



The first Booke of the

FAERY QUEENE

CONTAYNING

The Legend of the Knight of the Red-Crosse,
or of Holinesse.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepheards weeds,
Am now enforst a farre unsitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade amongst her learned throng:
Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting scryne
The antique rolles, which there lye hidden still.
Of facrie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.
O helpe thou my weake wit, and sharpen my dull tong!

VOL. I.

B

And

John Upton Notes On The Fairy Queen

Zhe Xu



John Upton Notes On The Fairy Queen:

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **John Upton Notes On The Fairy Queen**

In some sort of inundated with displays and the cacophony of immediate interaction, the profound power and emotional resonance of verbal artistry often diminish in to obscurity, eclipsed by the continuous assault of noise and distractions. However, located within the musical pages of **John Upton Notes On The Fairy Queen**, a captivating work of literary splendor that impulses with organic feelings, lies an memorable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, this mesmerizing opus guides readers on an emotional odyssey, gently exposing the latent possible and profound impact stuck within the elaborate internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect their interesting writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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