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A THEORY OF
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A Theory Of Primitive Christian Religion

Allan Doig



A Theory Of Primitive Christian Religion:

A Theory of Primitive Christian Religion Gerd Theissen, 2003 A discussion of primitive Christianity Christianity in its original form this work was first given as Speaker s Lectures in Oxford Covering the first five centuries of Christianity it argues that neither a theology of the New Testament nor a history of the early Church can do justice to all the dimensions of the earliest Christianity It explores in depth the formation of primitive Christianity and studies the effect of the two great crises of primitive Christianity the split with Judaism and the threat from Gnosticism It is aimed at academic theologians

The Nature of New Testament Theology Christopher Rowland, Christopher Tuckett, 2008-04-15 This volume brings together some of the most distinguished writers in the field of New Testament studies to provide an overview of discussions about the nature of New Testament theology Examines the development purpose and scope of New Testament theology Looks at the relationship of New Testament theology with other branches of theology Considers crucial issues within the New Testament such as the historical Jesus the theology of the cross eschatology ethics and the role of women Offers fresh perspectives which take discussion of the subject further in key areas Includes a foreword by Rowan Williams

Beyond Biblical Theology Timo Eskola, 2013-10-02 Reading Heikki Rönkä s hermeneutics in context Timo Eskola explores the development of Western New Testament interpretation Reclaiming a Wredean approach to the Scriptures Rönkä focuses on tradition and interpretation He builds on Weberian sociology adopted through Peter Berger s theories and substitutes sacralized culturalism for biblical theology After examining fourteenth century Quran criticism and its impact on Reimarus Eskola discusses the genesis of the revised history of religion theory that Rönkä developed when investigating the Quran s relationship to the Bible Sociology then becomes a link between standard historicism and poststructuralism as Rönkä reinterprets Berger s sociology of knowledge Rönkä s sacralized culturalism finally becomes the theory from which his magnum opus *The Rise of Christian Beliefs* has been written

Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century Frances Knight, 2016-04-08 The British state between the mid seventeenth century to the early twentieth century was essentially a Christian state Christianity permeated society defining the rites of passage baptism first communion marriage and burial that shaped individual lives providing a sense of continuity between past present and future generations and informing social institutions and voluntary associations Yet this religious conception of state and society was also the source of conflict The Restoration of the monarchy in 1660 brought limited toleration for Protestant Dissenters who felt unable to worship in the established Church and there were challenges to faith raised by biblical and historical scholarship science moral questioning and social dislocations and unrest This book brings together a distinguished team of authors who explore the interactions of religion politics and culture that shaped and defined modern Britain They consider expressions of civic consciousness in the expanding towns and cities the growth of Welsh national identity movements for popular education and temperance reform and the influence of organised sport popular journalism

and historical writing in defining national life Most importantly the contributors highlight the vital role of religious faith and religious institutions in the understanding of the modern British state *Being 'in Christ' in the Letters of Paul* Teresa Morgan,2020-11-05 In this study Teresa Morgan offers a radically new interpretation of in Christ and related expressions in the undisputed letters of Paul Starting from a reassessment of Deissmann s Die neutestamentliche Formel in Christo Jesu she argues that Deissmann s philology is flawed the Schweitzerian concept of participation in Christ which is indebted to it is problematic and many contemporary accounts of participation are better understood in other terms Through close readings of each letter Teresa Morgan shows how Paul uses en Christo language instrumentally to speak of what God has done through Christ by Christ s death and encheiristically to speak of the life the faithful now live in Christ s hands in Christ s power under his authority under his protection and in his care This creative use of en Christo language forms part of and connects Paul s soteriology eschatology and Christology shaping his narrative of God s intervention in the world the relationship between God Christ and the faithful the lordship and work of Christ between the resurrection and the parousia and God s ultimate triumph This narrative is closely connected with Paul s ecclesiology and ethics where life in Christ s hands is envisaged as the this worldly dimension of the new creation an aspect of eternal life already active in the present time In Christ s hands the faithful not least Paul himself live a new life in communities with a distinctive structure and dynamic In Christ s hands they hope to remain in right standing with God and serve God until Christ s return T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker,Coleman A. Baker,2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley The Bible Among Scriptures and Other Essays Heikki Räisänen,2017-12-01 The essays by Heikki Räisänen 1941 2015 collected in this volume deal with a broad array of topics ranging from early Christian identities to bibliodrama and other modern day approaches to the scriptures The exegetical studies in the first part explore issues related to early Christian eschatology virginal conception and Paul s complex argumentation about the Jews and their salvation in Romans 9 11 The essays on ancient and modern interpretations of the Bible in the second part pay special attention to ethical issues address the dark sides of its reception and discuss the biblical interpretations of Marcion and Joseph Smith The third section comprises studies on the Bible and Qur an while the

