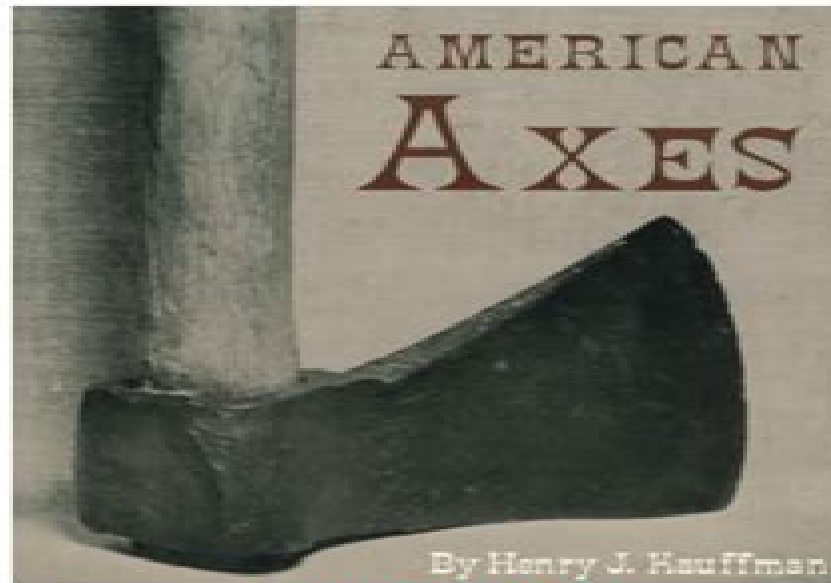


## American Axes: A Survey of Their Development and Their Makers



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# American Axes A Survey Of Their Development And Their Makers

**Brian Donahue**



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*American Axes: A Survey of Their Development and Their Makers* Henry J. Kauffman, 1994-01-01 Reprint Originally published Brattleboro Vt S Greene Press 1972      **Valley Forge Historical Research Project: In the true rustic order, material aspects of the Valley Forge encampment, 1777-1778** Wayne K. Bodle, 1980      **Early American Technology** Judith A. McGaw, 2014-01-01 This collection of original essays documents technology's centrality to the history of early America Unlike much previous scholarship this volume emphasizes the quotidian rather than the exceptional the farm household seeking to preserve food or acquire tools the surveyor balancing economic and technical considerations while laying out a turnpike the woman of child bearing age employing herbal contraceptives and the neighbors of a polluted urban stream debating issues of property odor and health These cases and others drawn from brewing mining farming and woodworking enable the authors to address recent historiographic concerns including the environmental aspects of technological change and the gendered nature of technical knowledge Brooke Hindle's classic 1966 essay on early American technology is also reprinted and his view of the field is reassessed A bibliographical essay and summary of Hindle's bibliographic findings conclude the volume The contributors are Judith A McGaw Robert C Post Susan E Klepp Michal McMahon Patrick W O Bannon Sarah F McMahon Donald C Jackson Robert B Gordon Carolyn C Cooper and Nina E Lerman

**Valley Forge Historical Research Report** Wayne K. Bodle, 1980      **The Notorious Elizabeth Tuttle** Ava Chamberlain, 2012-10-31 Who was Elizabeth Tuttle In most histories she is a footnote a blip At best she is a minor villain in the story of Jonathan Edwards perhaps the greatest American theologian of the colonial era Many historians consider Jonathan Edwards a theological genius wildly ahead of his time a Puritan hero Elizabeth Tuttle was Edwards's crazy grandmother the one whose madness and adultery drove his despairing grandfather to divorce In this compelling and meticulously researched work of micro history Ava Chamberlain unearths a fuller history of Elizabeth Tuttle It is a violent and tragic story in which anxious patriarchs struggle to govern their households unruly women disobey their husbands mental illness tears families apart and loved ones die sudden deaths Through the lens of Elizabeth Tuttle Chamberlain re-examines the common narrative of Jonathan Edwards's ancestry giving his long ignored paternal grandmother a voice Tracing this story into the 19th century she creates a new way of looking at both ordinary families of colonial New England and how Jonathan Edwards's family has been remembered by his descendants contemporary historians and significantly eugenicists For as Chamberlain uncovers it was during the eugenics movement which employed the Edwards family as an ideal that the crazy grandmother story took shape **The Notorious Elizabeth Tuttle** not only brings to light the tragic story of an ordinary woman living in early New England it also explores the deeper tension between the ideal of Puritan family life and its messy reality complicating the way America has thought about its Puritan past      **The Spike Tomahawk** Jack Vargo, 2013-02-28 Join Jack Vargo as he explores a popular tool and weapon in Colonial North America in **The Spike**

