THOMAS R. METCALF

The Aftermath of Revolt

India 1857-1970



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The Aftermath of Revolt Thomas R. Metcalf, 2015-12-08 The Mutiny of 1857 left a deep mark on Indian society and on the nature of British rule Thomas Metcalf analyzes the influence of the Mutiny on many facets of Indian life and relations with Great Britain examining social reform education land settlement policy the position of the tenant and the moneylender relations with the Indian states the structure of the government and the growth of racial sentiment. The author also makes an attempt to place the India of the 1860 s in the broader context of Victorian liberalism. The view emerges that the relations between the British and the Indian people were decisively altered by the Mutiny In fact the decade following the upheaval was possibly the last great creative period of British rule and one in which the nature of many of the institutions that lasted to independence were shaped Originally published in 1964 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Company's Sword Christina Welsch, 2022-08-25 Examines the role of the East India Company's independent armies in the colonial government Entangled Domains Rabiat Akande, 2023-06-01 Set in Colonial Northern Nigeria this book confronts a of South Asia paradox the state insisted on its separation from religion even as it governed its multireligious population through what remained of the precolonial caliphate Entangled Domains grapple with this history to offer a provocative account of secularism as a contested yet contingent mode of governing religion and religious difference Drawing on detailed archival research Rabiat Akande vividly illustrates constitutional struggles triggered by the colonial state s governance of religion and interrogates the legacy of that governance agenda in the postcolonial state This book is a novel commentary on the dynamic interplay between law faith identity and power in the context of the modern state s emergence from colonial processes

Baptizing Burma Alexandra Kaloyanides,2023-06-20 Shortlisted 2024 EuroSEAS Book Prize in the Humanities European Association for Southeast Asian Studies In July 1813 a young American couple from Boston arrived in Rangoon to preach the gospel Celebrated in the Protestant press which ran dramatic accounts of exotic adventures the attempt to convert the Burmese met with mixed results Although Burmese Buddhists resisted Christian evangelism people from minority communities were baptized in large numbers throughout the nineteenth century American Baptist Christianity was itself transformed in the Buddhist kingdom Missionaries who were initially horrified by what they saw as the idolatry of Buddha statues found themselves creating tree shrines and their converts hanging colorful Jesus paintings in their churches Baptizing Burma explores the history of how the American Baptist mission to Burma failed to convert the country yet succeeded in transforming its religious landscape Alexandra Kaloyanides examines how the Burmese majority positioned

Buddhism to counter Christianity how marginalized groups took on Baptist identities and how Protestantism was reimagined as a Southeast Asian religion She considers a series of holy objects to reveal the mechanics of religious practice in a period of entangled empires British Burmese and American By telling stories of four key things the sacred book the school house the pagoda and the portrait this book illuminates the histories of Burma's last kingdom and the unexpected consequences of America's first overseas mission

The British Library General Catalogue of Printed Books to 1975 British Library,1983

South Asian Library Resources in North America Maureen L. P. Patterson, Martin Yanuck, 1975 prizes Olga S. Weber, Stephen J. Calvert, 1980 The Strangled Traveler Martine van Woerkens, 2002-11 British colonists in 1830s India lived in terror of the Thugs Reputed to be brutal criminals the Thugs supposedly strangled beheaded and robbed thousands of travelers in the goddess Kali s name The British responded with equally brutal repression of the Thugs and developed a compulsive fascination with tales of their monstrous deeds Did the Thugs really exist or did the British invent them as an excuse to seize tighter control of India Drawing on historical and anthropological accounts Indian tales and sacred texts and detailed analyses of the secret Thug language Martine van Woerkens reveals for the first time the real story of the Thugs Many different groups of Thugs actually did exist over the centuries but the monsters the British made of them had much more to do with colonial imaginings of India than with the real Thugs Tracing these imaginings down to the present van Woerkens reveals the ongoing roles of the Thugs in fiction and film from Frankenstein to Indiana Jones and the Temple of Doom The Killing Age Clifton Crais, 2025-11-14 A bracing account of how our current planetary crisis emerged from the worst cataclysmic destruction in human history which Clifton Crais terms the Mortecene the killing age We are used to speaking of the Anthropocene and the outsized impact humans have had on the planet But we sometimes lose sight of a fundamental truth at the heart of modern world history the legacy of human predation slavery and imperialism that has devastated the natural world and led us to our present moment As historian Clifton Crais shows in this magisterial work the period that we most associate with human progress which gave us the Enlightenment the rise of democracies the Industrial Revolution and more was at the same time catastrophically destructive In this bracing landmark book Crais urges us to view the growth of global capitalism between 1750 and the early 1900s not as the Anthropocene but as the Mortecene the Killing Age Killing brought the world together and tore it apart as profiteering warlords committed mass scale slaughter of humans and animals across Africa Asia and the Americas The newfound ease and profitability of killing created a disturbing network of global connections and economies eliminating tens of millions of people and sparking an environmental crisis that remains the most urgent catastrophe facing the world today Drawing on years of scholarship and marshaling myriad sources across world history The Killing Age turns our vision of past and present on its head illuminating the Mortecene in all its horror how it shaped who we are what we value and fear and the precarious present we inhabit today Books for College Libraries: History Association of College and Research Libraries, 1975 Revolutions and

