

বাংলা

১. নিম্নে পদ্যশ্রেণী পড়ুন এবং প্রশ্নগুলোর (ক-গ) উত্তর দাও: $2 \times 4 = 30$
মানব-কল্যাণে অসৌজন্যিক কিছু নয় — এ এক জাগতিক মানবধর্ম। তাই এর
সঙ্গে মানব-মর্যাদার তথা Human dignity-র সম্পর্ক অবিচ্ছেদ্য। আজ
পৃথিবীর সিন্ধু তরিয়ে সেখানে কী সেখানে পাই? সেখানে পাই দুঃ,
অবহেলা, বঞ্চিততা, বাদশ-বিতর্কিত মানুষের সংখ্যা দিন দিনই বেড়ে
চলেছে। সে সঙ্গে কৃতি পেয়েছে বিনিক, রিফর্মিস্ট্রেশন ইত্যাদি শব্দের
ব্যাপক প্রয়োগ। তেজস্বী ইত্যাদি সেবাদর্শী সংস্কার সংখ্যা কুড়িই কি এমন
করে না মানব-কল্যাণে কখনো শ্রেষ্ঠ মানব-অপমানের পরিণত হয়েছে।
মানুষের সামাজিক অবস্থার আর মর্যাদার স্বীকৃতি আর প্রতিষ্ঠা ছাড়া মানব-
কল্যাণে মানব-অপমানের পরিণত না হয়ে পারে না।

মানবের বিবর্তনে আমরা এখন আর *pride* বা গৌরববোধ লীলা নই — বুঝার
মানবতার অংশ। তাই *Go of humanity*-কে বিজিত, বিকৃত কিংবা
খণ্ডিতভাবে দেখা বা নেওয়া যায় না। তেমনি সেওয়া যায় না তার
কল্যাণকর্মকেও খণ্ডিত করে। সেখানে মানুষও অন্য একটা প্রাণী হয়ে, কিন্তু
সেখানে মানুষের মধ্যে রয়েছে এক অসীম ও অনন্ত সত্যকর্মের স্বীকৃতি। যে
সত্যকর্মের স্বরূপ-কুটিলের সুযোগ নেওয়া, কেবল জ্ঞান আর তাকে সাহায্য
করাই সর্বোত্তম মানব-কল্যাণ।

(ক) মানব-কল্যাণের সঙ্গে মানব-মর্যাদার সম্পর্ক কেন অবিচ্ছেদ্য?

(খ) পদ্যশ্রেণীতে ব্যবহৃত 'কী' এবং 'কি'-এর অর্থগত ও ব্যাকরণগত পার্থক্য কত?

(গ) 'অসীম' ও 'অনন্ত সত্যকর্ম' পদব্যয়ের প্রাসঙ্গিকতা ও তাৎপর্ষ্য
সংক্ষেপে দেখ।

(ঘ) পদ্যশ্রেণীতে ব্যবহৃত ইংরেজি শব্দের তুলনিকার তৈরি কর।

(ঙ) পদ্যশ্রেণীতে প্রকাশিত বক্তব্যের সারসংক্ষেপ তুলি বাক্যে দেখ।

২. সারসংক্ষেপ দেখ:

তোমার মাগে হারানি সবাই
তুমিও হারানি সবার মাগে
তুমি হার কারো ঐশ্বর্য
কেউ-না মাগে তোমার মাগে।
তবু তেবে সেখানে গেলে
এখনি কিসের টানটানি,
তোমার করে হাত বাড়ালে
দুঃখ পাল্লায় যায় অনেকখানি।
অবকাশ তবু সুখীল থাকে
মমুর থাকে তোমার আলো,
মরণ এসে হঠাৎ দেখি
মরণের চেয়ে বীভূতী ছাড়া।

General English

4. Write a short paragraph on: 10

Tertiary Level Education in Bangladesh

5. Explain the following statement in 5 sentences: 'While adolescence is a time of tremendous growth and potential, it is also a time of considerable risks.' 5

6. Write meaningful sentences of your own with each of the following words: 1 × 5 = 5
Noteworthy, Generosity, Mandatory, Performance, Endangered

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Thirumalaisamy P.
Velavancorresponding



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