Tomahawk This book discusses the origin methods of manufacture distribution and importance of a tool and weapon during the colonial period Vargo s intention in writing this volume is to provide readers a comprehensive study of just one type of trade artifact a small hatchet having a metal head with a cutting bit at one end and a pick or spike at the other known by most as the spiked axe or spike tomahawk **Sheffield Steel and America** Geoffrey Tweedale,1987 The book provides an important contribution to the technological and commercial history of crucible and electric steelmaking by thoroughly examining its development in Sheffield and American centres such as Pittsburgh It also discusses cutlery saw and file manufacturing where the Americans quickly shed Sheffield s traditional technologies and with the help of superior marketing established a word lead by 1900 It is also shown however that this did not free the US from its dependence on Sheffield steel Sheffield s innovation in special steelmaking which began with the Hunstman crucible process in 1742 continued with a series of brilliant firsts which gave the world tool manganese silicon vanadium and stainless steel alloys Thus the US continued to draw from Sheffield know how even in the twentieth century a transfer of technology that was facilitated by the foundation of Sheffield s own subsidiary firms in America the history of which is recounted here **Slow Wood** Brian Donahue,2024-11-26 A radical proposal for healing the relationship between humans and forests through responsible sustainable use of local and regional wood in home building American homes are typically made of lumber and plywood delivered by a global system of ruthless extraction or of concrete and steel which are even worse for the planet Wood is often the most sustainable material for building but we need to protect diverse forests as much as we desperately need more houses Brian Donahue addresses this modern conundrum by documenting his experiences building a timber frame home from the wood growing on his family farm practicing worst first forestry Through the stories of the trees he used sugar maple black cherry black birch and hemlock and some he didn t white pine and red oak the book also explores the history of Americans relationship with their forests Donahue provides a new interpretation of the connection between American houses and local woodlands He delves into how this bond was broken by the rise of a market economy of industrial resource extraction and addresses the challenge of restoring a more enduring relationship Ultimately this book provides a blueprint and a stewardship plan for how to live more responsibly with the woods offering a sustainable approach to both forestry and building centered on tightly connected ecological and social values **America as Second Creation** David E. Nye,2004-09-17 An exploration of the dialogue that emerged after 1776 between different visions of what it meant to use new technologies to transform the land After 1776 the former American colonies began to reimagine themselves as a unified self created community Technologies had an important role in the resulting national narratives and a few technologies assumed particular prominence Among these were the axe the mill the canal the railroad and the irrigation dam In this book David Nye explores the stories that clustered around these technologies In doing so he rediscovers an American story of origins with America conceived as a second creation built in harmony with God s first creation While mainstream Americans

constructed technological foundation stories to explain their place in the New World however marginalized groups told other stories of destruction and loss Native Americans protested the loss of their forests fishermen resisted the construction of dams and early environmentalists feared the exhaustion of resources A water mill could be viewed as the kernel of a new community or as a new way to exploit labor If passengers comprehended railways as part of a larger narrative about American expansion and progress many farmers attacked railroad land grants To explore these contradictions Nye devotes alternating chapters to narratives of second creation and to narratives of those who rejected it Nye draws on popular literature speeches advertisements paintings and many other media to create a history of American foundation stories He shows how these stories were revised periodically as social and economic conditions changed without ever erasing the earlier stories entirely The image of the isolated frontier family carving a homestead out of the wilderness with an axe persists to this day alongside later images and narratives In the book's conclusion Nye considers the relation between these earlier stories and such later American developments as the conservation movement narratives of environmental recovery and the idealization of wilderness

**Publications of the American Folklife Center ,1977      **The Wreck of the "America" in Southern Illinois**** Mark J. Wagner,2015-07-20

The discovery of the wreck of what is probably an early nineteenth century flatboat in the bed of the Ohio River the research conducted at the wreck site and the possible causes of its sinking are described Not a single intact original example of the flatboat vessel type has been known to exist While the wreck is not completely intact it provides new information about this boat form      From Coastal Wilderness to Fruited Plain Gordon G. Whitney,1996-08-29 From Coastal Wilderness to Fruited Plain is an account of the making of a large part of the American landscape following European settlement Drawing upon land survey records and early travellers accounts Dr Whitney reconstructs the virgin forests and grasslands of the north eastern and central United States during the pre settlement period He then documents successively the clearance and fragmentation of the region's woodlands the harvest of the forest and its game the ploughing of the prairies and the draining of wetlands The degree to which these activities altered the soil climate plant and animal communities and water cycle are evaluated and the sustainability of present day ecosystems is brought into question in this account      *Anthropological Perspectives on Technology* Michael B. Schiffer,2001

