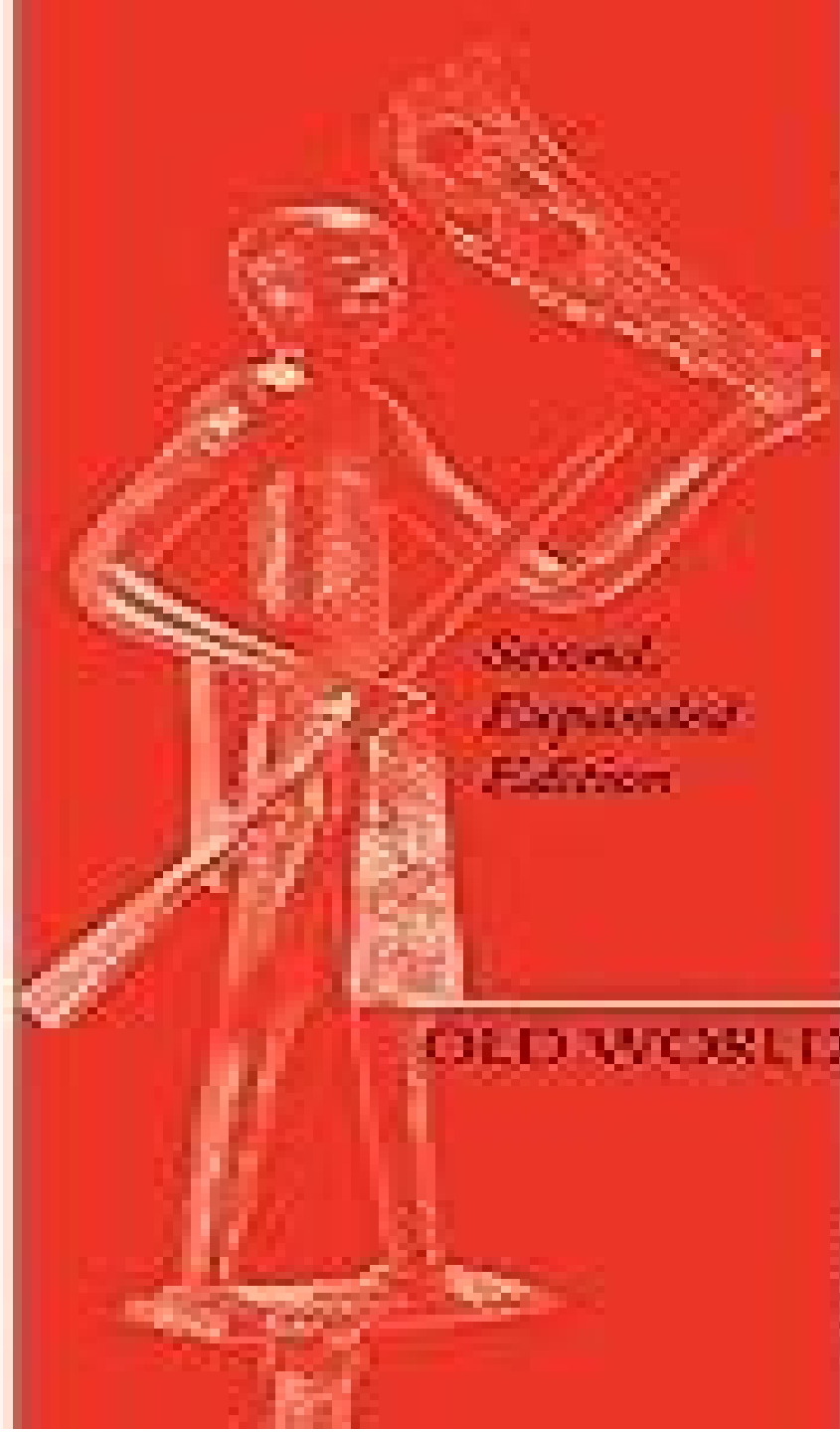




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NEGRO

OLD WORLD AND NEW

Edited and with a
new Introduction by
Sandra T. Barnes

Africas Ogun Old World And New African Systems Of Thought 1997 06

Oluwafunminiye Wasiu
Raheem, Ayowole S. Elugbaju

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Africa's Ogun, Second, Expanded Edition Sandra T. Barnes, 1997-06-22 The second edition of this landmark work is enhanced by new chapters on Ogun worship in the New World From reviews of the first edition an ethnographically rich contribution to the historical understanding of West African culture as well as an exploration of the continued vitality of that culture in the changing environments of the Americas African Studies Review leaves the reader with a sense of the vitality dynamism and complexity of Ogun and the cultural contexts in which he thrives magnificent contribution to the literature on Ogun Yoruba culture African religions and the African diaspora International Journal of Historical Studies *Africa's Ogun* Sandra T. Barnes, 2021-12-22 This landmark work of ethnography explores the enduring global worship of the African god of war with five new essays in this new expanded edition Ogun the ancient African god of iron war and hunting is worshiped by more than forty million adherents in Western Africa the Caribbean and the Americas This rich interdisciplinary collection draws on field research from several continents to reveal Ogun's dramatic power and enduring appeal Contributors examine the history and spread of Ogun throughout old and new worlds the meaning of Ogun ritual myth and art and the transformations of Ogun through the deity's various manifestations This edition includes five new essays focusing mainly on Ogun worship in the new world An ethnographically rich contribution to the historical understanding of West African culture as well as an exploration of the continued vitality of that culture in the changing environments of the Americas African Studies Review **Santeria Enthroned** David H. Brown, 2003-10-15 Ever since its emergence in colonial era Cuba Afro-Cuban Santería or Lucum has displayed a complex dynamic of continuity and change in its institutions rituals and iconography In *Santería Enthroned* David H Brown combines art history cultural anthropology and ethnohistory to show how Africans and their descendants have developed novel forms of religious practice in the face of relentless oppression Focusing on the royal throne as a potent metaphor in Santería belief and practice Brown shows how negotiation among ideologically competing interests have shaped the religion's symbols rituals and institutions from the nineteenth century to the present Rich case studies of change in Cuba and the United States including a New Jersey temple and South Carolina's Oyotunji Village reveal patterns of innovation similar to those found among rival Yoruba kingdoms in Nigeria Throughout Brown argues for a theoretical perspective on culture as a field of potential strategies and usable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the African Diaspora American Academy of Religion Award for Excellence in the Study of Religion Analytical Descriptive Category Bámigbóyè James Green, Oluseye Adesola, Anne Turner Gunnison, Efeoghene Igor, William R. Rea, Cathy Silverman, 2022 The first publication on the Yoruba master sculptor Moshood Olumbe Bámigbóyè A Master Sculptor of the Yoruba Tradition is the first monograph dedicated to the 50 year career of the Nigerian artist Moshood Olumbe Bámigbóyè ca 1885-1975 One of the most important Yoruba sculptors of the twentieth century Bámigbóyè is best known for the spectacular masks that he carved for religious festivals known locally

