

The Philosophy after “Philosophy”

Review

**Nader N. Chokr – ‘Philosophy’ – After the End of Philosophy in a
Globalizing and Glocalizing World
Cambridge: Cambridge Scholar Publishing, 2014**

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Through a collage of essays Nader N. Chokr illustrates his divorce from academic philosophy, philosophy understood as theoretical discipline. He illustrates the truth of this paradoxical statement about the status of Philosophy as being both the most useless of all human endeavors and the worthiest undertaking precisely because it is useless. In a very truly philosophical perspective, encompassing multiple areas of social, moral, and political philosophy, Chokr’s nine essays address particular questions related to Culture, Bullshit, Cognition, Capabilities Approach, Morality, Human Rights, Justice, and Philosophy.

The first essay is concerned with the consequences of recognizing the *complex* nature of culture in a world undergoing simultaneous globalization and glocalization. In other words, the author attempts a better understanding of the manifold content of Culture, which takes into account the very internal dynamics, of Culture and last, but not the least, he tries to articulate a future “pluralistic, historically enlightened ethical universalism”.

The second essay focuses on the peril of the inconsistent, self-defeating and misguided “cultural relativism” under its both descriptive and normative aspects. The futility of cultural relativism stems from its uselessness because it is either too early or too late, warns on a general moral problem, and is accompanied, from an ethical and political point of view, only by dangerous consequences. The same “pluralistic, historically enlightened ethical universalism” as opposed to the epistemological unworthiness of “cultural relativism” is seen as the most promising perspective to address the moral questions of our times.

After Philosophy After Philosophy

Daniel F McAuley



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