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CLASSIC SLAVE NARRATIVES



THE LIFE OF OLAUDAH EQUIANO
THE HISTORY OF MARY PRINCE
NARRATIVE OF THE LIFE OF FREDERICK DOUGLASS
INCIDENTS IN THE LIFE OF A SLAVE GIRL

EDITED AND WITH AN INTRODUCTION BY
HENRY LOUIS GATES

Classic Slave Narratives Gates

Henry Louis Gates



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The Classic Slave Narratives Henry Louis Gates, 2002 Presents four classic narratives illustrating the black experience in slavery The Slave's Narrative Charles T. Davis, Henry Louis Gates Jr., 1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts **The Classic Slave Narratives ; Edited and with an Introduction by Henry Louis Gates, Jr** ,1987 The Oxford Handbook of the African American Slave Narrative John Ernest, 2014-02-28 Given the rise of new interdisciplinary and methodological approaches to African American and Black Atlantic studies The Oxford Handbook of the African American Slave Narrative will offer a fresh wide ranging assessment of this major American literary genre The volume will begin with articles that consider the fundamental concerns of gender sexuality community and the Christian ethos of suffering and redemption that are central to any understanding of slave narratives The chapters that follow will interrogate the various agendas behind the production of both pre and post Emancipation narratives and take up the various interpretive problems they pose Strategic omissions and veiled gestures were often necessary in these life accounts as they revealed disturbing too painful truths far beyond what white audiences were prepared to hear While touching upon the familiar canonical autobiographies of Frederick Douglass and Harriet Jacobs the Handbook will pay more attention to the under studied narratives of Josiah Henson Sojourner Truth William Grimes Henry Box Brown and other often overlooked accounts In addition to the literary autobiographies of bondage the volume will anatomize the powerful WPA recordings of interviews with former slaves during the late 1930s With essays on the genre s imaginative afterlife its final essays will chart the emergence and development of neoslave narratives most notably in Styron s *The Confessions of Nat Turner* Toni Morrisons s *Beloved* and Octavia Butler s provocative science fiction novel *Kindred* In short the Handbook will provide a long overdue assessment of the state of the genre and the vital scholarship that continues to grow around it work that is offering some of the most provocative analysis emerging out of the literary studies discipline as a whole **The Classic Slave Narratives** Henry L. Gates, 2009-07-01 Introduction by the Editor Along with the writings of Frederick Douglass and Olaudah Equiano this original anthology includes the writings of women slaves Harriet Jacobs alias Linda Brent and Mary Prince Notes bibliography *Narrative of the Life of Frederick Douglass, an American Slave* Frederick Douglass, 2016-10-25 A new edition of one of the most influential literary documents in American and African American history Ideal for coursework in American and African American history this revised edition of Frederick Douglass s memoir of his life as a slave in pre Civil War Maryland incorporates a wide range of supplemental materials to enhance students understanding of slavery abolitionism and the role of race in American society Offering readers a new appreciation of Douglass s world it includes documents relating to the slave narrative genre and to the later career of an essential figure

in the nineteenth century abolition movement **African Identities** Kadiatu Kanneh,2002-01-04 This fascinating and well researched study explores the meaning generated by Africa and Blackness throughout the century Using literary texts autobiography ethnography and historical documents African Identities discusses how ideas of Africa as an origin as a cultural whole or as a complicated political problematic emerge as signifiers for analysis of modernity nationhood and racial difference Kanneh provides detailed readings of a range of literary texts including novels by Toni Morrison Alice Walker Gloria Naylor Ngugi Wa Thiong o Chinua Achebe and V S Naipaul For anyone interested in literature history anthropology political writing feminist or cultural analysis this book opens up new areas of thought across disciplines **Race and**

Gender in the Making of an African American Literary Tradition Aimable Twagilimana,2014-01-14 This book examines the ways in which race and gender have shaped and continue to inform African American literature African American texts create a black literary and cultural identity interpreting and recording the survival of their cultures shattered by years of slavery Black women writers who have to deal with both racism and sexism use additional strategies to undo this double reduction They strive to invent a new language to talk about their experience and their lives as black and as women After a typology of the African American text the book proposes a reading of major African American writers including Phyllis Wheatley Olaudah Equiano Frederick Douglass Harriet Jacobs Harriet Wilson Charles Chesnutt Booker T Washington James Weldon Johnson Zora Neale Hurston Alice Walker and Toni Morrison *Narrative of the Life of Frederick Douglass, an American Slave: Written by Himself* Frederick Douglass,2016-10-25 To Tell a Free Story Excerpt 1986 From Behind the Veil Excerpt 1979 Afterword Chronology Four Maryland Families Historical Annotation to the Narrative Notes Selected Bibliography Index A B C D E F G H I J K L M N O P R S T U V W Y

A Study Guide for Frederick Douglass's Narrative of the Life of Frederick Douglass Gale, Cengage Learning,2015-09-15 A Study Guide for Frederick Douglass s Narrative of the Life of Frederick Douglass excerpted from Gale s acclaimed Nonfiction Classics for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Nonfiction Classics for Students for all of your research needs