These fourteen original essays accept a dual premise technology pervades and is embedded in all human activities By taking that approach studies of technology address two questions central in anthropological and archaeological research today accounting for variability and change These diverse yet interrelated chapters show that to understand human lives researchers must deal with the material world that all peoples create and inhabit Therefore an anthropology of technology is not a separate discrete inquiry instead it is a way to connect how people make and use things to any activity studied ranging from religion to enculturation to communication to art Each contributor discusses theories and methods and also offers a substantial case study These detailed inquiries span human societies from the Paleolithic to the computer age By moving

beyond the usual approach of examining ancient technologies particularly chipped stone and low fired ceramics this volume probes for the construction of meaning in the material world across millennia The authors of these essays find technology to be an inclusive and flexible topic that merges with studies of everything else in human activity A provocative and powerful discussion of the role of technology in human cultures At a time when archaeology has become less focused on theory and archaeology and social anthropology seem to fracture farther and farther apart the book is a breath of fresh air Professor John Douglas University of Montana *British Forts and Their Communities* Christopher R. DeCorse, Zachary J. M.

Beier, 2018-03-14 This book is about the diverse communities associated with English and British forts of the seventeenth eighteenth and nineteenth centuries It casts new light on forts and their communities by asking new questions and applying innovative methodological approaches **Gold Rush Port** James P. Delgado, 2009-03-04 Described as a forest of masts San Francisco's Gold Rush waterfront was a floating economy of ships and wharves where a dazzling array of global goods was traded and transported Drawing on excavations in buried ships and collapsed buildings from this period James P Delgado re creates San Francisco's unique maritime landscape shedding new light on the city's remarkable rise from a small village to a boomtown of thousands in the three short years from 1848 to 1851 Gleaning history from artifacts preserves and liquors in bottles leather boots and jackets hulls of ships even crocks of butter lying alongside discarded guns Gold Rush Port paints a fascinating picture of how ships and global connections created the port and the city of San Francisco Setting the city's history into the wider web of international relationships Delgado reshapes our understanding of developments in the Pacific that led to a world system of trading **American Patent Law** Robert P. Merges, 2023-02-09 An analysis of technological

development and the role of patents from 1790 to the present written by a pioneering patent scholar **The Archaeology of the Logging Industry** John G. Franzen, 2020-08-18 In this book John Franzen surveys archaeological studies of logging sites across the nation from the nineteenth and twentieth centuries explaining how material evidence found at these locations illustrates key aspects of the American experience during this era [The Atheist Who Didn't Exist](#) Andy Bannister, 2015-07-17 A breath a gust a positive whoosh of fresh air Made me laugh made me think made me cry Adrian Plass In the last decade atheism has leapt from obscurity to the front pages producing best selling books making movies and plastering adverts on the side of buses There's an energy and a confidence to contemporary atheism many people now assume that a godless scepticism is the default position indeed the only position for anybody wishing to appear educated contemporary and urbane Atheism is hip religion is boring Yet when one pokes at popular atheism many of the arguments used to prop it up quickly unravel [The Atheist Who Didn't Exist](#) is designed to expose some of the loose threads on the cardigan of atheism tug a little and see what happens Blending humour with serious thought Andy Bannister helps the reader question everything assume nothing and above all recognise lazy scepticism and bad arguments Be an atheist by all means but do be a thought through one **Archaeology and Ethnohistory of the Omaha Indians** John M. O'Shea, 1992-01-01

For seventy years from about 1775 until 1845 Big Village was the principal settlement of the Omaha Indians. Situated on the Missouri River seventy five miles above the present city of Omaha it commanded a strategic location astride this major trade route to the northern plains. A host of traders and travelers from Jean Baptiste Truteau and James Mackay to Lewis and Clark and Father De Smet left descriptions of the village. Although John Champe of the University of Nebraska carried out a comprehensive archaeological investigation of the site from 1939 to 1942 the only intensive systematic archaeological study of any Omaha site the results of his work have heretofore remained unpublished. Now John M O Shea and John Ludwickson have combined Champe's findings with the major historical accounts of the Omahas providing significant new insights into the course of Omaha history in the preservation period. The emphasis on material culture gives a unique view of the daily life of these people and illustrates clearly the integration of European trade items with traditional technologies. Here the fur trade is seen in a fresh perspective that of the suppliers of furs and recipients of trade goods. An examination of Omaha demography rounds out this important new ethnohistorical sketch of the Omaha Indians. **Saws that Sing** David E. Michael, 2004

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