# The Making of the English Working Class



E. P. Thompson



# The Making Of The English Working Class By Ep Thompson

**Edward Palmer Thompson** 

# The Making Of The English Working Class By Ep Thompson:

The Making of the English Working Class Edward Palmer Thompson, 1964 This account of artisan and working class society in its formative years 1780 to 1832 adds an important dimension to our understanding of the nineteenth century E P Thompson shows how the working class took part in its own making and re creates the whole life experience of people who suffered loss of status and freedom who underwent degradation and who yet created a culture and political consciousness of THE MAKING OF THE ENGLISH WORKING CLASS E. P. Thompson, 1963 The Making of the English Working Class E. P. Thompson, 2002-09-26 A book that revolutionised our understanding of English social history E P Thompson shows how the English working class emerged through the degradations of the industrial revolution to create a culture and political consciousness of enormous vitality The Making of the English Working Class E. P. Thompson, 1991 A book that revolutionised our understanding of English social history E P Thompson shows how the English working class emerged through the degradations of the industrial revolution to create a culture and political consciousness of enormous The Making of the English Working Class [By] E. P. Thompson Edward Palmer Thompson, 1968 vitality **Thompson** Bryan D. Palmer, 1994-10-17 Edward Thompson perhaps the greatest post war historian in the English speaking world died in 1993 In this readable and unabashedly appreciative survey of Thompson's histories and politics Byran D Palmer reviews include a passionate biographical account of the late nineteenth century Romantic William Morris the hugely acclaimed The Making of the English Working Class and a series of eighteenth century studies that reach from customary culture to the antinomian poetics of William Blake In reviewing the politics which gave shape to his historical work Palmer assesses the role of Thompson's family background in India his youth in the Communist Party his decisive break with Stalinism in 1956 and his subsequent work campaigning for the causes of the left and nuclear disarmament Thompson was never comfortable in an academic milieu and eventually left formal teaching in the 1970s to devote his time to research and writing His pen was always ready to bend against the powers of the state and against a left he too often saw as abandoning the cause of social transformation For readers who know Thompson s work Palmer s discussion of hitherto unstudied aspects of his life will be novel and illuminating those less familiar with his prodigious achievement will find these pages a useful The Making of the English Working Class, by E.P. Thompson ... John Fletcher Clews Harrison, 196? introduction

<u>Histories of a Radical Book</u> Antoinette Burton, Stephanie Fortado, 2020-11-01 For better or worse E P Thompson s monumental book The Making of the English Working Class has played an essential role in shaping the intellectual lives of generations of readers since its original publication in 1963 This collected volume explores the complex impact of Thompson s book both as an intellectual project and material object relating it to the social and cultural history of the book form itself an enduring artifact of English history <u>Radical Book History</u> Antoinette M. Burton, 2015 <u>An Everyday Life of the English Working Class</u> Carolyn Steedman, 2013-12-05 This book concerns two men a stockingmaker and a magistrate who

both lived in a small English village at the turn of the nineteenth century It focuses on Joseph Woolley the stockingmaker on his way of seeing and writing the world around him and on the activities of magistrate Sir Gervase Clifton administering justice from his country house Clifton Hall Using Woolley's voluminous diaries and Clifton's magistrate records Carolyn Steedman gives us a unique and fascinating account of working class living and loving and getting and spending Through Woolley and his thoughts on reading and drinking sex the law and social relations she challenges traditional accounts which she argues have overstated the importance of work to the working man's understanding of himself as a creature of time place and society She shows instead that for men like Woolley law and fiction were just as critical as work in framing everyday life

Against the Market David McNally,1993-12-17 In this innovative book David McNally develops a powerful critique of market socialism by tracing it back to its roots in early political economy He ranges from Adam Smith's attempt to reconcile moral philosophy with market economics to Malthus's reformulation of Smith's political economy which made it possible to justify poverty as a moral necessity Smith's economic theory was also the source of an attempt to construct a critique of capitalism derived from his conception of free and equal exchange governed by natural price This Smithian forerunner of today's market socialism sought to reform the market without abolishing the social relations on which it was based McNally explores this tradition sympathetically but exposes its fatal flaws The book concludes with an incisive consideration of efforts by writers such as Alec Nove to construct a feasible model of market socialism McNally shows these efforts are still plagued by the failure of early Smithian socialism to come to grips with the social foundations of the market the commodification of labor power which is the key to market regulation of the economy The results he argues are neither socialist nor workable

The Making of the English Working Class ,196? Many books used as sources for the English social history Making of the English working class by E P Thompson are listed for sale by Augustus M Kelley Publishers — Cultural Theory and Popular Culture John Storey,2006 In this 4th edition of his successful Cultural Theory and Popular Culture An Introduction John Storey has extensively revised the text throughout As before the book presents a clear and critical survey of competing theories of and various approaches to popular culture Retaining the accessible approach of previous editions and using relevant and appropriate examples from the texts and practices of popular culture this new edition remains a key introduction to the area New to this edition bull bull Extensively revised rewritten and updated bull Improved and expanded content throughout including New chapter on psychoanalysis New section on post Marxism and the global postmodern bull Closer explicit links to the new edition companion reader Cultural Theory and Popular Culture a reader bull More illustrative diagrams and images bull Fully revised improved and updated companion website providing practice and extension promote further understanding of the study of cultural theory and popular culture The new edition remains essential reading for undergraduate and postgraduate students of cultural studies media studies communication studies the sociology of culture popular culture and other related subjects John Storey is Professor of Cultural Studies and Director of the Centre for