Expressions of the Body Charlotte Baker,2009 This book contributes to a growing corpus of writing on the body bringing new perspectives to this fascinating and topical subject Feminist psychoanalytic and queer readings among others have demonstrated the extent of the functions and roles fulfilled by the body as well as the number of critical perspectives it can serve However by and large African representations of the body have been overlooked This coherent volume brings together essays on the portrayal of the body in African art film literature photography and theatre The book includes thematically linked contributions which explore issues of power and representation and reflects current trends in the study of the body and more broadly within the field of African Studies **The Black Studies Reader** Jacqueline Bobo,Cynthia Hudley,Claudine Michel,2004 First published in 2004 Routledge is an imprint of Taylor Francis an informa company

Transforming Scriptures Katherine Clay Bassard, 2010-04-15 *Transforming Scriptures* is the first sustained treatment of African American women writers intellectual even theological engagements with the book Northrop Frye referred to as the great code of Western civilization Katherine Clay Bassard looks at poetry novels speeches sermons and prayers by Maria W Stewart Frances Harper Hannah Crafts Harriet E Wilson Harriet Jacobs Zora Neale Hurston Toni Morrison and Sherley Anne Williams and discusses how such texts respond as a collective literary witness to the use of the Bible for purposes of social domination Black women s historic encounters with the Bible were indeed transformational in the process of turning cursing into blessing these women were both shaped and reshaped by the scriptures they appropriated for their own self representation Two important biblical figures emerge as key tropes around which women fashioned a counternarrative to the dominant culture s curse on black female identity the talking mule from Numbers 22 and the black but comely Shulamite of Song of Songs the Queen of Sheba *Transforming Scriptures* analyzes these tropes within a range of contexts from biblical justifications of slavery and the second class status of women to hermeneutical and post structural critiques of the Bible African American women s appropriations of scripture occur within a continuum of African American Bible reading practices and religious or ideological commitments argues Bassard There is thus no single black women s hermeneutic rather theories of African American women and the Bible must account for historical and social change and difference

Bearing Witness Andrea Nicholson, 2022-09-29 A study of contemporary slave narratives that reveals the conditions and consequences of slavery and the importance of survivors stories

Impossible Witnesses Dwight McBride, 2002-02-01 Even the most cursory review of black literary production during the nineteenth century indicates that its primary concerns were the issues of slavery racial subjugation abolitionist politics and liberation How did the writers of these narratives bear witness to the experiences they describe At a time when a hegemonic discourse on these subjects already existed what did it mean to tell the truth about slavery *Impossible Witnesses* explores these questions through a study of fiction poetry essays and slave narratives from the abolitionist era Linking the racialized discourses of slavery and Romanticism it boldly calls for a reconfiguration of U S and British Romanticism that places slavery at its center *Impossible Witnesses* addresses some of the major literary figures and representations of slavery in light of discourses on natural rights and law offers an account of Foucauldian discourse analysis as it applies to the problem of bearing witness and analyzes specific narratives such as *Narrative of the Life of Frederick Douglass* and *The Interesting Narrative of the Life of Olaudah Equiano* A work of great depth and originality *Impossible Witnesses* renders traditional interpretations of Romanticism impossible and places Dwight A McBride at the forefront of studies in race and literature

Empires and Colonies Jonathan Hart, 2008-02-26 *Empires and Colonies* provides an exploration of the expansion of the seaborne empires of western Europe from the fifteenth century and how that process of expansion affected the world including its successor the United States Jacket

Legba's Crossing Heather Russell, Katherine Clay Bassard, 2011-05-01 In Haiti Papa Legba is the spirit whose permission must be sought to

communicate with the spirit world He stands at and for the crossroads of language interpretation and form and is considered to be like the voice of a god In Legba's Crossing Heather Russell examines how writers from the United States and the anglophone Caribbean challenge conventional Western narratives through innovative use disruption and reconfiguration of form Russell's in depth analysis of the work of James Weldon Johnson Audre Lorde Michelle Cliff Earl Lovelace and John Edgar Wideman is framed in light of the West African aesthetic principle of she a quality ascribed to art that transcends the prescribed boundaries of form she is linked to the characteristics of improvisation and flexibility that are central to jazz and other art forms Russell argues that African Atlantic writers self consciously and self reflexively manipulate dominant forms that prescribe a certain trajectory of for example enlightenment civilization or progress She connects this seemingly postmodern meta analysis to much older West African philosophy and its African Atlantic iterations which she calls the Legba Principle

The Identity Question: Blacks and Jews in Europe and America Philipson, Robert, 2000 **Classic Slave Narratives** Gates, 2003-07 *The Cambridge Companion to the African American Slave Narrative* Audrey Fisch, 2007-05-31

The slave narrative has become a crucial genre within African American literary studies and an invaluable record of the experience and history of slavery in the United States This Companion examines the slave narrative's relation to British and American abolitionism Anglo American literary traditions such as autobiography and sentimental literature and the larger African American literary tradition Special attention is paid to leading exponents of the genre such as Olaudah Equiano Frederick Douglass and Harriet Jacobs as well as many other less well known examples Further essays explore the rediscovery of the slave narrative and its subsequent critical reception as well as the uses to which the genre is put by modern authors such as Toni Morrison With its chronology and guide to further reading the Companion provides both an easy entry point for students new to the subject and comprehensive coverage and original insights for scholars in the field

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