not obvious but has enormous implications for human life on a planet that is under stress and may not be able to support human life for much longer as our actions have consequences that are now becoming all too apparent **The Oxford Handbook of Schopenhauer** Robert L. Wicks, 2020

This collection of thirty one essays encompasses Schopenhauer's central contributions his influences and the scope of his impact especially on the arts and philosophy Six sections cover the wide range of his thought including its connection to religion ethics and art as well as his influence and legacy **Nietzsche on Morality and the Affirmation of Life** Daniel Came, 2022 This volume brings together a number of new essays by leading Nietzsche scholars to examine the philosopher's famous critique of morality and his emphasis on life affirming values **Translating Science in the 18th and 19th Centuries** Alison E. Martin, Susan Pickford, 2025-05-28

This book explores the role of translation in shaping the knowledge sharing processes that were and are seminal to scientific endeavour It considers the mechanisms by which eighteenth and nineteenth century European science writing travelled within and beyond its home continent and non European science was taken up in a colonial context Using insights from fields of research including book history and textual studies to investigate the paratextual framing stylistic choices rhetorical devices and modes of expression deployed by scientific writers key to shaping a work's credibility and its author's integrity it argues that translators are central yet largely overlooked mediators in this creative process Encompassing West Africa China the Middle East India South America Europe and the Ottoman Empire this volume comprises case studies working with around a dozen different languages to gain a sense of how scientific narratives were evolving both within and across an increasingly global intellectual commons in a key period in the development of the natural sciences medicine and technology Part of the Science and Technology Studies series the volume

will be indispensable for scholars and researchers of science and technology studies philosophy of science translation studies gender studies English literature and philosophy in general **Biosemiotics and Evolution** Elena Pagni,Richard Theisen Simanke,2022-01-03 This book reviews the evolution of Biosemiotics and gives an outlook on the future of this interdisciplinary new discipline In this volume the foundations of symbolism are transformed into a phenomenological technological philosophical and psychological discussion enriching the readers knowledge of these foundations It offers the opportunity to rethink the impact that evolution theory and the confirmations about evolution as a historical and natural fact has had and continues to have today The book is divided into three parts Part I Life Meaning and Information Part II Semiosis and Evolution Part III Physics medicine and bioenergetics It starts by laying out a general historical philosophical and scientific framework for the collection of studies that will follow In the following some of the main reference models of evolutionary theories are revisited Extended Synthesis Formal Darwinism and Biosemiotics The authors shed new light on how to rethink the processes underlying the origins and evolution of knowledge the boundary between teleonomic and teleological paradigms of evolution and their possible integration the relationship between linguistics and biological sciences especially with reference to the concept of causality biological information and the mechanisms of its transmission the difference between physical and biosemiotic intentionality as well as an examination of the results offered or deriving from the application in the economics and the engineering of design of biosemiotic models for the transmission of culture digitalization and proto design This volume is of fundamental scientific and philosophical interest and seen as a possibility for a dialogue based on theoretical and methodological pluralism The international nature of the publication with contributions from all over the world will allow a further development of academic relations at the service of the international scientific and humanistic heritage **The Heart of Dogmatics** Bruce R. Pass,2020-11-16 The christocentric character of Herman Bavinck s thought has long been acknowledged but an analysis of Bavinck s christocentrism has not been forthcoming The Heart of Dogmatics redresses this situation offering a comprehensive study of Bavinck s concept of a christocentric theological system Building on the more recent secondary literature Pass draws attention to many unexplored avenues in Bavinck s writings In particular Pass sheds light on the intimate connection between Bavinck s christocentrism and his organicism Delving deeply into Bavinck s appropriation of Reformed Orthodoxy and German Idealism Pass presents a compelling account of this thinker s attempt to establish Neo Calvinism as a modern orthodoxy By way of conclusion pertinent ways in which Bavinck s christocentrism may prove a useful resource for contemporary projects of theological retrieval are explored in a comparison of Bavinck and John Webster **Evolutionary Theories and Religious Traditions** Bernard Lightman,Sarah Qidwai,2023-11-21 Before the advent of radio conceptions of the relationship between science and religion circulated through periodicals journals and books influencing the worldviews of intellectuals and a wider public In this volume historians of science and religion examine that relationship through diverse mediums geographic contexts and

religious traditions Spanning within and beyond Europe and North America chapters emphasize underexamined regions New Zealand Australia India Argentina Sri Lanka Egypt and the Ottoman Empire and major religions of the world including Christianity Hinduism Buddhism Confucianism and Islam interactions between those traditions as well as atheism monism and agnosticism As they focus on evolution and human origins contributors draw attention to European scientists other than Darwin who played a significant role in the dissemination of evolutionary ideas for some those ideas provided the key to understanding every aspect of human culture including religion They also highlight central figures in national contexts many of whom were not scientists who appropriated scientific theories for their own purposes Taking a local national transnational and global approach to the study of science and religion this volume begins to capture the complexity of cultural engagement with evolution and religion in the long nineteenth century

