

A

T R E A T I S E

Concerning

Religious Affections,

In Three PARTS ;

PART I. Concerning the Nature of the *Affections*,
and their Importance in *Religion*.

PART II. Shewing what are *no certain Signs* that *religious Affections* are *gracious*, or that they are *not*.

PART III. Shewing what are *distinguishing Signs* of
truly *gracious* and *holy Affections*.

By *Jonathan Edwards*, A.M.

And Pastor of the *first Church* in *Northampton*.

Levit. ix. ult. and x. 1, 2. *And there came a Fire out from before the Lord,-----upon the Altar ; -----which when all the People saw, they shouted and fell on their Faces. And Nadab and Abihu ----- offered strange Fire before the Lord, which he commanded them not : And there went out a Fire from the Lord, and devoured them, and they died before the Lord.*

Cant. ii. 12, 13. *The Flowers appear on the Earth, the Time of the Singing of Birds is come, and the Voice of the Turtle is heard in our Land ; the Fig-tree putteth forth her green Figs, and the Vines with the tender Grape, give a good Smell. Ver. 15. Take us the Foxes, the little Foxes, which spoil the Vines, for our Vines have tender Grapes.*

B O S T O N :

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A Treatise Concerning Religious Affections

Jonathan Edwards



A Treatise Concerning Religious Affections:

A treatise concerning religious affections Jonathan Edwards,1812 **A treatise concerning religious Affections. MS. corrections** Jonathan Edwards,1825 **A Treatise Concerning Religious Affections, In Three Parts** Jonathan Edwards, *The Treatise on Religious Affections* Jonathan Edwards,1850 *A Treatise Concerning Religious Affections* Jonathan Edwards,1768 A Treatise Concerning Religious Affections Jonathan Edwards,1796 A Treatise Concerning Religious Affections, In Three Parts Revised Jonathan Edwards,2019-11-15 In a time where religion intellectualism has started to wane and the mystical philosophies of emotion have started to take over the church this work is vitally important Even in his day Edwards dealt with people that were putting too much emphasis on either Intellectualism or Affection and not seeing the importance of both of them together This volume helps to bridge the gap and gives us an alternative to worrying about bad emotions in our church to allowing a balanced experience of emotion in our churches Now in larder print *A Treatise Concerning Religious Affections* Jonathan Edwards,2012-04-01 In A TREATISE CONCERNING THE RELIGIOUS AFFECTIONS Jonathan Edwards provides an incisive analysis of genuine Christian feelings Drawn from his experiences during the Great Awakening his insights are every bit as relevant to our own times as they were then Religion is not a matter of mere emotionalism but neither is it a matter of doctrines with no personal emotional investment Some signs of Christianity conversion are unreliable but there are twelve genuine marks of a Christian Jonathan Edwards was a preacher and missionary in colonial America The son of a minister he attended Yale while still a teenager and went on to study theology While he was pastoring a church in Northampton the Great Awakening reached the town Amid the fervor of religious revival Edwards preached both encourage to true Christianity and to alert congregations to superficial imitations A TREATISE CONCERNING THE RELIGIOUS AFFECTIONS is a systematic collection of his preaching at that time Above all he says it is changed lives and characters that provide evidence of true Christianity *A Treatise Concerning Religious Affections* Jonathan Edwards,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1812 edition Excerpt friendship towards Christ Reason says the same that Christ said in John xiv 21 He that hath my commandments and keepeth them he it is that loveth me Thus if we see a man who in the course of his life seems to follow and imitate Christ and greatly to exert and deny himself for the honour of Christ and to promote his kingdom and interest in the world reason teaches that this is an evidence of love to Christ more to be depended on than if a man only says he has love to Christ and tells of the inward experiences he has had of love to him what strong love he felt and how his heart was drawn out in love at such and such a time when it may be there appears but little imitation of Christ in his behaviour and he seems backward to do any great matter for him or to put himself out of his way for the promoting of his kingdom but seems to be apt to excuse himself whenever he is called to deny himself for Christ So if a man in declaring his experiences tells how he found his heart weaned

from the world and saw the vanity of it so that all looked as nothing to him at such and such times and professes that he gives up all to God and calls heaven and earth to witness to it but yet in his practice is violent in pursuing the world and what he gets he keeps close is exceeding loth to part with much of it to charitable and pious uses it comes from him almost like his heart's blood But there is another professing Christian that says not a great deal yet in his behaviour appears ready at all times to forsake the world whenever it stands in the way of his duty and is free to part with it at any time to promote religion and the good of his fellow creatures Reason teaches that the latter gives far the most credible *Religious Affections*

Jonathan Edwards, 2013-12 Jonathan Edwards published *A Treatise Concerning Religious Affections* more commonly known as *Religious Affections* in 1746 to explain how true salvation occurs The work was born out of a concern for outbursts of emotion that were common during the Great Awakening which had begun in Edwards's church in 1734 In this work Edwards explains how emotion and intellect may both be present but are inadequate for salvation A show of emotion is neither evidence of or evidence against one's salvation It is God's converting grace that leads people to recognize and accept salvation through Jesus Christ Edwards systematically explains that the true religious affections are the Fruits of the Spirit all of which must flow out of love [A Treatise Concerning Religious Affections](#) Jonathan Edwards, 1794 *A Treatise*

Concerning Religious Affections Jonathan Edwards, 2017-11-27 Excerpt from *A Treatise Concerning Religious Affections* In Three Parts After religion has revived in the church of God and enemies appear people that are engaged to defend its cause are commonly most exposed where they are least sensible of danger While they are wholly intent upon the opposition that appears Openly before them to make head against that and do not neglect carefully to look all round them the devil comes behind them and gives a fatal stab unseen and has opportunity to give a more home stroke and wound the deeper because he strikes at his leisure and according to his pleasure being obstructed by no guard or resistance About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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A Treatise Concerning Religious Affections Jonathan Edwards, David Young, 2025-05-22

Jonathan Edwards's *A Treatise Concerning Religious Affections* stands as a monumental work in American religious thought Originally published in 1746 this profound exploration delves into the nature of true Christian experience distinguishing genuine spiritual affections from mere emotionalism Edwards meticulously examines the signs and characteristics of authentic religious feeling providing a framework for self examination and spiritual discernment that remains relevant today This edition includes an introductory essay offering valuable context and insights into Edwards's life theological background and the historical significance of *A Treatise Concerning Religious Affections* Readers will gain a deeper understanding of Edwards's nuanced arguments and the enduring impact of his work on Protestant theology and spirituality This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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A treatise concerning religious affections. Five discourses on important subjects Jonathan Edwards,1829

A Treatise Concerning Religious Affections Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**A Treatise Concerning Religious Affections**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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