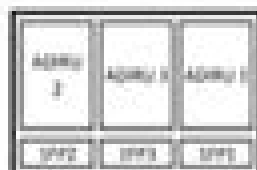
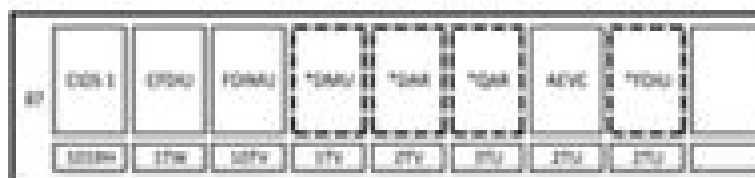
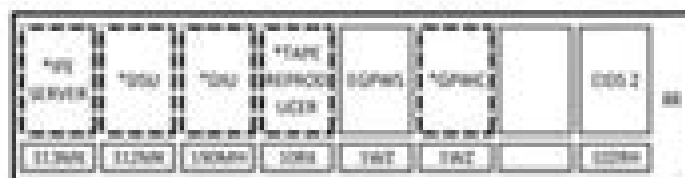
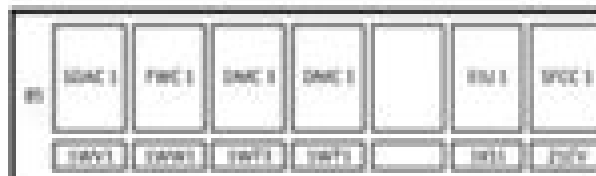
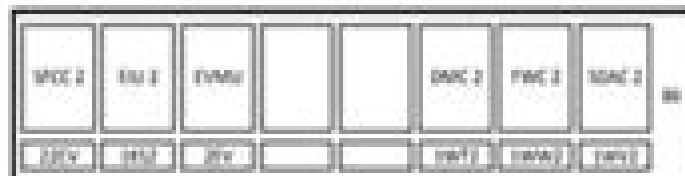
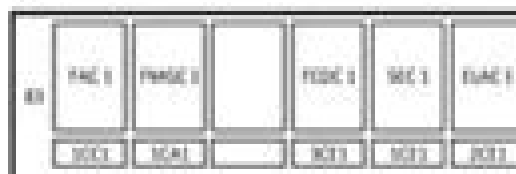
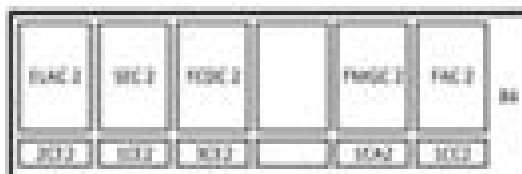
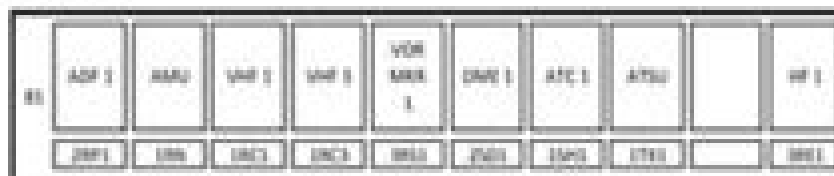
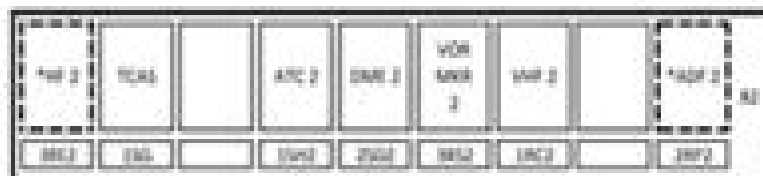


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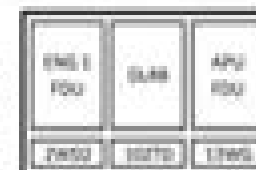
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Abstract

Number: **Eighteen** **Participants** **in** **total**

- | | | |
|-----------------------------|-------|-----|
| 1. Acoustic Management Unit | 100 | 50% |
| 2. SAU | 500 | 50% |
| 3. Audio Reproducer | 1000 | 50% |
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