concluding chapter provides a comprehensive description of the Bible as scripture from a comparative perspective **Felix Culpa** Peter-Ben Smit, 2021-11-01 In *Felix culpa* Ritual Failure and Theological Innovation in Early Christianity Peter Ben Smit argues that ritual developments were key to the development of early Christianity Focusing on rituals that go wrong he shows precisely how ritual infelicities are a catalyst for reflection upon ritual and their development in terms of their performance as well as the meaning attributed to them Smit discusses texts from the Pauline epistles and the Gospel of Mark and provides a chapter on Philo of Alexandria by way of contextualization in the Greco Roman world By stressing the importance of ritual the present book invites a reconsideration of all too doctrinally focused approaches to early Christian communities and identities It also highlights the embodied and performative character of what being in Christ amounted to two millennia ago *Galatians Through the Centuries* John Riches, 2012-11-08 This commentary on Paul's highly autobiographical letter to the Galatians traces the history of the book's reception through the ages Explores the influence and history of this important New Testament book Demonstrates the crucial role that Galatians has played in the development of very diverse forms of Christian spirituality Considers the influence of Galatians on a wide range of theological figures including Chrysostom Augustine and Luther Examines the ways in which Galatians has influenced images of Paul suggesting that it is the indeterminacy and complexity of his text that cause it to be interpreted in such widely differing ways Focuses on verses themes or arguments that have been the subject of particularly influential readings Published in the innovative and stimulating Wiley Blackwell Bible Commentaries reception history series which focuses on the broad spectrum of interpretations rather than the traditional verse by verse analysis typically found in commentaries *Gnostic Morality Revisited* Ismo Dunderberg, 2015-06-18 While the early Christian texts discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels and among groups that were gradually denounced as heretical in the church He deals with the soul's progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament scholarship **What are They Saying about the Historical Jesus?** David B. Gowler, 2007 This book summarizes analyzes and critiques current influential portraits of Jesus It concludes that any portrait of the historical Jesus must come to terms with Jesus as both an apocalyptic prophet and a prophet of social and economic justice for an oppressed people **BOOK JACKET** The Gospel of John as Genre Mosaic Kasper Bro Larsen, 2015-10-28 In recent decades New Testament scholarship has developed an increasing interest in how the Gospel of John interacts with literary conventions of genre and form in the ancient Jewish and Greco Roman context

The present volume brings together leading scholars in the field in order to discuss the status quaestionis and to identify new exegetical frontiers In the Fourth Gospel genres and forms serve as vehicles of ideological and theological meaning The contributions to this volume aim at demonstrating how awareness of ancient and modern genre theories and practices advances our understanding of the Fourth Gospel both in terms of the text as a whole gospel ancient biography drama romance etc and in terms of the various literary tiles that contribute to the Gospel s genre mosaic

Intercultural and Interreligious Pastoral Caregiving Karl H. Federschmidt, Daniel J. Louw, 2015-11-12 Worldwide in theory formation and the practice of pastoral caregiving intercultural and interreligious aspects receive a growing attention Since its formation in 1995 the Society of Intercultural Pastoral Care and Counselling SIPCC has been at the forefront of this development providing initiative and space for learning and reflection The essays collected in this publication are a result of this work Written both by practitioners and by specialists they reflect challenges and open perspectives for an inclusive ethics of caregiving in the 21st century

Revenge, Compensation, and Forgiveness in the Ancient World Thomas Kazen, Rikard Roitto, 2024-03-21 Handling moral infringement is complicated and this was as true in antiquity as it is today Should one retaliate demand compensation be merciful ignore the infringement or forgive Thomas Kazen and Rikard Roitto compare how Greeks Romans Jews and Christians in antiquity navigated different ideas practices and rituals for moral repair How did they think about morality and did this affect ideas about moral repair What practices of moral repair did they use within and beyond the court In what different ways did they involve the gods in interpersonal conflicts through ritual Insights from contemporary research on human behaviour guide the comparative work since as the authors argue human moral behaviour and cognition is the result of both innate and cultural factors

