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BELIEVING & ACTING

THE PRAGMATIC TURN IN COMPARATIVE RELIGION AND ETHICS



G. SCOTT DAVIS

Believing And Acting The Pragmatic Turn In Comparative Religion And Ethics

Robin Gill



Believing And Acting The Pragmatic Turn In Comparative Religion And Ethics:

Believing and Acting G. Scott Davis, 2012-03-15 How should religion and ethics be studied if we want to understand what people believe and why they act the way they do In the 1980s and 90s postmodernist worries about led to debates that turned on power truth and relativism Since the turn of the century scholars impressed by cognitive science have introduced concepts drawn from evolutionary biology neurosciences and linguistics in the attempt to provide naturalist accounts of religion Deploying concepts and arguments that have their roots in the pragmatism of C S Peirce *Believing and Acting* argues that both approaches are misguided and largely unhelpful in answering the questions that matter What did those people believe then How does it relate to what these people want to do now What is our evidence for our interpretations Pragmatic inquiry into these questions recommends an approach that questions grand theories advocates a critical pluralism about religion and ethics that defies disciplinary boundaries in the pursuit of the truth Rationality on a pragmatic approach is about solving particular problems in medias res thus there is no hard and fast line to be drawn between inquiry and advocacy both are essential to negotiating day to day life The upshot is an approach to religion and ethics in which inquiry looks much like the art history of Michael Baxandall and advocacy like the art criticism of Arthur Danto *Conversations and Controversies in the Scientific Study of Religion*, 2016-02-15 Luther H Martin and Donald Wiebe together have spent the better part of a century exploring possibilities for a scientific study of religion The following essays are a record of their conversations together and of their conversations and controversies with a number of leading scholars in religious studies that address that possibility As with any scientific endeavor knowledge advances when research assumptions and experimental designs are collegially discussed and critically assessed It is hoped that these essays might provide the occasion for scholars in the field to discuss the theoretical and methodological issues they have raised to debate and expand upon them or in the spirit of forthright scientific inquiry to refute the arguments they have made **Religion and Artificial Intelligence** Beth Singler, 2024-10-31 Artificial intelligence AI is rarely out of the news or the public imagination Images of red eyed Terminators illustrate press accounts of incremental advances in medical diagnosis facial recognition natural language processing and robotics Such advances are transforming society through measurable impacts on people s decisions and opportunities Religion and Artificial Intelligence An Introduction explores an emerging field with a religious studies approach drawing on cultural and digital anthropological methods to demonstrate the entanglements of religion and AI our imaginaries of these objects and our ideas about their utopian or dystopian futures It addresses key topics including the following What AI is and is not How religions are reacting to AI with examples of rejection adoption and adaptation How established religions understand creation and place human like AI within that How overtly secular and even new atheist groups understand AI as a tool for liberation from human evolution and religion Religious visions of superintelligent AI This engaging book is essential for anyone considering the relationship between religion science and technology and interested in

the questions raised by transhumanism posthumanism and new religious movements

Why Philosophy Matters for the Study of Religion - and Vice Versa Thomas A. Lewis, 2015 Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism almost to the exclusion of other religious traditions Moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts Why Philosophy Matters for the Study of Religion and Vice Versa addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity Against this presupposition Thomas A Lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion He considers the future of religious ethics explaining that the field as a whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion's significance and impact in the world today

Augustine in a Time of Crisis Boleslaw Z. Kabala, Ashleen Menchaca-Bagnulo, Nathan Pinkoski, 2021-03-01 This volume addresses our global crisis by turning to Augustine a master at integrating disciplines philosophies and human experiences in times of upheaval It covers themes of selfhood church and state education liberalism realism and 20th century thinkers The contributors enhance our understanding of Augustine's thought by heightening awareness of his relevance to diverse political ethical and sociological questions Bringing together Augustine and Gallicanism civil religion and Martin Luther King Jr this volume expands the boundaries of Augustine scholarship through a consideration of subjects at the heart of contemporary political theory

The Politics of Ritual Molly Farneth, 2023-03-14 Professional athletes taking a knee during the national anthem Student activists holding candlelight vigils to commemorate victims of sexual violence Jewish activists reciting the Mourner's Kaddish on the streets of New York City in the wake of another police shooting Why are members of these groups performing these particular actions to express their political views Noting that these are examples of ritual performance Molly Farneth argues that rituals in general are acts that mark boundaries shape habits and dispositions express commitments and attitudes inculcate norms and create sustain or transform the communities to which the ritual performers belong Because rituals have the potential to either sustain or challenge power relations within communities they are she argues deeply political Drawing on these and other examples this book is an investigation into the inescapable political significance and power of ritual While readily acknowledging that

rituals can enable authoritarian regimes and facilitate relationships of domination Farneth here pays particular attention to the rituals of democratic life those that create sustain and transform properly democratic communities contest unjust power relations and political structures and encourage and cultivate habits of participation Informaci n proporcionada por el editor comercial

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Expanding Responsibility for the Just War Rosemary Kellison, 2019 This feminist critique of just war reasoning argues for an expansion of responsibility for harms inflicted on civilians in war