Revolutionists Robert Blackey, 1982 A comparative study of elite English-medium schools, public schools, and Islamic madaris in contemporary Pakistan Akhtar Hassan Malik, 2015-04-12 This ethnographic study examines the role of differing school knowledge in reproducing various social classes in the society It was observed that an unequal availability of capital resources agents class habitus and the type of their cultural currency act as selection mechanisms that clearly favour some social groups over others. The ruling classes ensure the transfer of their power and privilege to their children by providing them with quality education in elite schools The disadvantaged classes are excluded from these unique institutions by both social and economic sanctions They have no other option than to educate their children either in public schools or Islamic madaris As a result inequitable educational opportunities consolidate the existing social class hierarchy Library of Congress Catalogs Library of Congress, 1976 The Publishers' Trade List Annual, 1985 Central Gujarat in the Nineteenth Century Alice Whitcomb Clark, 1979 **Dictionary Catalog of the Oriental Collection** New York Public Library. Research Libraries, New York Public Library. Reference Department, 1976 Books in Print ,1982 The Last Samurai Mark Ravina, 2003-11-24 The dramatic arc of Saigo Takamori's life from his humble origins as a lowly samurai to national leadership to his death as a rebel leader has captivated generations of Japanese readers and now Americans as well his life is the inspiration for a major Hollywood film The Last Samurai starring Tom Cruise and Ken Watanabe In this vibrant new biography Mark Ravina professor of history and Director of East Asian Studies at Emory University explores the facts behind Hollywood storytelling and Japanese legends and explains the passion and poignancy of Saigo's life Known both for his scholarly research and his appearances on The History Channel Ravina recreates the world in which Saigo lived and died the last days of the samurai The Last Samurai traces Saigo s life from his early days as a tax clerk in far southwestern Japan through his rise to national prominence as a fierce imperial loyalist Saigo was twice exiled for his political activities sent to Japan's remote southwestern islands where he fully expected to die But exile only increased his reputation for loyalty and in 1864 he was brought back to the capital to help his lord fight for the restoration of the emperor In 1868 Saigo commanded his lord s forces in the battles which toppled the shogunate and he became and leader in the emperor Meiji s new government But Saigo found only anguish in national leadership He understood the need for a modern conscript army but longed for the days of the traditional warrior Saigo hoped to die in service to the emperor In 1873 he sought appointment as envoy to Korea where he planned to demand that the Korean king show deference to the Japanese emperor drawing his sword if necessary top defend imperial honor Denied this chance to show his courage and loyalty he retreated to his homeland and spent his last years as a schoolteacher training samurai boys in frugality honesty and courage In 1876 when the government stripped samurai of their swords Saigo's followers rose in rebellion and Saigo became their reluctant leader His insurrection became the bloodiest war Japan had seen in centuries killing over 12 000 men on both sides and nearly bankrupting the new imperial government The imperial government denounced Saigo as a rebel and a traitor but their

propaganda could not overcome his fame and in 1889 twelve years after his death the government relented pardoned Saigo of all crimes and posthumously restored him to imperial court rank In THE LAST SAMURAI Saigo is as compelling a character as Robert E Lee was to Americans a great and noble warrior who followed the dictates of honor and loyalty even though it meant civil war in a country to which he d devoted his life Saigo s life is a fascinating look into Japanese feudal society and a history of a country as it struggled between its long traditions and the dictates of a modern future

Educational and Technological Exchange in 19th Century Asia Chūhei Sugiyama, Olive Checkland, Ernest Chin Tiong Chew, 1989 Proceedings, American Philosophical Society (vol. 114, No. 2, 1970),

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