

HISTORY

GRADE 11 NOTES

What is Communism?

Communism is a social, economic, and political ideology whose aim is to establish a communist society in which there is a collective ownership of the means of production. The goal of communism is to eliminate social classes in society. Karl Marx and Friedrich Engels are considered the founding fathers of communism. Communism believes that the current order of society comes from capitalism.

Communism views capitalism as a system which mainly consists of class struggles between the proletariat (working class) who make up the majority of the population and the bourgeoisie (capitalists), who make profit from exploiting the working class through private ownership of the means of production and they form the minority of the population. Communism believes that through a revolution, the working class could seize power and establish social ownership of the means of production where the main goal would be to transform society into a more equitable one towards communism). Karl Marx was a key figure in conceptualising this ideology.

Karl Marx Writings:

Karl Heinrich Marx was born in Germany (5 May 1818- 14 March 1883) and was an economist, political theorist, and philosopher. Karl Marx became stateless because of his work that mainly consisted of political publications which forced him to live in exile with his wife and children. Marx's best-known works include the 1848 pamphlet titled, The Communist Manifesto and Das Kapital which consisted of 3 volumes of this work. His works have had and continue to have a significant influence on intellectual, economic, and political history. Marxism is collectively understood as Karl Marx's criticisms of existing societal arrangements, economic and political systems as well as his offerings of alternative arrangements.

Marxists believe that all human civilization has come out of conflict, more specifically, class conflicts. Class conflicts show themselves in the capitalist mode of production. In this mode of production, class conflicts arise from the differences between the bourgeoisie and the proletariat. The bourgeoisie is better understood as the ruling class that owns and controls the means of production (land) and the proletariat would be the working class that exchange their time and labour for living wages, thus, allowing for production in the capitalist mode of production. Part of Marx's predictions around capitalism are that it would produce internal tensions that would lead to its own destruction followed by the replacement of that system by a new communist mode of production.

The contradictions under capitalism would drive the proletariat to revolt against the capitalist system in a quest for political power and a classless and communist society categorised by a

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Staffordshire Histories Philip Morgan,A. D. M. Phillips,1999 **Power Misses II** David E. James,2020-10-27 Like David James earlier collection of essays Power Misses Essays Across Un Popular Culture 1996 the present volume Power Misses II Cinema Asian and Modern is concerned with popular cultural activity that propose alternatives and opposition to capitalist media Now with a wider frame of reference it moves globally from west to east beginning with films made during the Korean Democracy Movement and then turning to socialist realism in China and Taiwan and to Asian American film and poetry in Los Angeles Several other avant garde film movements in L A created communities resistant to the culture industries centered there as did elements in the classic New York avant garde here instanced in the work of Ken Jacobs and Andy Warhol The final chapter concerns little known films about communal agriculture in the Nottinghamshire village of Laxton the only one where the medieval open field system never suffered enclosure This survival of the commons anticipated resistance to the extreme and catastrophic forms of privatization monetization and theft of the public commonweal in the advanced form of capitalism we know as neoliberalism **Statutes and Ordinances of the University of Cambridge 2004** University of Cambridge,2004-09-30 This is the latest updated edition of the University of Cambridge s official statutes and Ordinances **Jewish Lives and Jewish Education in the UK** Helena Miller,Alex Pomson,2024-06-30 The book explores the evolving relationships between parents and children the significance of the Jewish school in their lives how young people think about religious practices and their lives in the UK It addresses issues related to families and schooling and pays special attention to the transitions to secondary school and then to life opportunities in the following years It also uncovers the effect of these transitions on the family and of the family on those transitions The book views these phenomena through the prism of a ten year period from when research participants were eleven years old until they were twenty one drawing on a range of theoretical frameworks to help make sense of what was observed The data help clarify how Jewish schools function as both public and community based institutions and what they do and do not contribute to the lives of young people The research reported includes large scale survey data sets as well as repeated in depth interviews with parents and their children The findings have multiple implications for practitioners policy makers and researchers as they seek ways to understand and engage with families and schools This book also appeals to researchers who are interested in the

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