Wiley Blackwell Companion to Karl Barth George Hunsinger, Keith L. Johnson, 2025-03-17 THE MOST COMPREHENSIVE SCHOLARLY SURVEY OF KARL BARTH S THEOLOGY EVER PUBLISHED Karl Barth perhaps the most influential theologian of the 20th century is widely considered one of the greatest thinkers within the history of the Christian tradition Readers of Karl Barth often find his work both familiar and strange the questions he considers are the same as those Christian theologians have debated for centuries but he often addresses these questions in new and surprising ways The Wiley Blackwell Companion to Karl Barth helps readers understand Barth s theology and his place in the Christian tradition through a new lens Covering nearly every topic related to Barth s life and thought this work spans two volumes comprising 66 in depth chapters written by leading experts in the field Volume One explores Barth s dogmatic theology in relation to traditional Christian theology provides historical timelines of Barth s life and works and discusses his significance and influence Volume Two examines Barth s relationship to various figures movements traditions religions and events while placing his thought in its theological ecumenical and historical context This groundbreaking work Places Barth into context alongside major figures in the history of Christian thought presenting a critical dialogue between them Features contributions from a diverse team of scholars each of whom are experts in the subject Provides new readers of Barth with an introduction to the most important questions themes and ideas in Barth s work Offers experienced readers fresh insights and interpretations that enrich their scholarship An important contribution to the field of Barth scholarship The Wiley Blackwell Companion to Karl Barth is an indispensable resource for scholars and students interested in the work of Karl Barth modern theology or systematic theology

Restructuring Capitalism Rogene Buchholz, 2017-04-21 The main theme of this book is that within contemporary capitalist societies a materialist outlook informed by science has triumphed creating the lack of a spiritual dimension to give meaning and purpose to the activities that are necessary for a capitalist society to function effectively Capitalist societies are in trouble and need to be restructured to provide for the material needs of all the people who work within the system not just the one percent but because of the lack of a spiritual connection with each other and with nature this is not likely to happen It has been said that

society and the organizations within treat one another as objects to be manipulated in the interests of promoting economic growth and treat nature as an object to be exploited for the same purpose This way of treating each other and nature is consistent with the way a capitalist system has worked in the past and was supposed to enable it to function efficiently to provide a fulfilling and enriched life for all its adherents through growth of the economy However as capitalist societies have become dysfunctional they will need a different kind of orientation to continue in existence Restructuring Capitalism Materialism and Spiritualism in Business argues that what is needed is a new sense of a spiritualization of the self and its relation to others and to the establishment of a spiritual connection with nature in order for capitalism to be restructured to work for everyone and for the society as a whole *Dark Academe* Jeffrey R. Di Leo, 2024-04-27 This book argues that a critical understanding of dark academe is vital to the futures of democracy and education Drawing upon contemporary literary and cultural theory particularly affect theory queer epistemology and critical race theory as well as critiques of capitalism and accounts of the death drive it builds a case for identifying dark academe as anything that prohibits the pursuit of democratic education and critical citizenship It also argues that dark times require a reassessment of the ways theory and knowledge are approached in the humanities This is necessary if the aim is to truly understand the darkness at the heart of the higher education today Dark academe works to negate education and learning by continuously telling us that the quest for knowledge is empty and the pursuit of critique is blind In this educational darkness the death drive of neoliberal academe becomes a force that works against intellectual transformation and the deepening of critical sights *THE FANTASY OF FAITH* Rogene A. Buchholz, 2023-08-16 In a nutshell Christianity is one of the greatest if not the greatest hoax ever perpetuated on people in the history of the universe It is practically all fantasy of one sort or another that millions of people believe in all over the world and have done so for many centuries since Christianity began It all could have been made up out of whole cloth The Old Testament cannot be taken at face value as the creation story was most likely borrowed from other sources and adapted to fit with the author's purpose of explaining how the world began The Exodus may be entirely fiction and most certainly did not happen the way it is described in the Bible As far as the New Testament is concerned it was written decades after the crucifixion of Jesus by people who were not eyewitnesses to the events they described There may have been a prophet whose teachings drew many followers but there was certainly no virgin birth no miracles and no resurrection The purpose of all the apocalyptic writing and second coming of Christ may have been motivated by the oppression of the Roman Empire where the Jewish people felt powerless and needed to believe in something that would provide them with a feeling that in the final analysis justice would be done and they would get their revenge Thus Christianity needs to be exposed for the fraud that it is which is what this book attempts to do by looking at the history of Christianity Biblical scholarship and other aspects of Christianity along with its alternatives

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