Love and Christian Ethics Frederick V. Simmons, Brian Sorrells, 2016 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field

Religion and Social Criticism Bharat Ranganathan, Caroline Anglim, 2024-02-20 This volume brings together emerging and established religious ethicists to investigate how those in the field carry forward the practice and tradition of social criticism and at the

same time how social criticism informs the scholarly values of their field Contributors reflect on the nature of the moral subject and the ethical weight of human dignity and consider the limits and possibilities of religious humanism in orienting the work of social criticism They compare religious sources and forms of research in religious ethics to secular sources and the tradition of liberal social criticism And they offer proposals for how religious ethics can help humanists navigate our complex and multicultural moral landscape and what this field reveals about the ultimate ends of humanistic scholarship

Visions of Religion Stephen S. Bush, 2014 Winner of the Gustave O Arlt Award in the Humanities Three understandings of the nature of religion religion as experience symbolic meaning and power have dominated scholarly discussions in succession for the past hundred years Proponents of each of these three approaches have tended to downplay ignore or actively criticize the others But why should the three approaches be at odds Religion as it is practiced involves experiences meanings and power so students of religion should attend to all three Furthermore theorists of religion should have an account that carefully conceptualizes all three aspects without regarding any of them as more basic than the others Visions of Religion provides just such an account Stephen S Bush examines influential proponents of the three visions arguing that each approach offers substantial and lasting contributions to the study of religion although each requires revision Bush rehabilitates the concepts of experience and meaning two categories that are much maligned these days In doing so he shows the extent to which these categories are implicated in matters of social power As for power the book argues that the analysis of power requires attention to meaning and experience Visions of Religion accomplishes all this by articulating a social practical theory of religion that can account for all three aspects even as it incorporates them into a single theoretical framework

The Routledge Handbook of Translation and Religion Hephzibah Israel, 2022-12-19 The Routledge Handbook of Translation and Religion is the first to bring together an extensive interdisciplinary engagement with the multiple ways in which the concepts and practices of translation and religion intersect The book engages a number of scholarly disciplines in conversation with each other including the study of translation and interpreting religion philosophy anthropology history art history and area studies A range of leading and emerging international specialists critically engage with changing understandings of the key categories translation and religion as discursive constructs thus contributing to the development of a new field of academic study translation and religion The 28 contributions divided into six parts analyze how translation constructs ideas texts or objects as sacred or for religious purposes often in competition with what is categorized as non religious The part played by faith communities is treated as integral to analyses of the role of translation and religion It investigates how or why translation functions in re constructing and transforming religion s and for whom and examines a range of sacred texts in translation from the written to the spoken manuscript to print paper to digital architectural form to objects of sacred art intersemiotic scriptural texts and where commentary exegesis and translation interweave This Handbook is an indispensable scholarly resource for researchers in translation studies and the study of religions *Realist*

Ethics Valerie Morkevičius,2018-02 Appealing to just war thinkers international relations scholars policymakers and the public this book claims that the historical Christian Islamic and Hindu just war traditions reflect political concerns with domestic and international order This underlying realism serves to counterbalance the overly optimistic approach of contemporary liberal just war approaches

Pragmatism and Naturalism Matthew C. Bagger,2018-11-06 Most contemporary philosophers would call themselves naturalists yet there is little consensus on what naturalism entails Long signifying the notion that science should inform philosophy debates over naturalism often hinge on how broadly or narrowly the terms nature and science are defined The founding figures of American Pragmatism C S Peirce 1839 1914 William James 1842 1910 and John Dewey 1859 1952 developed a distinctive variety of naturalism by rejecting reductive materialism and instead emphasizing social practices Owing to this philosophical lineage pragmatism has made original and insightful contributions to the study of religion as well as to political theory In Pragmatism and Naturalism distinguished scholars examine pragmatism s distinctive form of nonreductive naturalism and consider its merits for the study of religion democratic theory and as a general philosophical orientation Nancy Frankenberry Philip Kitcher Wayne Proudfoot Jeffrey Stout and others evaluate the contribution pragmatism can make to a viable naturalism explore what distinguishes pragmatic naturalism from other naturalisms on offer and address the pertinence of pragmatic naturalism to methodological issues in the study of religion In parts dedicated to historical pragmatists pragmatism in the philosophy and the study of religion and pragmatism and democracy they display the enduring power and contemporary relevance of pragmatic naturalism

Post-Materialist Religion Mika T. Lassander,2014-08-28 Post Materialist Religion discusses the transformations of the individual s worldview in contemporary modern societies and the role general societal value change plays in these In doing so Mika Lassander brings into conversation sociological theories of secularisation and social psychological theories of interpersonal relations the development of morality and the nature of basic human values The long term decline of traditional religiosity in Europe and the emerging ethos that can be described as post secular have brought religion and values back into popular discussion One important theme in these discussions is about the links between religion and values with the most common assumption being that religions are the source of individuals values This book argues for the opposite view suggesting that religions or people s worldviews in general reflect the individual s priorities Mika Lassander argues that the transformation of the individual s worldview is a direct consequence of the social and economical changes in European societies since the Second World War He suggests that the decline of traditional religiosity is not an indication of linear secularisation or of forgetting traditions but an indication of the loss of relevance of some aspects of the traditional institutional religions Furthermore he argues that this is not an indication of the loss of ethical value base but rather a change in the value base and consequently the transformation of the legitimating framework of this value base