as pa Weighing up to 80 pounds and measuring over 4 feet tall with intricate superstructures that could feature dozens of finely carved individual figures these masks represent some of the most complex and elaborate works of Yor b art ever made With 190 illustrations this sumptuous volume presents masterpieces from B migh b y s workshop now housed in collections in America Europe and Nigeria Essays situate B migh b y s work as part of Africa s oldest and most dynamic art traditions and consider his sculpture in relation to contemporary Yor b art culture politics and religion With new and archival photographs and incorporating oral histories conducted with the artist s family and community this catalogue fills a critical void in African art historical scholarship Distributed for the Yale University Art Gallery Exhibition Schedule Yale University Art Gallery September 9 2022 January 8 2023

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Myth, Ritual, and Visible Expressions of Obàtálá and Olókun in Ilé-Ife` Oluwafunminiye Wasiu Raheem,Ayowole S. Elugbaju,2024-10-29 In Myth Ritual and Visible Expressions of O b t l and Ol kun in Il If Oluwafunminiye Wasiu Raheem and Ayowole S Elugbaju explore O b t l s the Yor b deity of creation and Ol kun s the preeminent owner of the ocean existence in myth history and religion through various facets of pan human worship belief and everyday ritual practices Raheem and Elugbaju explore Yor b history culture and religion to provide an extensive analysis of core themes in O b t l s and Ol kun s stories They argue for a more complex reading of O b t l

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Subject Guide to Books in Print ,1997 **Brésil** Christiane Falgayrettes-Leveau,Erwan Dianteill,2005 Du XVe au XIXe siècle sur les onze quinze millions d'Africains qui ont traversé l'Atlantique dans les soutes des bateaux négriers environ trois millions et demi d'barquent au Brésil C'est dans ce pays où ils s'efforcent de perpétuer leurs traditions qu'ils furent les plus nombreux Cet ouvrage montre la parenté des productions afro-brésiliennes et des arts de l'Afrique subsaharienne en privilégiant les regards croisés Dans cette perspective les auteurs anthropologues sociologues ethnomusicologue et historienne de l'art chercheurs français et brésiliens ont exploré les dimensions matérielles et spirituelles la lumière de cet héritage L'étude d'Erwan Dianteill se concentre sur les principales religions afro-brésiliennes candomblé umbanda et macumba avec leurs variantes et leurs codes spécifiques tandis qu'Ismael Pordeus analyse la séquence rituelle du culte de guérison olubaj du candomblé La transmission des croyances se fait notamment par l'intermédiaire des danses des chants et des instruments de musique qui accompagnent les cérémonies Xavier Vatin en souligne la dimension sacrée et les origines africaines Les moments de communion partagés avec les autres membres lors des cérémonies renforcent la cohésion des fidèles Ils transmettent non seulement des valeurs héritées de l'Afrique mais aussi des codes marqués par le système esclavagiste qui comme l'explique Roberto Motta influent aujourd'hui encore sur leur image et sur leur place dans la société Les actes cérémoniels afro-brésiliens trouvent leur justification dans des traditions anciennes Sans oublier que les esclaves venaient de quelques autres pays d'Afrique la contribution de Christiane Falgayrettes-Leveau remonte aux sources principales auxquelles se rattachent trois grandes aires culturelles africaines yoruba Nigeria Bénin fon ewe Bénin Togo et bantu République démocratique du Congo Congo et Angola Au Brésil la proximité et la complémentarité des croyances religieuses font se côtoyer sur les autels des éléments de l'héritage africain et des figures de saintes et de saints noirs comme le montre Wagner Gonçalves da Silva Des artistes brésiliens plasticiens et photographes dont les démarches originales sont voquées par Joëlle Busca puisent une part de leur inspiration dans ces croyances et pratiques religieuses A travers cet ouvrage accessible un large public le regard porte sur les racines africaines du Brésil ouvre une nouvelle voie de réflexion pour les sociétés mixtes fortes de leurs identités plurielles

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