Understanding the Social World of the New Testament Dietmar Neufeld, Richard DeMaris, 2009-10-29 The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written It is imperative to develop a cross cultural understanding of the values of the ancient Mediterranean society from which the New Testament arose in order to fully appreciate the documents and the communities that they represent Dietmar Neufeld and Richard E DeMaris bring together biblical scholars with expertise in the social sciences to develop interpretative models for understanding such values as collectivism kinship memory ethnicity and honour and to demonstrate how to apply these models to the New Testament texts Kinship is illuminated by analysis of the Holy Family as well as to early Christian organisations gender through a study of Paul s view of women and landscape and spatiality through a discussion of Jesus of Nazareth This book is the ideal companion to study of the New Testament

Jesus and Myth Peter John Barber, 2021-02-15 Is Jesus mythological And is he a mere product of his cultural milieu Through narratological and social scientific analysis of the gospel account Barber systematically demonstrates that there are two opposing patterns structuring the gospel The first is the pattern of this world which is the combat myth with a typical sequence of motifs having

mythological meanings It is lived out by everyone else in the accounts except Jesus because this pattern of the world is the pattern of myth culture which is the pattern of the old Adam and sin nature The pattern of Jesus is the pattern intended for Adam to walk in and is the unique pattern of the new Adam Jesus Christ Jesus s pattern inverts the sequence and subverts the significance of each and every motif and episode of the myth culture s pattern Barber shows that Jesus s failure to conform to this world s mythological pattern establishes that he is not mythological and not a product of his culture As the apostle Peter states we did not follow cleverly devised tales myths when we made known to you the power and coming of our Lord Jesus Christ but we were eyewitnesses of his majesty 2 Pet 1 16

Moral Transformation in Greco-Roman Philosophy of Mind Max J. Lee, 2020-04-15 Max J Lee examines the philosophies of Platonism and Stoicism during the Greco Roman era and their rivals including Diaspora Judaism and Pauline Christianity on how to transform a person s character from vice to virtue He describes each philosophical school s respective teachings on diverse moral topoi such as emotional control ethical action and habit character formation training mentorship and deity provided by publisher

Symbols of Jesus Robert C. Neville, 2001 Symbols of Jesus is a systematic theology focusing on what makes Jesus important in Christianity

Theology and the Religions Viggo Mortensen, 2003 The academic study of religion is undergoing great changes in response to globalization Just as sociologists now find it necessary to think in terms of multiculturalism so religion scholars and theologians today must work in the context of multireligiosity Globalization is leading not only to multiethnic societies but also to plurality in religions and worldviews Theology and the Religions A Dialogue offers the first sustained analysis of the trend toward multireligiosity and its implications for the study of religion Drawing on the resources of cultural analysis religious studies and theology an international slate of scholars explores the relation of multiculturalism and multireligiosity the need for interreligious dialogue and the possibilities for a theology of religions This groundbreaking work is supported by case studies of various religious traditions in diverse cultures from around the world Special attention is paid to Christian theological reflection however since as a global religion Christianity is particularly challenged by multireligiosity Offering an engaging wide angle view of religion worldwide Theology and the Religions makes a vital contribution to our understanding of the forces shaping the future of religious and social life Contributors Kajsa Ahlstrand Theodor Ahrens Jan Martin Berentsen Ulrich Dehn Helene Egnell Marianne C Qvortrup Fibiger Patrik Friedlund Virginia Garrard Burnett Geomon K George Elisabeth Gerle Friedrich Wilhelm Graf Hans Hauge Ulf Hedetoft S Mark Heim Chris Hewer Klaus Hock Michael Ipgrave Andrew J Kirk Lene K hle Volker K ster Aasulv Lande Oddbjorn Leirvik Ole Skjerk k Madsen Hiromasa Mase Mogens S Mogensen Viggo Mortensen Johannes Nissen Klaus N rnberger Caleb Oladipo Tinu Ruparell Risto Saarinen Lamin Sanneh Olaf Schumann Notto R Thelle Joachim Track V tor Westhelle H S Wilson

Liturgy and Architecture Allan Doig, 2017-03-02 In this book Allan Doig explores the interrelationship of liturgy and architecture from the Early Church to the close of the Middle Ages taking into account social economic technical theological and artistic factors These are crucial to a proper

understanding of ecclesiastical architecture of all periods and together their study illuminates the study of liturgy Buildings and their archaeology are standing indices of human activity and the whole matrix of meaning they present is highly revealing of the larger meaning of ritual performance within and movement through their space The excavation of the mid third century church at Dura Europos in the Syrian desert the grandeur of Constantine s Imperial basilicas the influence of the great pilgrimage sites and the marvels of soaring Gothic cathedrals all come alive in a new way when the space is animated by the liturgy for which they were built Reviewing the most recent research in the area and moving the debate forward this study will be useful to liturgists clergy theologians art and architectural historians and those interested in the conservation of ecclesiastical structures built for the liturgy

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