Beyond Heaven and Earth Gabriel Levy,2022-02-08 An approach to understanding religion that draws on both humanities and

natural science but rejects approaches that employ simple monisms and radical dualisms In *Beyond Heaven and Earth* Gabriel Levy argues that collective religious narratives and beliefs are part of nature they are the basis for the formation of the narratives and beliefs of individuals Religion grows out of the universe but to make sense of it we have to recognize the paradox that the universe is both mental and material or neither We need both humanities and natural science approaches to study religion and religious meaning Levy contends but we must also recognize the limits of these approaches First we must make the dominant metaphysics that undergird the various disciplines of science and humanities more explicit and second we must reject those versions of metaphysics that maintain simple monisms and radical dualisms Bringing Donald Davidson's philosophy a form of pragmatism known as anomalous monism to bear on religion Levy offers a blueprint for one way that the humanities and natural sciences can have a mutually respectful dialogue Levy argues that in order to understand religions we have to take their semantic content seriously We need to rethink such basic concepts as narrative fiction information agency creativity technology and intimacy In the course of his argument Levy considers the relation between two closely related semantics fiction and religion and outlines a new approach to information He then applies his theory to discrete cases ancient texts modern media and intimacy

Moral Passion and Christian Ethics Robin Gill, 2017-03-06 In this book Robin Gill argues that moral passion and rational ethical deliberation are not enemies and that moral passion often lurks behind many apparently rational ethical commitments He also contends that though moral passion is a key component of truly selfless moral action without rational ethical deliberation it can also be extremely dangerous Gill maintains that a reanalysis of moral passion is overdue He inspects the gap between the purely rational accounts of ethics provided by some moral philosophers and the normative positions that they espouse and or the moral actions that they pursue He also contends that Christian ethicists have not been adept at identifying their own implicit moral passion or at explaining why it is that doctrinal positions generate passionately held moral conclusions Using a range of disciplines including cognitive science and moral psychology alongside the more usual disciplines of moral philosophy and religious ethics Gill also makes links with moral passion in other world faith traditions

[Routledge Handbook of Ethics and International Relations](#) Brent J. Steele, Eric Heinze, 2018-06-14 Ethics and International Relations IR once considered along the margins of the IR field has emerged as one of the most eclectic and interdisciplinary research areas today Yet the same diversity that enriches this field also makes it a difficult one to characterize Is it or should it only be the social scientific pursuit of explaining and understanding how ethics influences the behaviours of actors in international relations Or should it be a field characterized by what the world should be like based on philosophical normative and policy based arguments This Handbook suggests that it can actually be both as the contributions contained therein demonstrate how those two conceptions of Ethics and International Relations are inherently linked Seeking to both provide an overview of the field and to drive debates forward this Handbook is framed by an opening chapter providing a concise and accessible overview of the complex history of the

field of Ethics and IR and a conclusion that discusses how the field may progress in the future and what subjects are likely to rise to prominence Within are 44 distinct and original contributions from scholars teaching and researching in the field which are structured around 8 key thematic sections Philosophical Resources International Relations Theory Religious Traditions International Security and Just War Justice Rights and Global Governance International Intervention Global Economics Environment Health and Migration Drawing together a diverse range of scholars the Routledge Handbook of Ethics and International Relations provides a cutting edge overview of the field by bringing together these eclectic albeit dynamic themes and topics It will be an essential resource for students and scholars alike

Religious Ethics and Constructivism Kevin Jung, 2018-04-17 In metaethics there is a divide between those who believe that there exist moral facts independently of human interests and attitudes i e moral realists and those who don't i e antirealists In the last half century the field of religious ethics has been inundated with various antirealist schools of moral thought Though there is a wide spectrum of different positions within antirealism a majority of antirealist religious ethicists tend to see moral belief as an historically dependent social construction This has created an environment where doing religious ethics in any metaphysically substantial sense is often seen not only as out of fashion but also as philosophically implausible However there is a lack of clarity as to what antirealists exactly mean by construction and what arguments they would use to support their views Religious Ethics and Constructivism brings together a diverse group of scholars who represent different philosophical and theological outlooks to discuss the merits of constructivism vis vis religious ethics The essays explore four different kinds of constructivism in metaethics social or Hegelian constructivism Kantian constructivism Humean constructivism and theological constructivism The overall aim of these essays is to foster dialogue between religious ethicists and moral philosophers and to open the field religious ethics to the insights that can be provided by contemporary metaethics

With the Grain of the Universe Stanley Hauerwas, 2013-06-15 This major work by one of the world's top theologians offers a provocative and closely argued perspective on natural theology Stanley Hauerwas shows how natural theology divorced from a confessional doctrine of God inevitably distorts our understanding of God's character and the world in which we live This critically acclaimed book winner of a Christianity Today Book Award is now in paper It includes a new afterword that sets the book in contemporary context and responds to critics

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