Research in media and Cultural Studies at the University of Sunderland He has published widely in cultural studies including six books The most recent book is called Inventing Popular Culture Blackwell 2003 His work has been translated into Chinese German Japanese Korean Polish Spanish Swedish and Ukrainian He is a Visiting Professor at the universities of Henan and The Making of the English Working Class Edward Palmer Thompson, 1968 The Intellectual Life of the British Wuhan Working Classes Jonathan Rose, 2021-06-08 This is a landmark intellectual history of Britain's working classes from the preindustrial era to the twentieth century Drawing on workers memoirs social surveys library registers and more Jonathan Rose uncovers which books people read how they educated themselves and what they knew A new preface addresses the continuing relevance of the book amidst the upheavals of the present day An astonishing book Ian Sansom The Guardian A passionate work of history Rose has written a work of staggering ambition Daniel Akst Wall Street Journal Winner of the SHARP Book History Prize the American Philosophical Society's Jacques Barzun Prize and the British Council Prize cowinner of the Longman History Today Book of the Year Prize for 2001 named one of the finest books of 2001 by The Economist Hundred English Working-Class Lives, 1900-1945 Rebecca Ball, 2024-07-11 Stanley Rice born in London in 1905 began his autobiography by stating that his life was an ordinary average life with all its ups and downs Stanley may have described his life as ordinary and yet he lived through a period of rapid social change including two world wars Despite this Stanley assumed that his life story would be of little interest to most readers as he had not achieved great fame or any notable accolades This book argues that this is exactly why historians should focus on such life stories as there is much to be gained by focusing on memories of ordinary average lives as they can expand our knowledge of the past often revealing firsthand experiences that have been excluded from the historical record This book does not intend to be a general social history of the working class Rather it is a work of memory drawing upon a microhistory methodology to examine how a sample of one hundred working class autobiographers remembered and wrote about living through years that were punctuated by two worldwide conflicts and a global economic depression The Houses of History Anna Green, Kathleen Troup, 1999-03 Provides a comprehensive introduction to the twelve schools of thought which have had the greatest influence on the study of history in the twentieth century Ranging from Empiricism to Postcolonialism Marxism to the Ethnohistorians each chapter begins with an introduction to the particular school the main protagonists the critics and is followed by a useful section of further readings From the classic such as G R Elton's England Under the Tudors and E P Thompson's The Making of the English Working Class to the recent such as Henrietta Whiteman's White Buffalo Woman and Judith Walkowitz's City of Dreadful Delight the diverse selections collected here bring together the leading historians and theorists of the century

**Home in British Working-Class Fiction** Nicola Wilson, 2016-03-09 Home in British Working Class Fiction offers a fresh take on British working class writing that turns away from a masculinist work based understanding of class in favour of home gender domestic labour and the family kitchen As Nicola Wilson shows the history of the British working classes has often

been written from the outside with observers looking into the world of the inhabitants Here Wilson engages with the long cultural history of this gaze and asks how home is represented in the writing of authors who come from a working class background Her book explores the depiction of home as a key emotional and material site in working class writing from the Edwardian period through to the early 1990s Wilson presents new readings of classic texts including The Ragged Trousered Philanthropists Love on the Dole and Saturday Night and Sunday Morning analyzing them alongside works by authors including James Hanley Walter Brierley Lewis Grassic Gibbon Buchi Emecheta Pat Barker James Kelman and the rediscovered ex mill girl novelist Ethel Carnie Holdsworth Wilson's broad understanding of working class writing allows her to incorporate figures typically ignored in this context as she demonstrates the importance of home s role in the making and expression of class feeling and identity Culture and the State David Lloyd, Paul Thomas, 2014-02-04 From the end of the eighteenth century to the late nineteenth century a remarkable convergence takes place in Europe between theories of the modern state and theories of culture Culture and the State explores that theoretical convergence in relation to the social functions of state and cultural institutions showing how cultural education comes to play the role of forming citizens for the modern state It critiques the way in which materialistic thinking has largely taken the concept of culture for granted and failed to grasp its relation to the idea of the state Storia della storiografia ,2005

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#### Table of Contents The Making Of The English Working Class By Ep Thompson

- 1. Understanding the eBook The Making Of The English Working Class By Ep Thompson
  - The Rise of Digital Reading The Making Of The English Working Class By Ep Thompson
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Making Of The English Working Class By Ep Thompson
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Making Of The English Working Class By Ep Thompson
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Making Of The English Working Class By Ep Thompson
  - Personalized Recommendations
  - The Making Of The English Working Class By Ep Thompson User Reviews and Ratings
  - The Making Of The English Working Class By Ep Thompson and Bestseller Lists
- 5. Accessing The Making Of The English Working Class By Ep Thompson Free and Paid eBooks
  - The Making Of The English Working Class By Ep Thompson Public Domain eBooks
  - The Making Of The English Working Class By Ep Thompson eBook Subscription Services

- The Making Of The English Working Class By Ep Thompson Budget-Friendly Options
- 6. Navigating The Making Of The English Working Class By Ep Thompson eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Making Of The English Working Class By Ep Thompson Compatibility with Devices
  - The Making Of The English Working Class By Ep Thompson Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Making Of The English Working Class By Ep Thompson
  - Highlighting and Note-Taking The Making Of The English Working Class By Ep Thompson
  - Interactive Elements The Making Of The English Working Class By Ep Thompson
- 8. Staying Engaged with The Making Of The English Working Class By Ep Thompson
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Making Of The English Working Class By Ep Thompson
- 9. Balancing eBooks and Physical Books The Making Of The English Working Class By Ep Thompson
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Making Of The English Working Class By Ep Thompson
- 10. Overcoming Reading Challenges
  - $\circ\,$  Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Making Of The English Working Class By Ep Thompson
  - Setting Reading Goals The Making Of The English Working Class By Ep Thompson
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Making Of The English Working Class By Ep Thompson
  - Fact-Checking eBook Content of The Making Of The English Working Class By Ep Thompson
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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